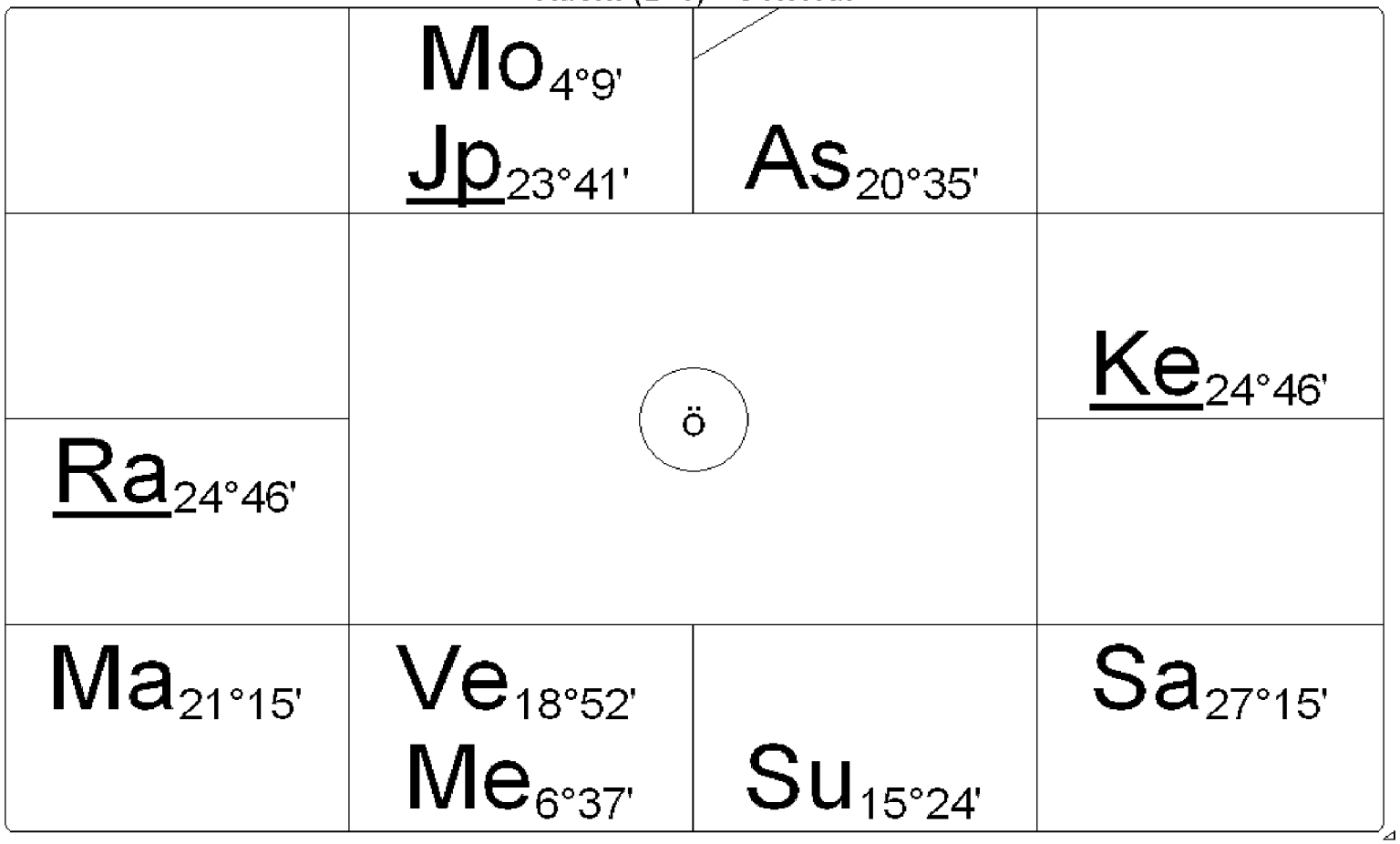
Ashwini

- **1. Ashwini (0° Aries - 13 ° Aries)**
- Symbol: the horse's head
- Shakti: the power to reach things quickly (shidhra vyapani shakti)
- Meaning: "owning horses"
- Basis above: creatures to be healed
- Basis below: healing therapies
- Desire: the ability to hear well and not be deaf
- Deity: The Ashwini Kumaras

Ashwini Healer

Brother Rides Horses and is a Pilot

Rashi (D-1) - General



October 31, 1952, 6:30 p.m., Seattle, WA

Bharani

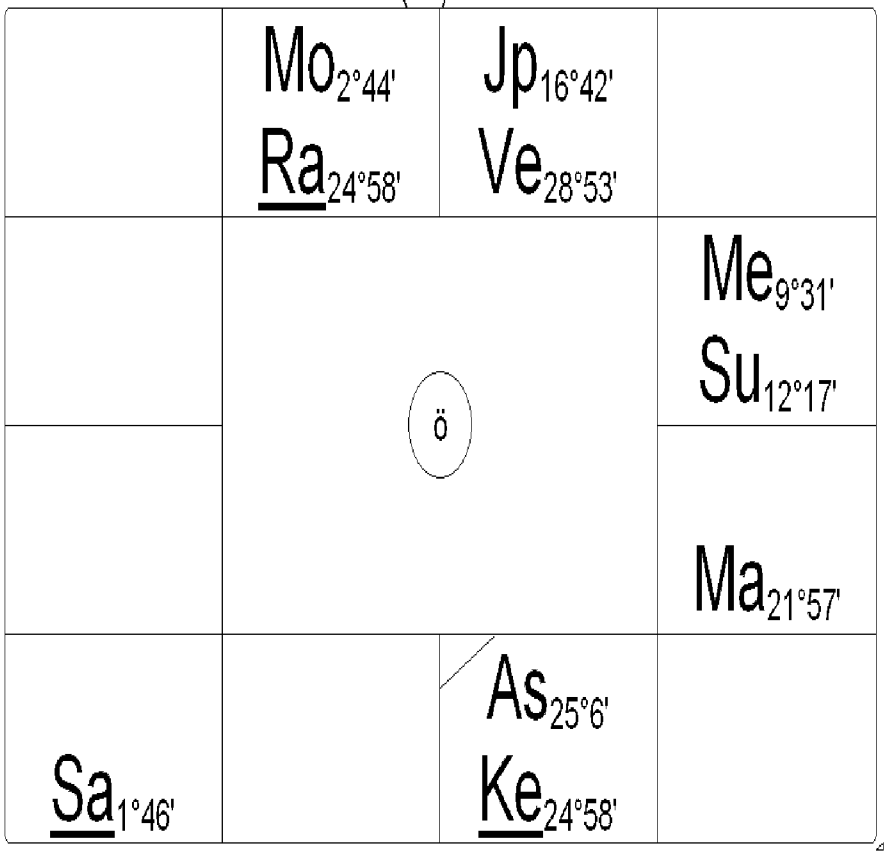
- **2. Bharani (13° 20’ Aries - 26°40’ Aries)**
- Meaning: “she who bears”
- Symbol: the vulva
- Shakti: the power to carry things away (apabharani shakti)
- Basis above: to remove the life from the body
- Basis below: to carry the soul to the world of the ancestors
- Desire: to be the lord of the ancestors
- Deity: Yama, the god of death and the king of justice.

Jacqueline Onassis

Moon in Ashwini,

7th House

Rashi (D-1) - General

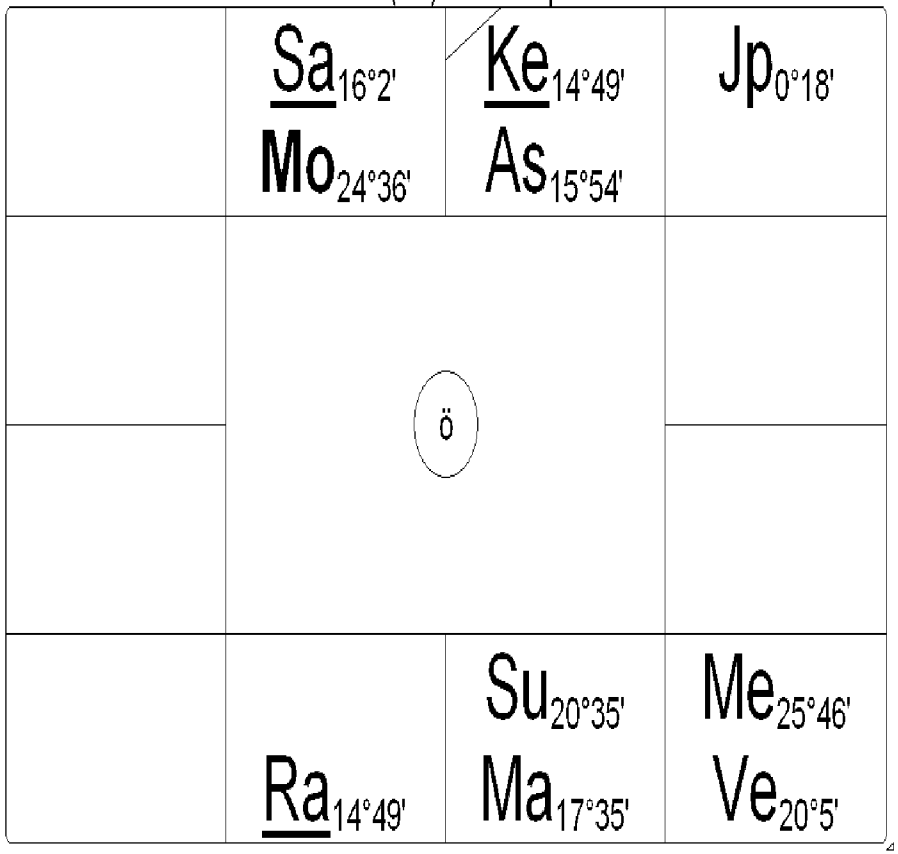


Moon in Bharani w/ Saturn in Navamsha

JFK Death Moon

November 22, 1963, 12:30 p.m., CST,Dallas, TX

Navamsha (D-9) - Dharma/Spouse

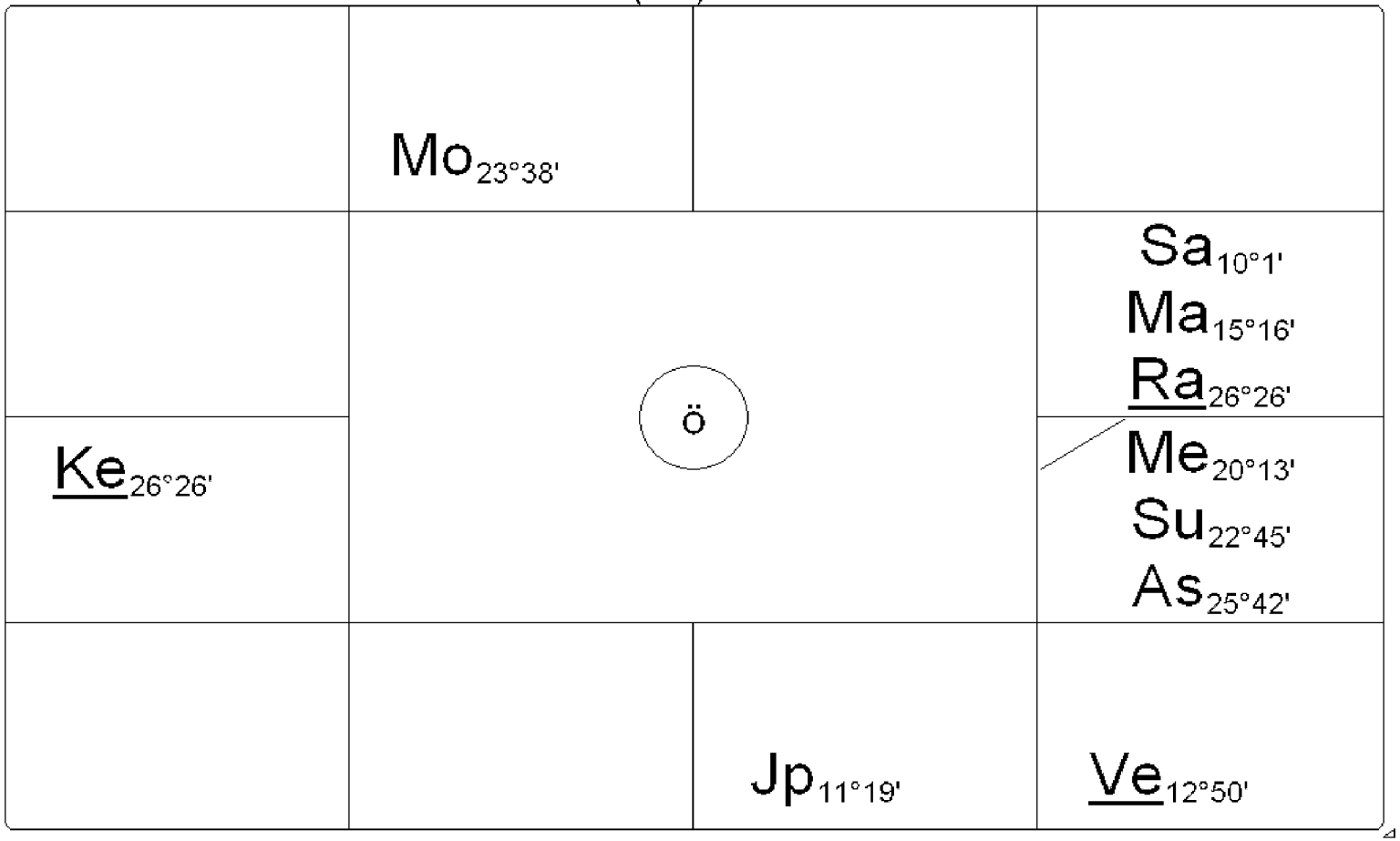


July 28, 1929, 2:30 p. m., Southampton, NY

Swami Sivananda - Bharani Moon

Yama, The Lord of Dharma, Lord of the Ancestors

Rashi (D-1) - General



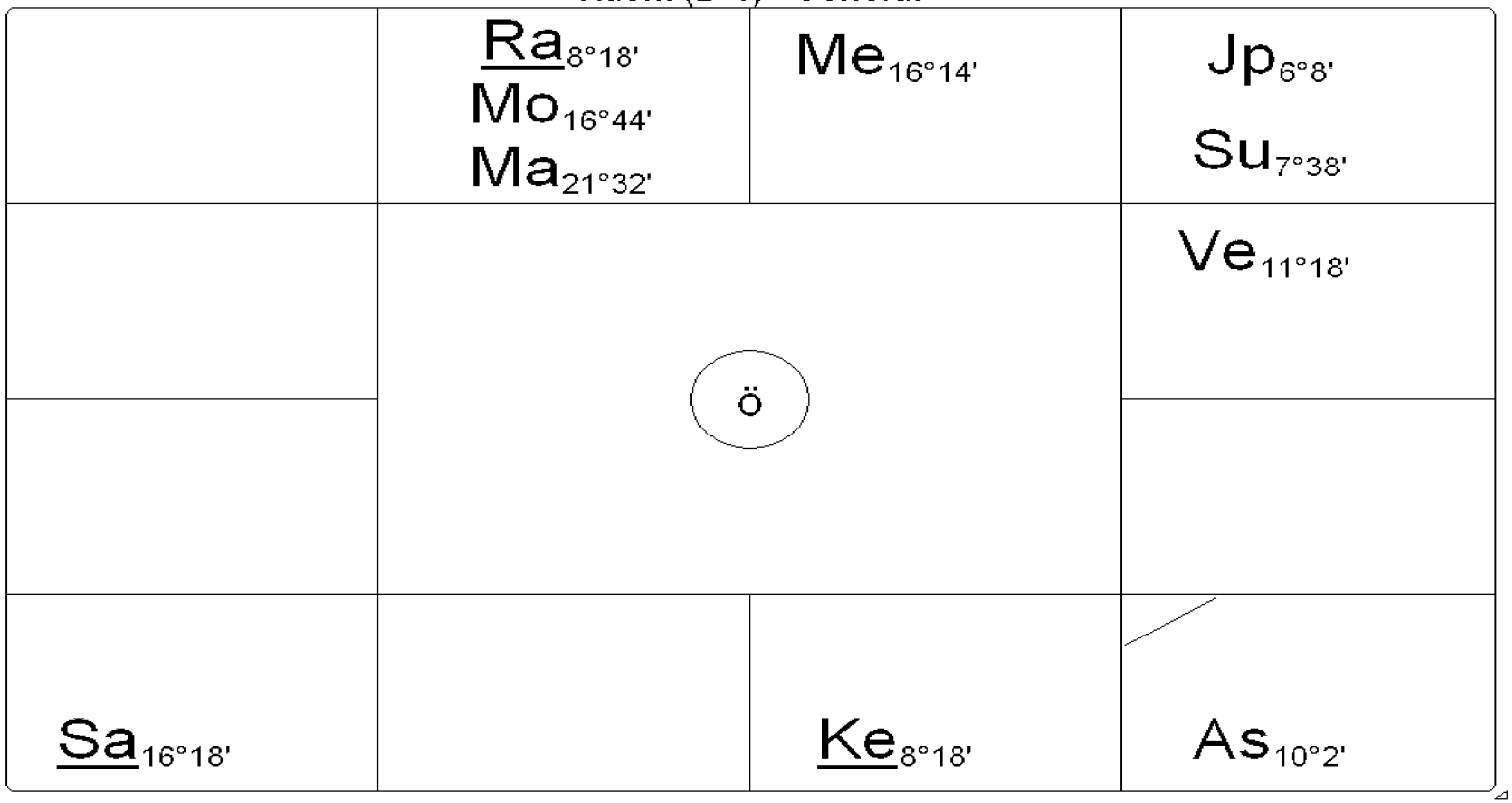
September 8, 1897, 6:16 a.m., Tirunelveli, India

Charles Lindberg III

Bharani

“The power to carry things away”

Rashi (D-1) - General



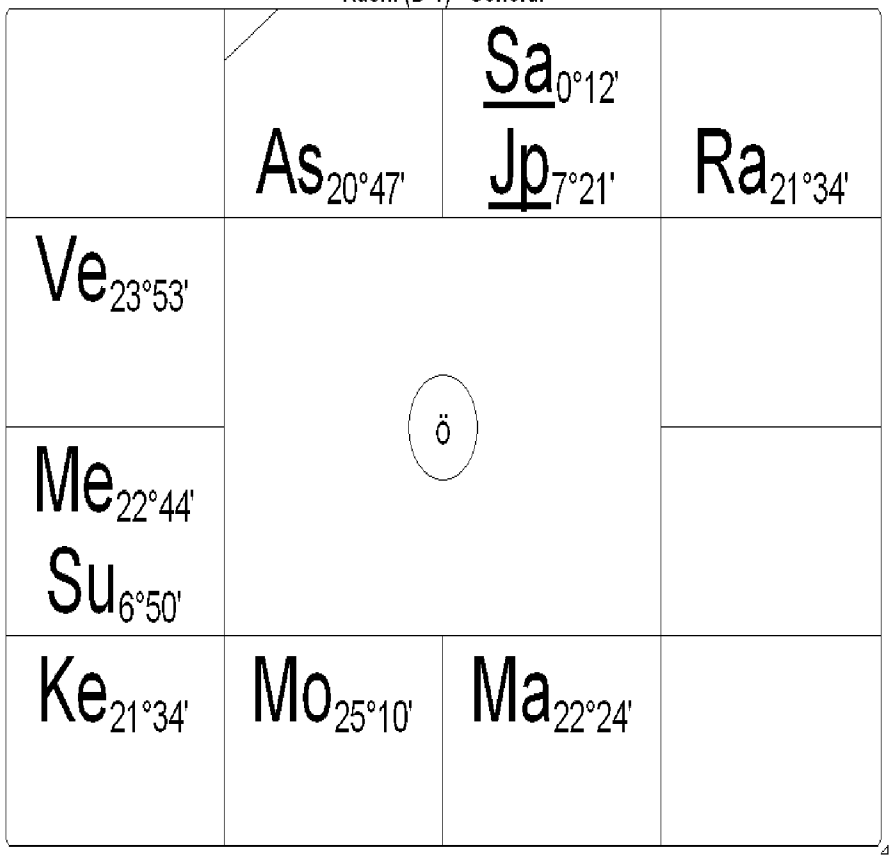
Moon/Mars: Kidnapped (March 1, 1932) and Murdered

June 22, 1930, 1:10 p.m., Englewood, NJ

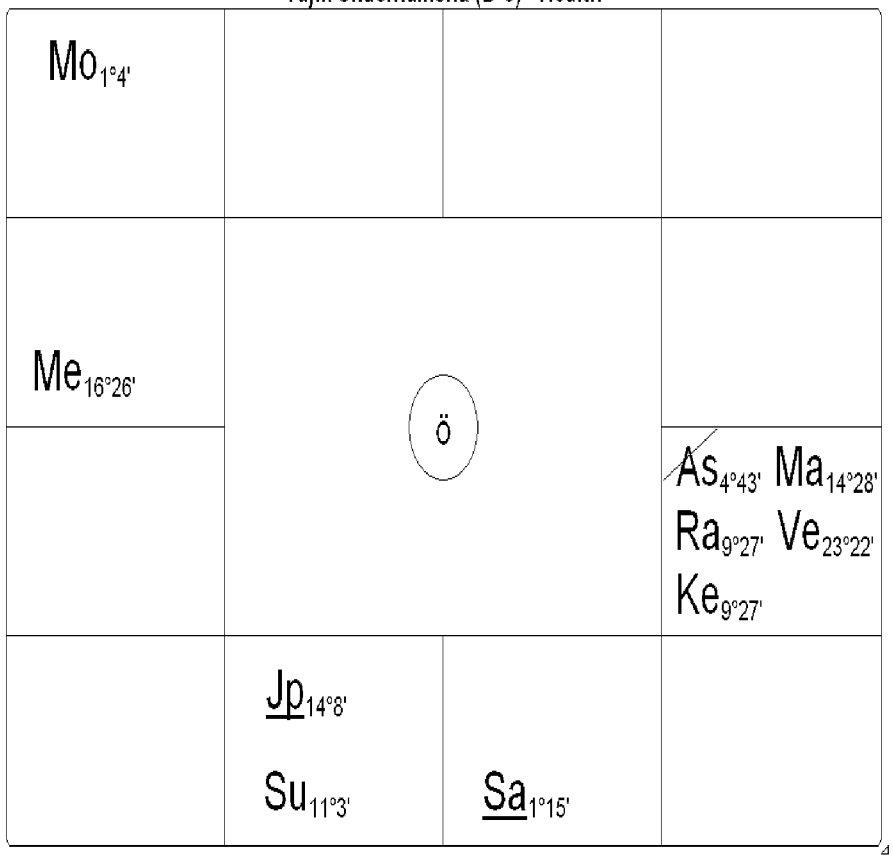
George Bush - Inauguration Chart

Multiple Nakshatras Related to War and Death
Balarishtha in Rashi and Shashtamsha

Rashi (D-1) - General



Tajik Shashtamsha (D-6) - Health



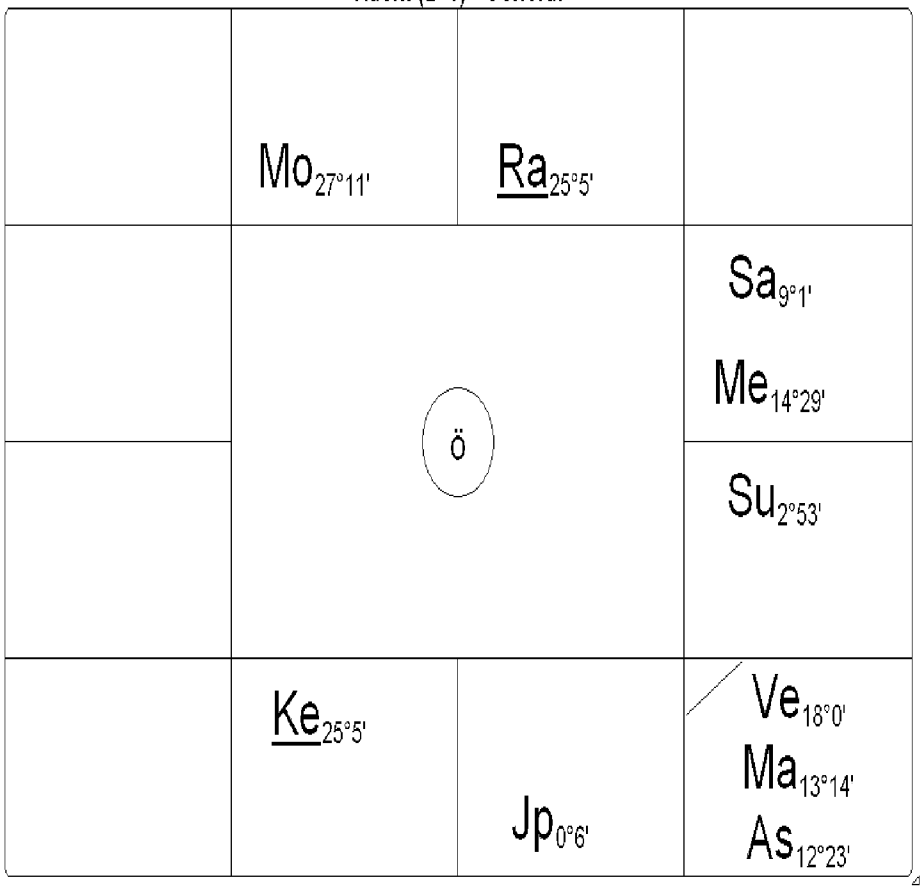
January 20, 2001, 12:02 p.m., Washington D.C.

Krittika

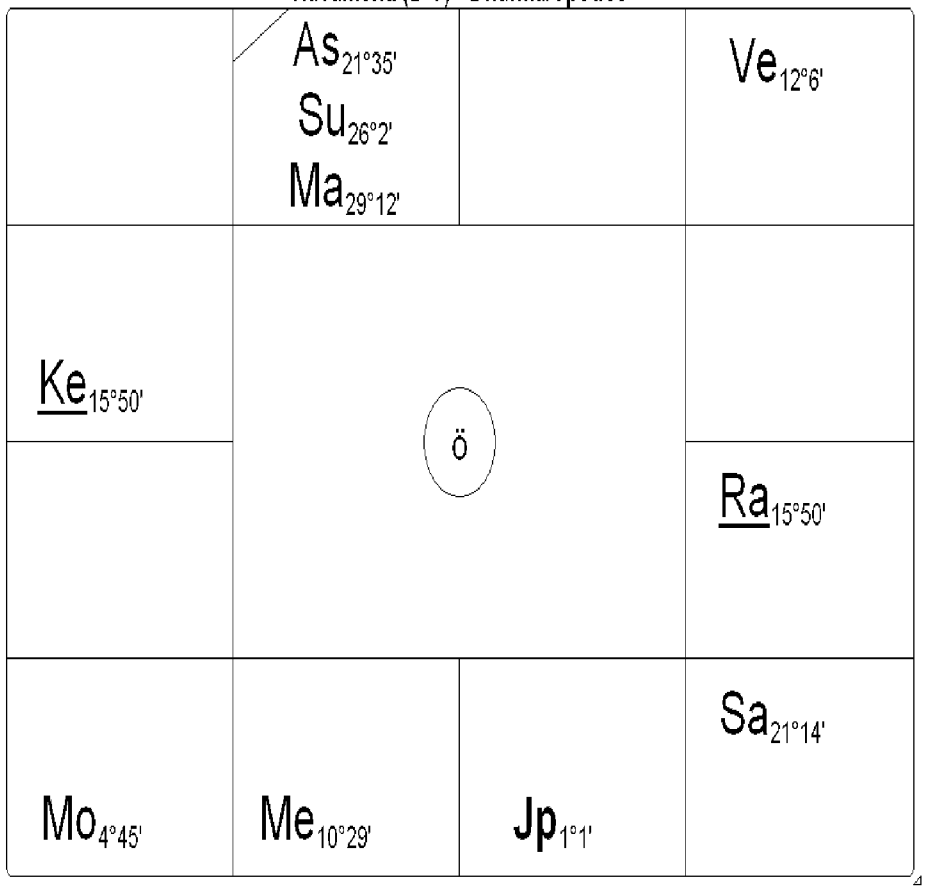
- **3. Krittika (26°40' Aries - 10°00' Taurus)**
- Meaning: "the cutters"
- Symbol: a razor or sharp cutting blade
- Shakti: the power to burn or purify (dahana shakti)
- Basis above: heat
- Basis below: light
- Desire: to be the eater of food for the gods
- Deity: Agni, the god of fire. He is the purifier. He is usually depicted with two heads. He lives both in heaven and on earth and is the mediator between men and the gods. He presides over all great events in life. He eats flesh. He can eat anything, whether pure or impure and it will be purified. He rides on a ram and sometimes in a chariot. He represents intelligence, health, strength and beauty. He is called "the all-pervader," the proud, the burning, the purifier, the resplendent, the gold-maker, the flickering, the seven- tongued, and the giver of wealth. He signifies knowledge and rules the Southeast.

Bill Clinton - Krittika

Rashi (D-1) - General



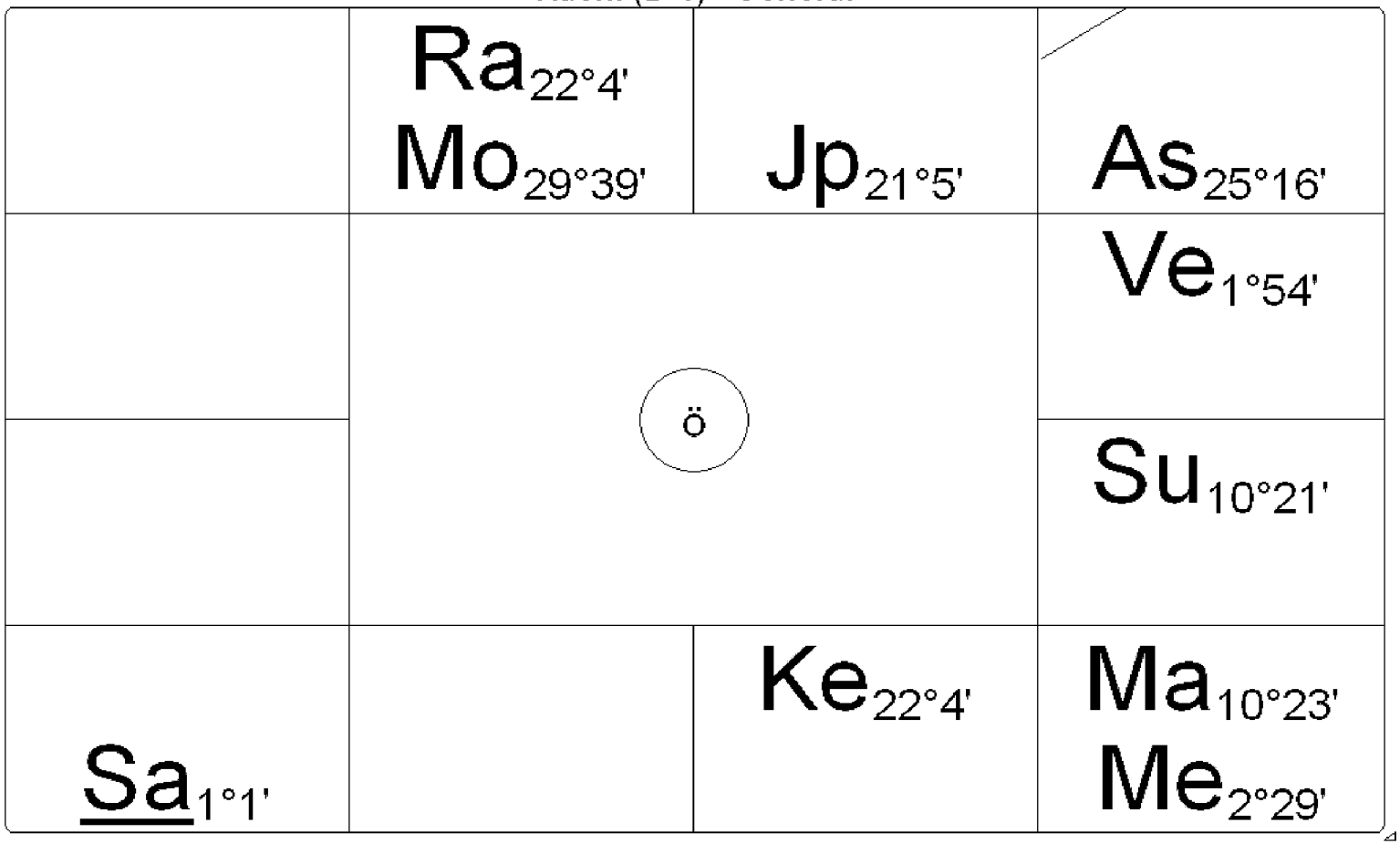
Navamsha (D-9) - Dharma/Spouse



August 19, 1946, 8:51 a.m., Hope, AR

Yasser Arafat, Krittika Moon, Punarvasu lagna Bharani Rahu
Ayudha Drekkana Moon, Sun in Magha, Saturn in Mula

Rashi (D-1) - General



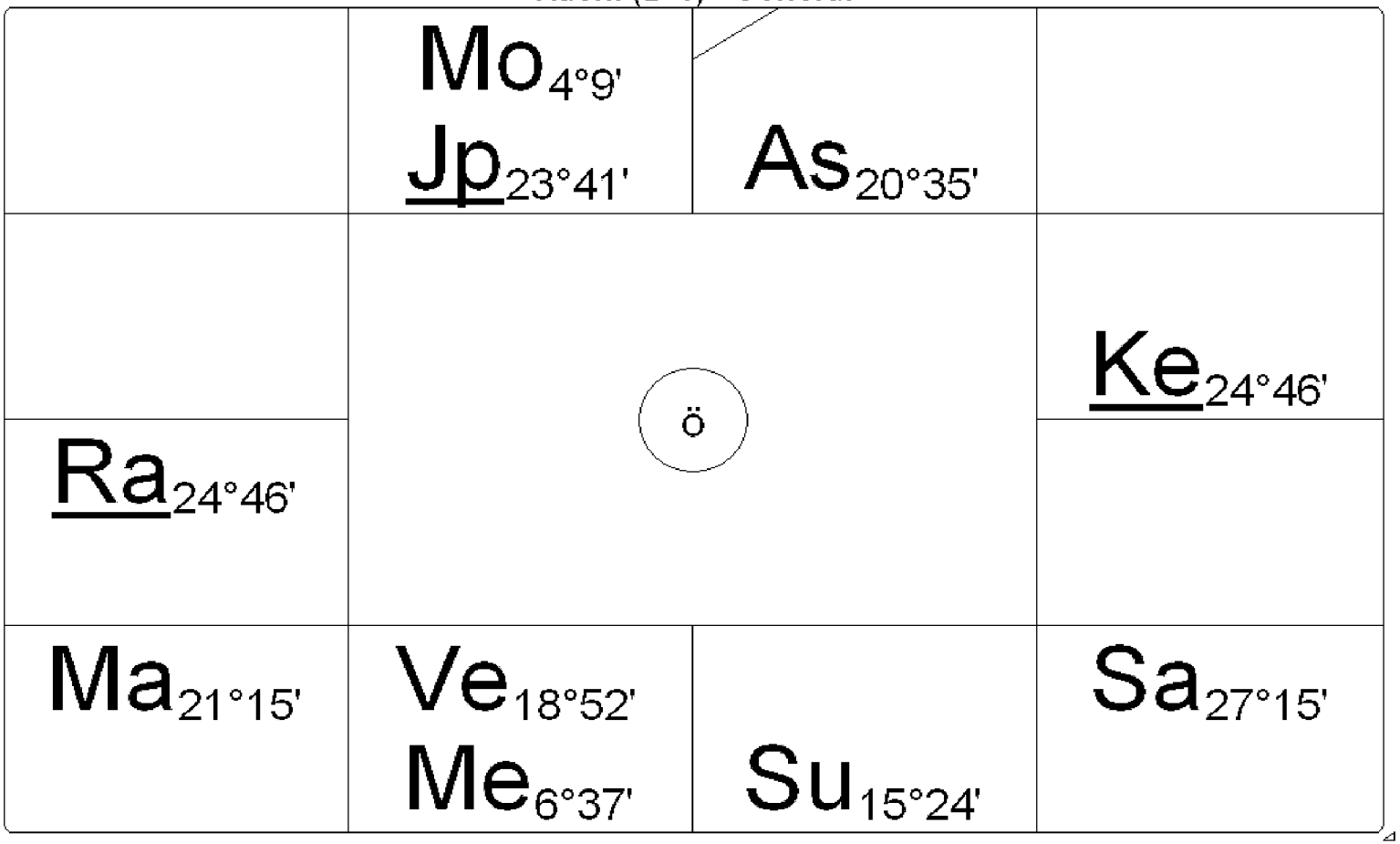
August 27, 1929, 2:00 a.m., Cairo Egypt

Rohini

- **4. Rohini (10°00’ Taurus - 23°20’ Taurus)**
- Meaning: “the growing” or “the red”
- Symbol: an ox cart
- Shakti: the power of growth (rohana shakti)
- Basis above: the plants
- Basis below: the waters
- Desire: to attract a lover and unite with her/him
- Deity: Brahma, (Prajapati) the Creator, is the source of the universe who provides the conditions for the manifestation and development of the world. He gives the first impulse of individual existence. He is called the Immense-Being. He is also called the Golden Egg (Hiranya-Garba) of the universe. He is the Lord of Progeny as well as the inventor of theatrical art, music, and dancing. He rides on a swan, the symbol of knowledge. This nakshatra is also related to Lakshmi (Brahma's consort), the goddess of wealth.

Rohini Lagna
Dancer “The power to attract a lover”

Rashi (D-1) - General

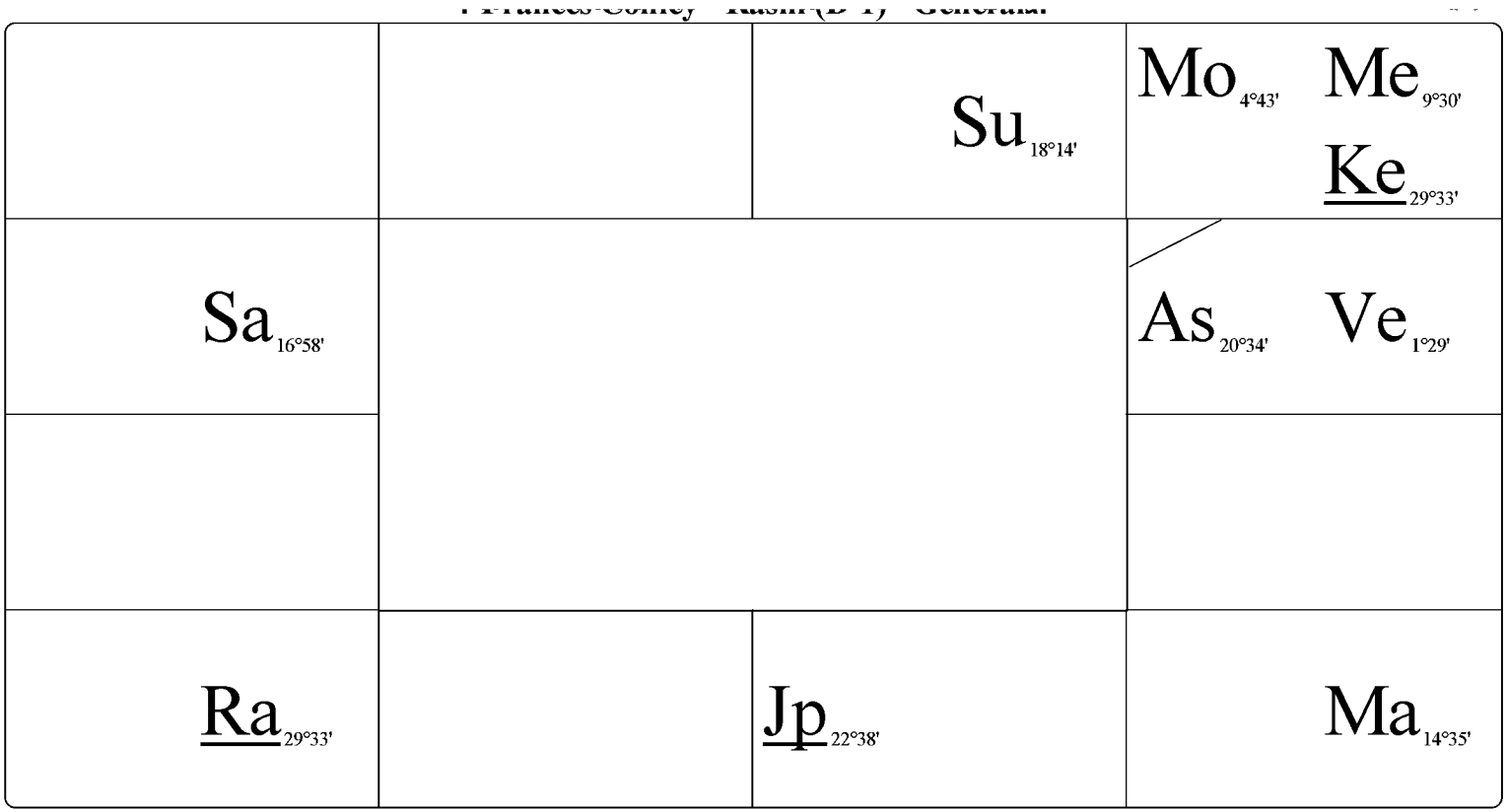


October 31, 1952, 6:30 p.m., Seattle, WA

Mrigashira

- **5. Mrigashira (23° 20' Taurus - 6° 40' Gemini)**
- Meaning: "the deer's head" "to hunt" "a well-trodden path" or "to ask"
- Symbol: the head of a deer
- Shakti: the power to give fulfillment (prinana shakti)
- Basis above: to extend
- Basis below: to weave or produce clothing
- Desire: to gain lordship over plants
- Deity: Soma (Chandra the Moon), healer of all diseases, bestower of riches, lord of the other gods, pictured as a priestly sage. He was brought to earth by a large hawk or a thunderbolt. The number three becomes important in all the symbolism describing him. He is the opposite of Agni. Agni is digestion, Soma is the food. Agni is expansion and Soma is contraction. He is the divine nectar. Together they symbolize the ritual sacrifice, the offering of the seed into the sacred fire. Along with Pushan, he is the guardian of animals. Soma is the lord of the Northeast.

A Woman Who Knits



June 2, 1935, 10:25 a.m., Billings, Montana

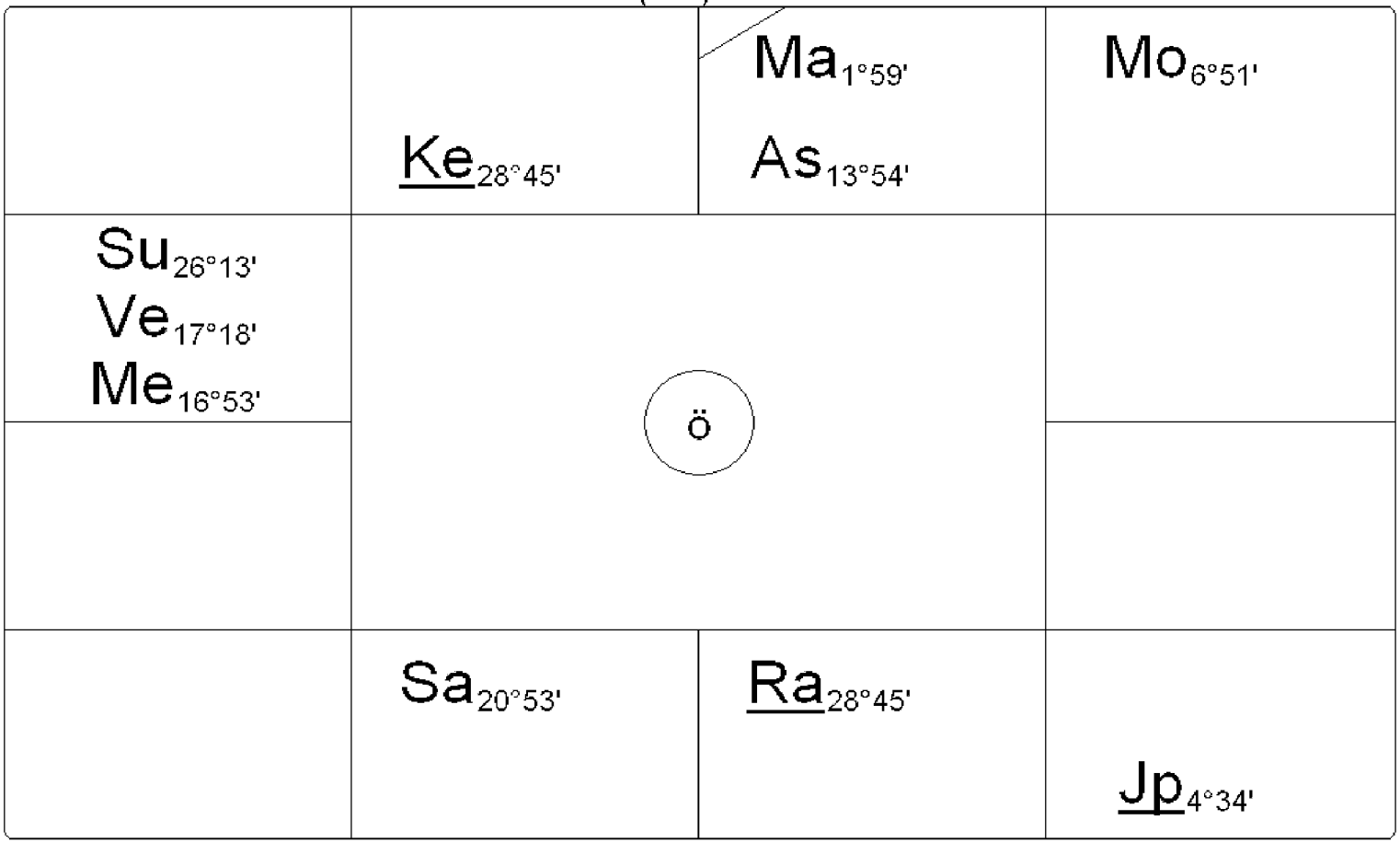
Ardra

- **6. Ardra (6°40’ Gemini - 20°00’ Gemini)**
- Meaning: “the moist one”
- Symbol: a teardrop
- Shakti: the power of effort (yatna shakti)
- Basis above: to hunt or search
- Basis below: to reach the goal
- Desire: to gain lordship over the animals
- Deity: Rudra, the lord of tears. He is a form of Lord Shiva and is the howling god of storms. He is also called “the Lord of Songs, the Lord of Sacrifices, the Healer, He Who Removes Pain, the Wrathful, the Fury, and Brilliant as the Sun.” He is considered the best and most bountiful of the gods who grants prosperity and welfare. He wields a thunderbolt. He is called the first Divine Physician. Yet he represents the destructive principle, anger deified, and is called the god that kills and “The Torturer of Men.” He is called “the Great Fear” and is thought of as the personification of anger. He is also linked to fire. Agni (the god of fire) is said to be a manifestation of Rudra. Rudra is the hunter and the bowman. He rules over ghosts and graveyards. He wears serpents around his neck. He sometimes drinks and dances around madly, amidst groups of drunken attendants. He is said to carry away everything at the end of the universe. He is the ruler of sleep.

Osama Binladen

Ardra Moon, Krittika Mars, Purvabhadra Sun

Rashi (D-1) - General



March 10, 1957, 10:58 a.m., Jiddah, Saudi Arabia

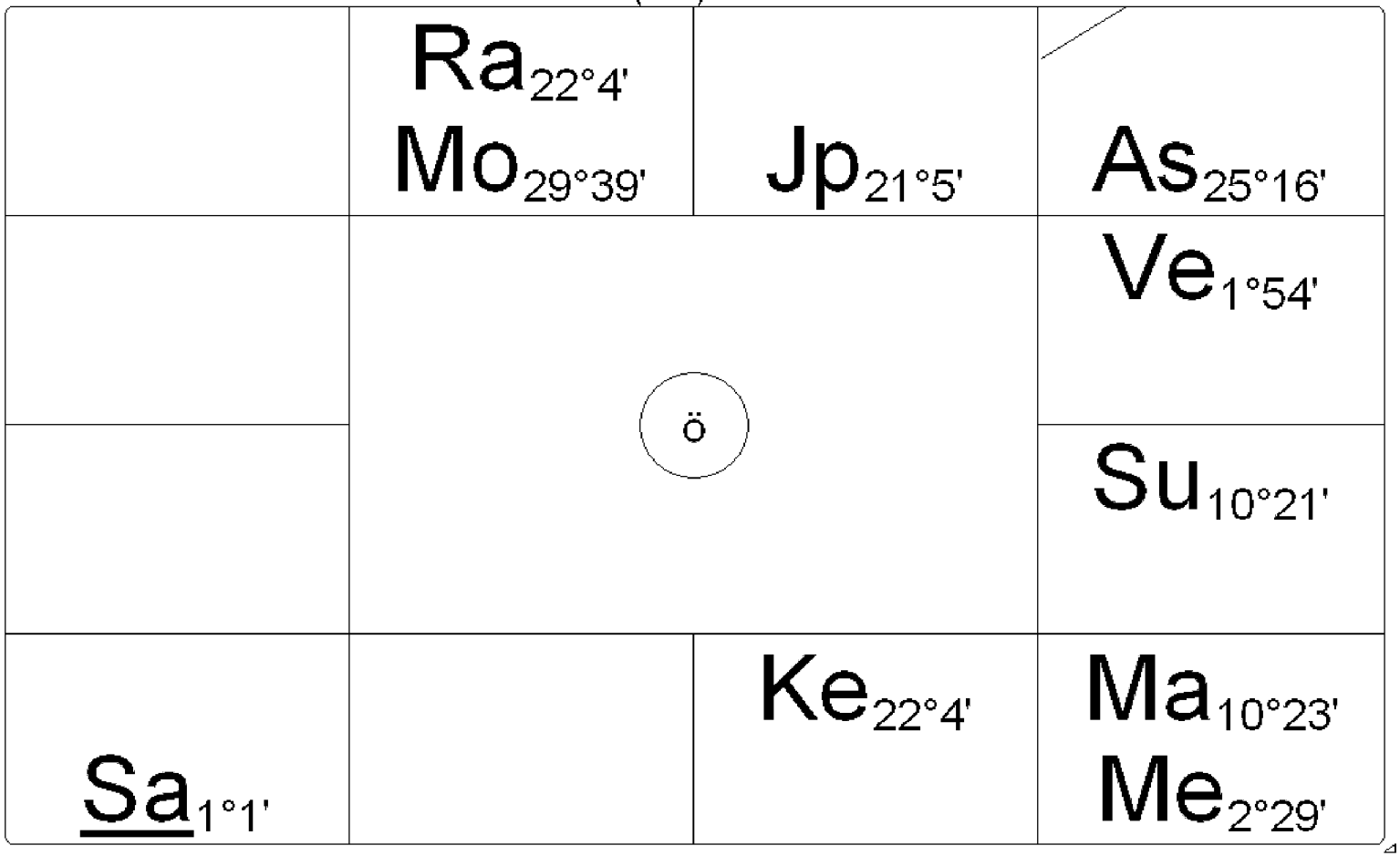
Punarvasu

- **7. Punarvasu (20° 00' Gemini - 3° 20' Cancer)**
- Meaning: "good again" "prosperous again" or "light again"
- Symbol: a quiver of arrows
- Shakti: the power of wealth or substance (vasutva prapana shakti)
- Basis above: air or wind
- Basis below: moisture or rain
- Desire: to produce herbs and trees
- Deity: Aditi (primordial vastness). Aditi is the mother of all the gods, the primary mother-goddess. She is unboundedness, the sky, and space. She is also the earth-goddess. She had twelve sons called the Adityas. These Adityas are related to the twelve months of the year and represent the twelve sovereign principles. These sovereign principles are the fundamental laws of men and gods and are the foundation of the different areas of knowledge. Aditi is worshiped for blessings on children, for forgiveness, and protection.

Arafat

Punarvasu – Quiver of Arrows

Rashi (D-1) - General



August 27, 1929, 2:00 a.m., Cairo, Egypt

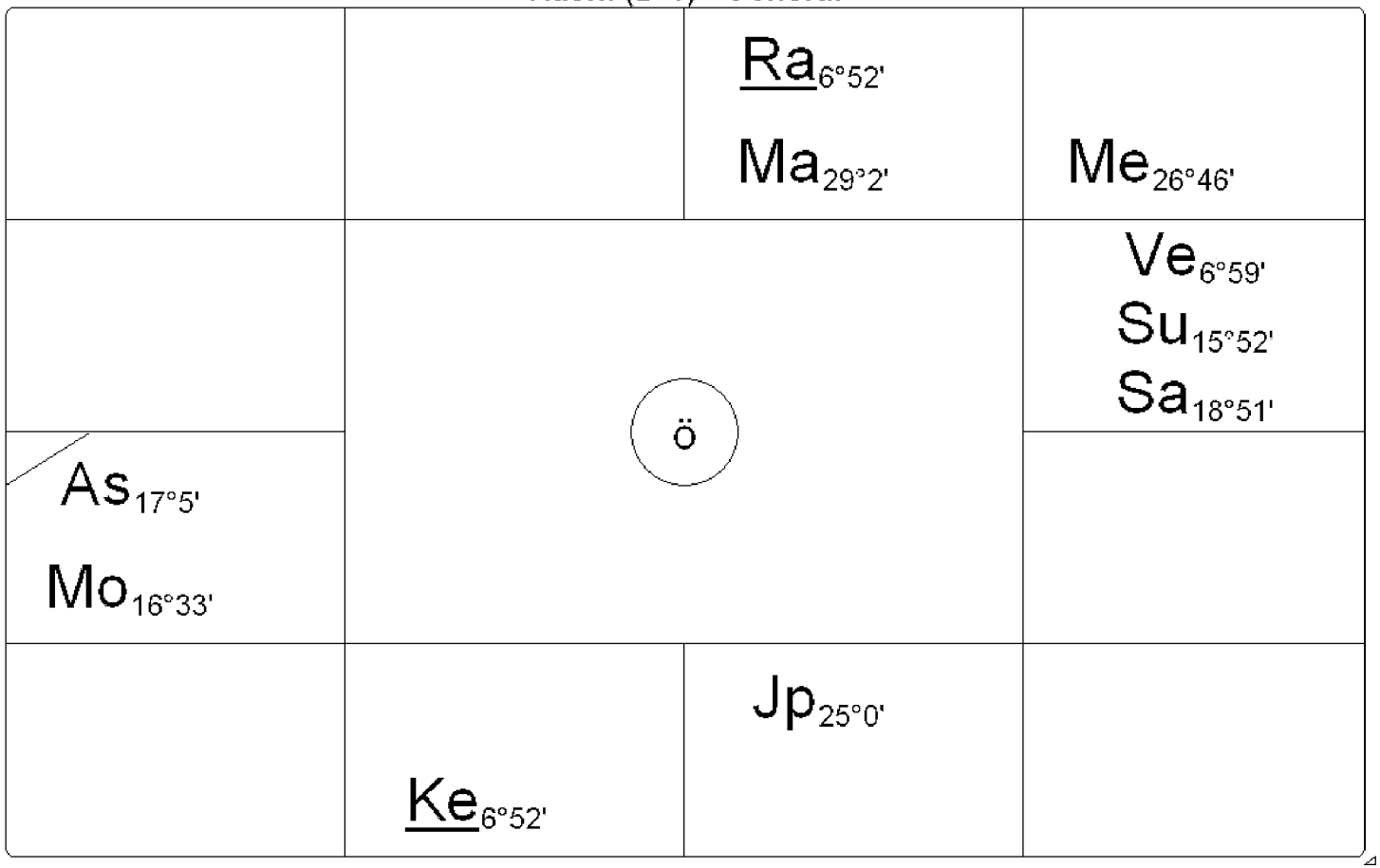
Pushyami

- **8. Pushya (3° 20' Cancer - 16° 40' Cancer)**
- Meaning: "nourishing" also "flower"
- Symbol: a cow's udder
- Shakti: the power to create spiritual energy (brahmavarchasa shakti)
- Basis above: sacrificial worship
- Basis below: the worshipper
- Desire: to possess the splendor of spiritual knowledge
- Deity: Brihaspati (the Great Master), the teacher of the gods who rules over mental energy. He was turned into the planet Jupiter by Shiva. He is the teacher of Jyotish, Vedic astrology and astronomy. The movements of all the planets are under his domain. He is the priest, the ruler of assemblies, and the ruler of the elders. He intuited and wrote part of the *Rig Veda*. He also was supposed to have written a book of law and a book of politics.

Karen – Pushya

Symbol - The Udder of a Cow

Rashi (D-1) - General



August 1, 1947, 7:18 p.m., San Francisco, CA

Ashlesha

- **9. Ashlesha (16° 40’ Cancer - 30° 00’ Cancer)**
- Meaning: “the clinging” “the embracing” or “ the entwiner”
- Symbol: a coiled snake
- Shakti: the power to poison (visasleshana shakti)
- Basis above: the approach of the serpent
- Basis below: agitation or trembling
- Desire: to overcome enemies
- Deity: The Nagas (the deified serpents). The Nagas are part human and part serpent. They are quick, violent, poisonous, and courageous. They live in the underworld, Naga-Loka. They also live on earth, under the sea, and in mountain caves. They intermarry with men but are enemies to the gods. The Nagas were the children of Kasyapa (vision) and Kadru (chalice of immortality). They symbolize the cycles of time. They are also symbols of the kundalini energy, which is represented as a coiled snake at the base of the spine. Because they slough their skin, they symbolize metamorphosis and spiritual transformation. They also have the ability to mesmerize, and can be masters of deception, manipulation, and cunning.

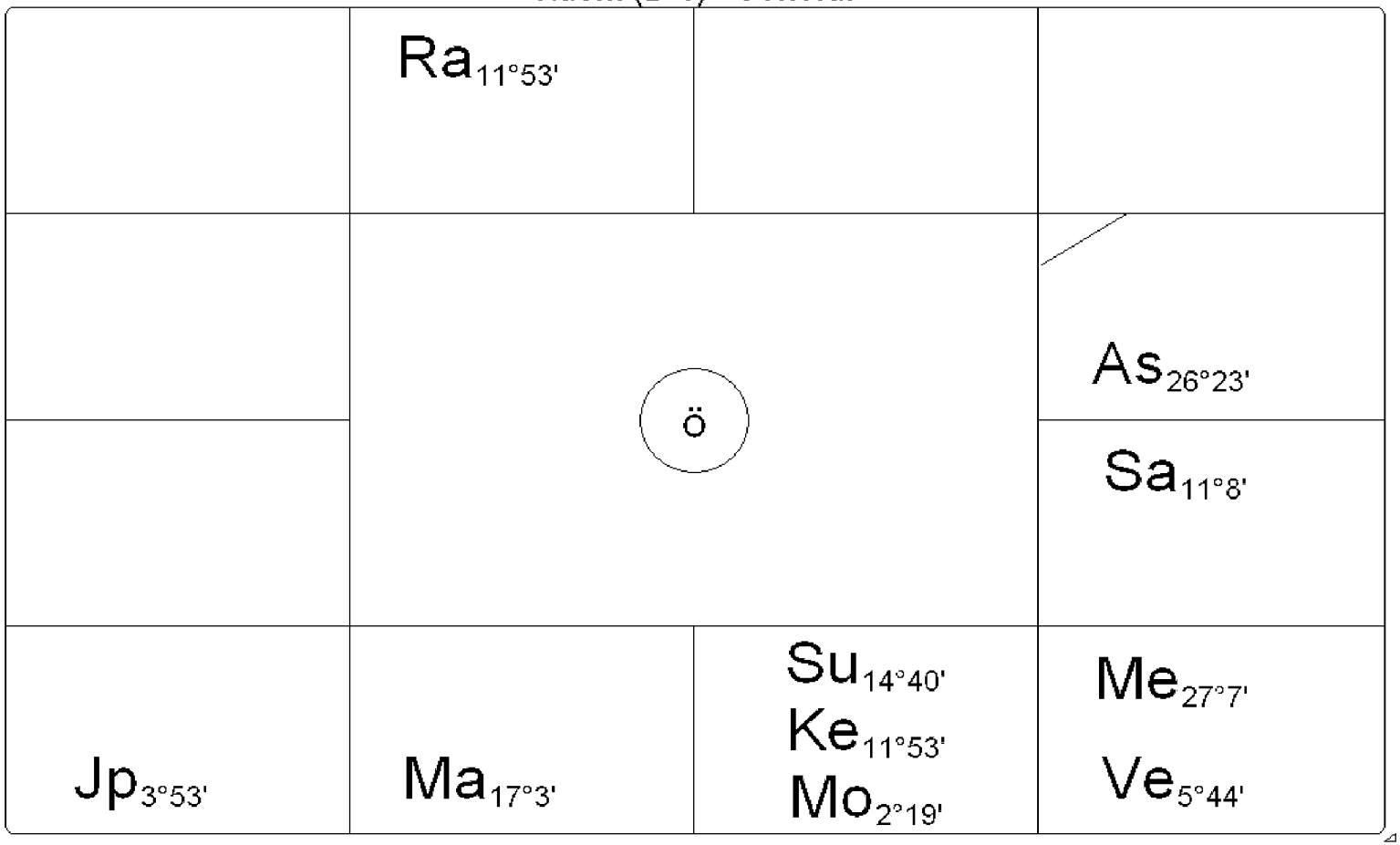
Diane Linkletter

Ashlesha Lagna Moon Afflicted Jupiter/Mula

Took LSD, Fell 6 floors: Jup/Jup Period

October 4, 1969, 9:00 a.m., LA, CA

Rashi (D-1) - General



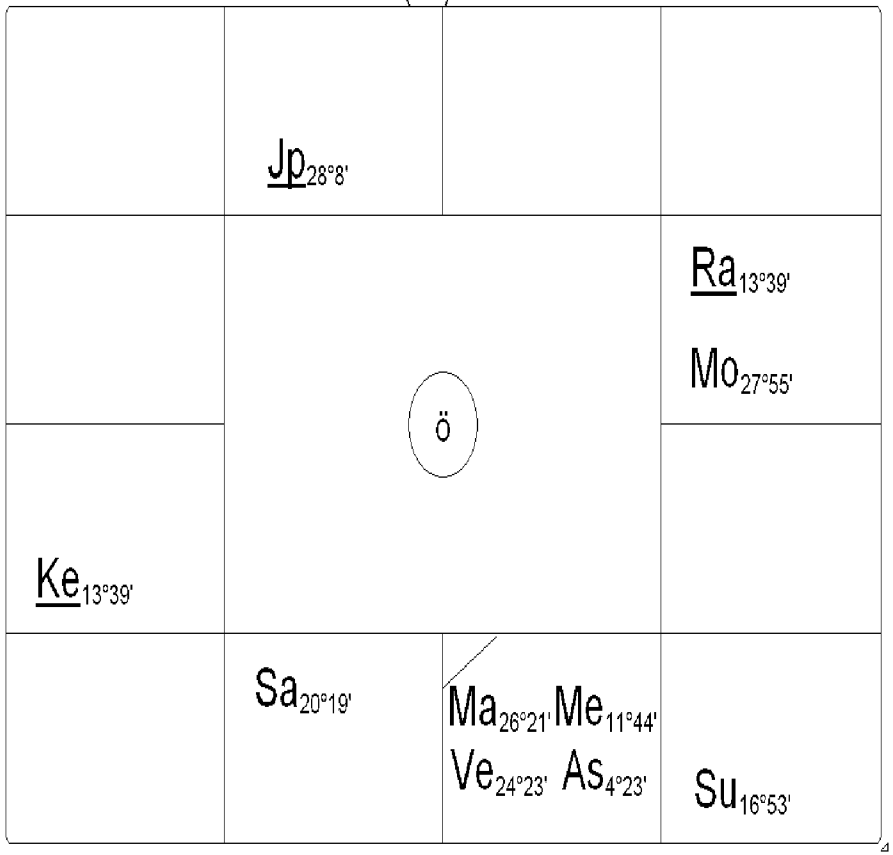
October 31, 1948 1:01 a.m., Los Angeles, CA

Mahatma Gandhi
Ashlesha – Shesha Naga

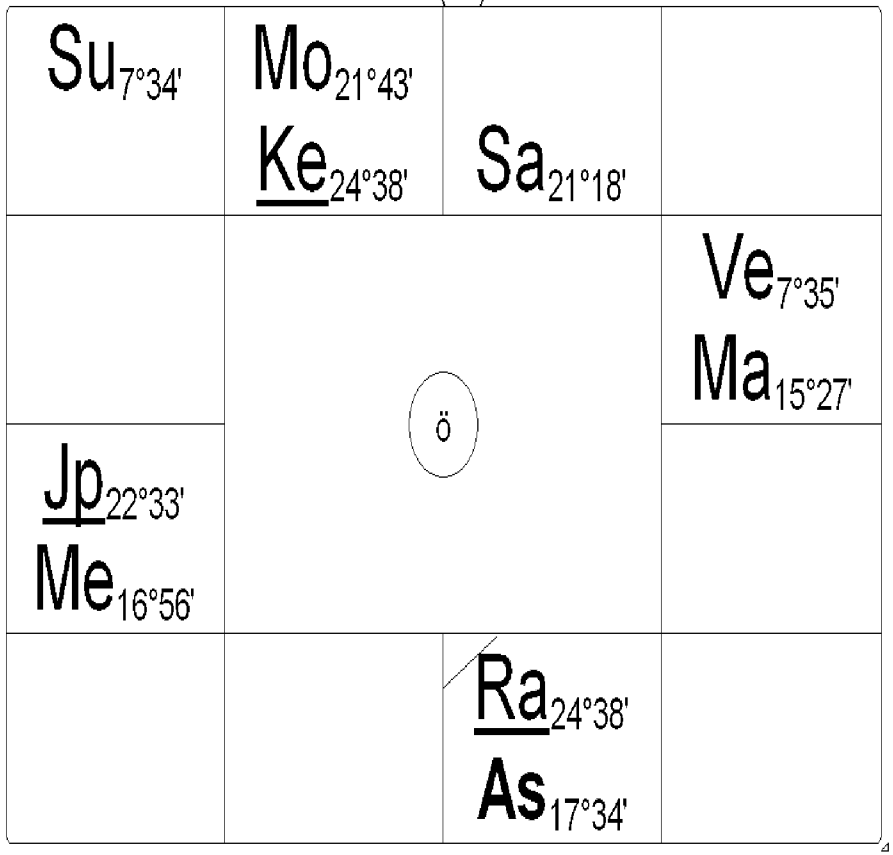
Jupiter in Shravana in Chaturthasha

Jupiter Dasha Three Footprints

Rashi (D-1) - General



Chaturtamsha (D-4) - Fortunes



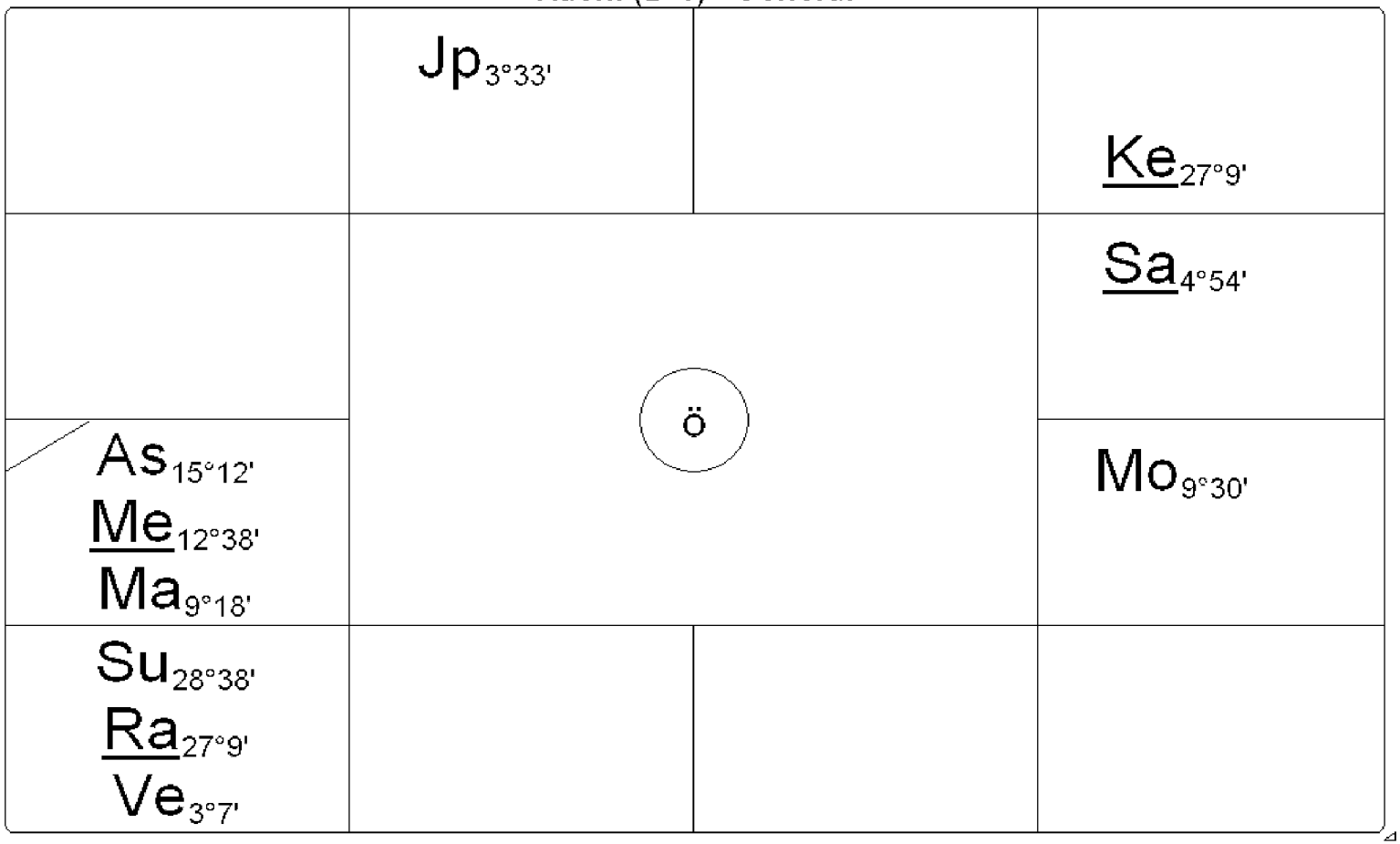
October 21, 1869, 7:11 a.m., Porbandar, India

Magha

- **10. Magha (0° 00’ Leo - 13° 20’ Leo)**
- Meaning: “the great one”
- Symbol: a throne room
- Shakti: the power to leave the body (tyage kshepani shakti)
- Basis above: mourning
- Basis below: leaving the body
- Desire: to flourish in the world of the ancestors
- Deity: The Pitris (the deified ancestors). Yama is their ruler. Tradition states that they are maintained in their heavenly abode by the offerings of their descendants. Having a child insures that a person will have offerings made on their behalf after death. They are viewed as equal to the gods.

Maharishi Mahesh Yogi
Magha Moon

Rashi (D-1) - General



January 12, 1917, 8:00 a.m., Jabalpur, India

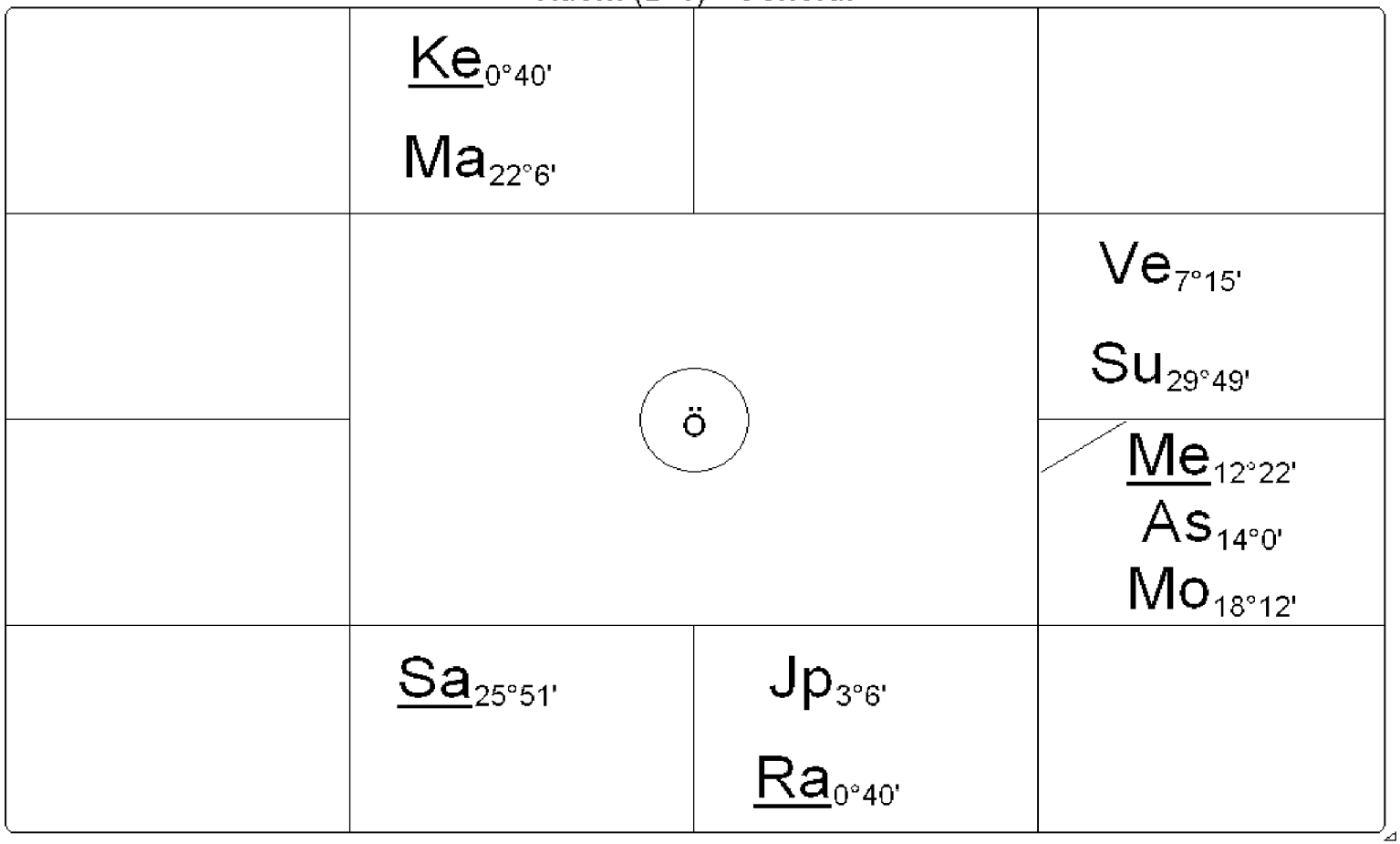
Purva Phalguni

- **11. Purva Phalguni (13° 20' Leo - 26° 40' Leo)**
- Meaning: "the former red one"
- Symbol: a hammock or a bed
- Shakti: the power of procreation (prajanana shakti)
- Basis above: the female sexual partner
- Basis below: the male sexual partner
- Desire: to have the best share amongst the gods
- Deity: Bhaga ("the inherited share"), the god of wealth, especially wealth that is passed down or shared within families or communities. In ancient times, receiving one's share represented acceptance into the community as an adult. Bhaga does not see differences between individuals and treats everyone equally; this is why he is said to be blind. He brings conjugal bliss and protects the happiness of marriage, especially for women. He bestows sexual pleasure, good luck and prosperity. The name, Bhaga, also means the female sex organ.

Madonna

Moon and Ascendent in Purva Phalguni

Rashi (D-1) - General



August 16, 1958, 7:00 a.m., Bay City, MI

Uttara Phalguni

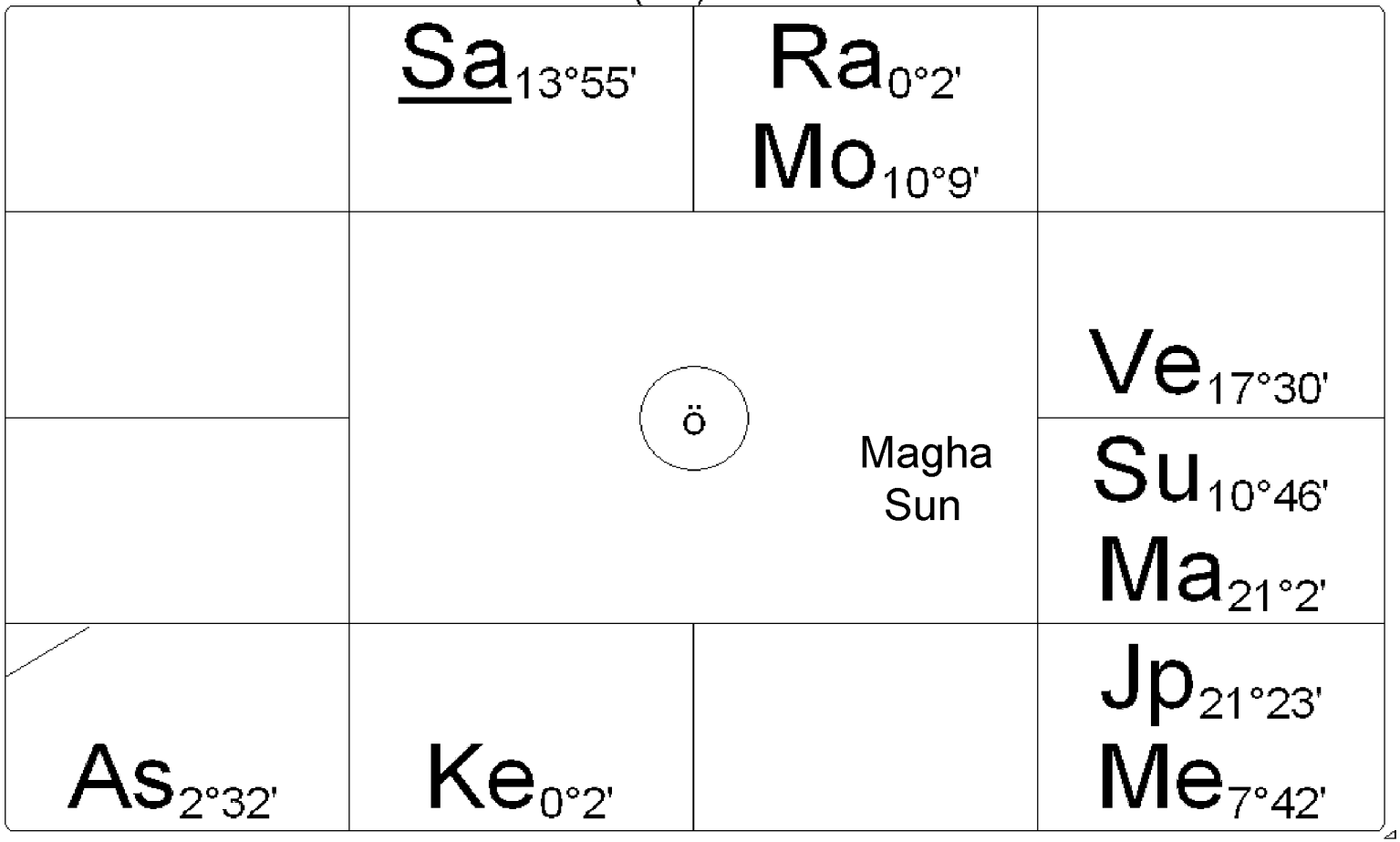
- **12. Uttara Phalguni (26° 40' Leo - 10° 00' Virgo)**
- Meaning: "the latter red one"
- Symbol: a cot or a bed
- Shakti: the power of wealth and accumulation through partnerships or marriage (chayani shakti)
- Basis above: wealth obtained from one's family
- Basis below: wealth obtained from the partner or the partner's family
- Desire: to become lord of the animals
- Deity: Aryaman (chivalry), one of the Adityas. He is called the god of patronage. He symbolizes help, hospitality, and kindness. He is associated with honor, ethics, and high standards of behavior. He rules over marriage agreements, traditions, customs, and religious rituals. He is the protector of family and community wealth. He is sometimes called the King of the Ancestors (the Pitris, which rule Magha). He also is a protector of paths and roads, insuring the freedom of travelers. It is said that the Milky Way is his "royal path."

Mother Theresa

Bhadra Yoga in Uttara Phalguni

Aryaman – The God of Chivalry

Rashi (D-1) - General



Uttara Phalguni Mercury (Bhadra Yoga), Bharani Saturn, L10 from Moon

August 27, 1910, 2;25 p.m., Stopje, Serbia

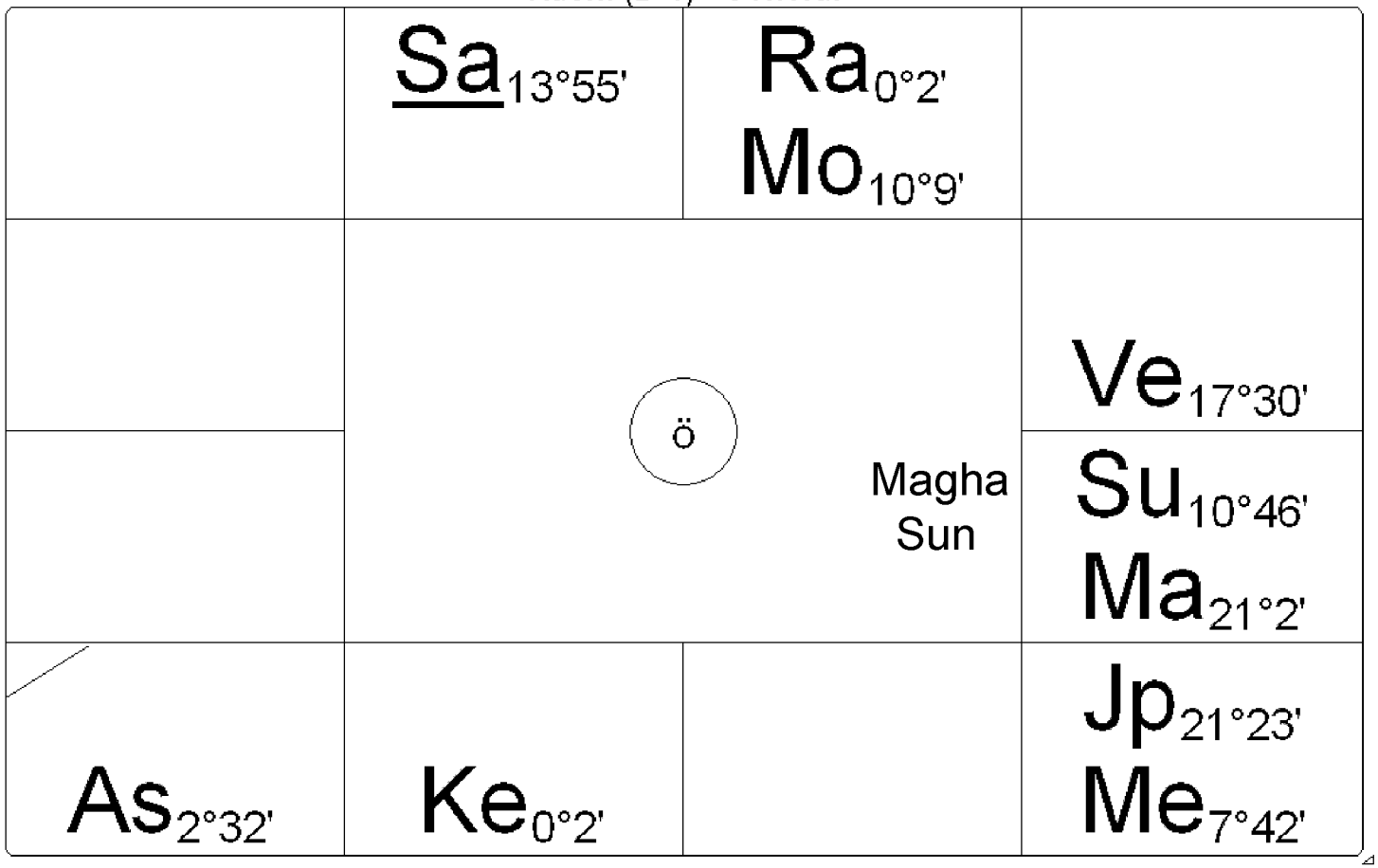
Hastha

- **13. Hasta (10° 00' Virgo - 23° 20' Virgo)**
- Meaning: "the hand"
- Symbol: a hand or fist
- Shakti: the power to gain what we are seeking and place it in our hand (hasta sthapaniya agama shakti)
- Basis above: seeking to gain
- Basis below: obtaining one's desire
- Desire: to have the gods place their faith in me
- Deity: Savitar, (also called Surya, the Sun), "giver of life," and one of the sovereign principles. He rules over mantras, divine words used for creating change within our world and ourselves. Divine words lead to divine awareness. Savitar rules the mental control and illuminated awareness that is the foundation necessary for the attainment of siddhis or miraculous powers. Savitar also signifies procreation and in later times has been identified also as the Sun, the source of procreative energy. He is worshiped in the Gayatri Mantra, the greatest of all Vedic mantras. Savitar is also connected to divine weapons used by the gods in battle.

Mother Theresa

Lagna Lord in Hastha

Rashi (D-1) - General



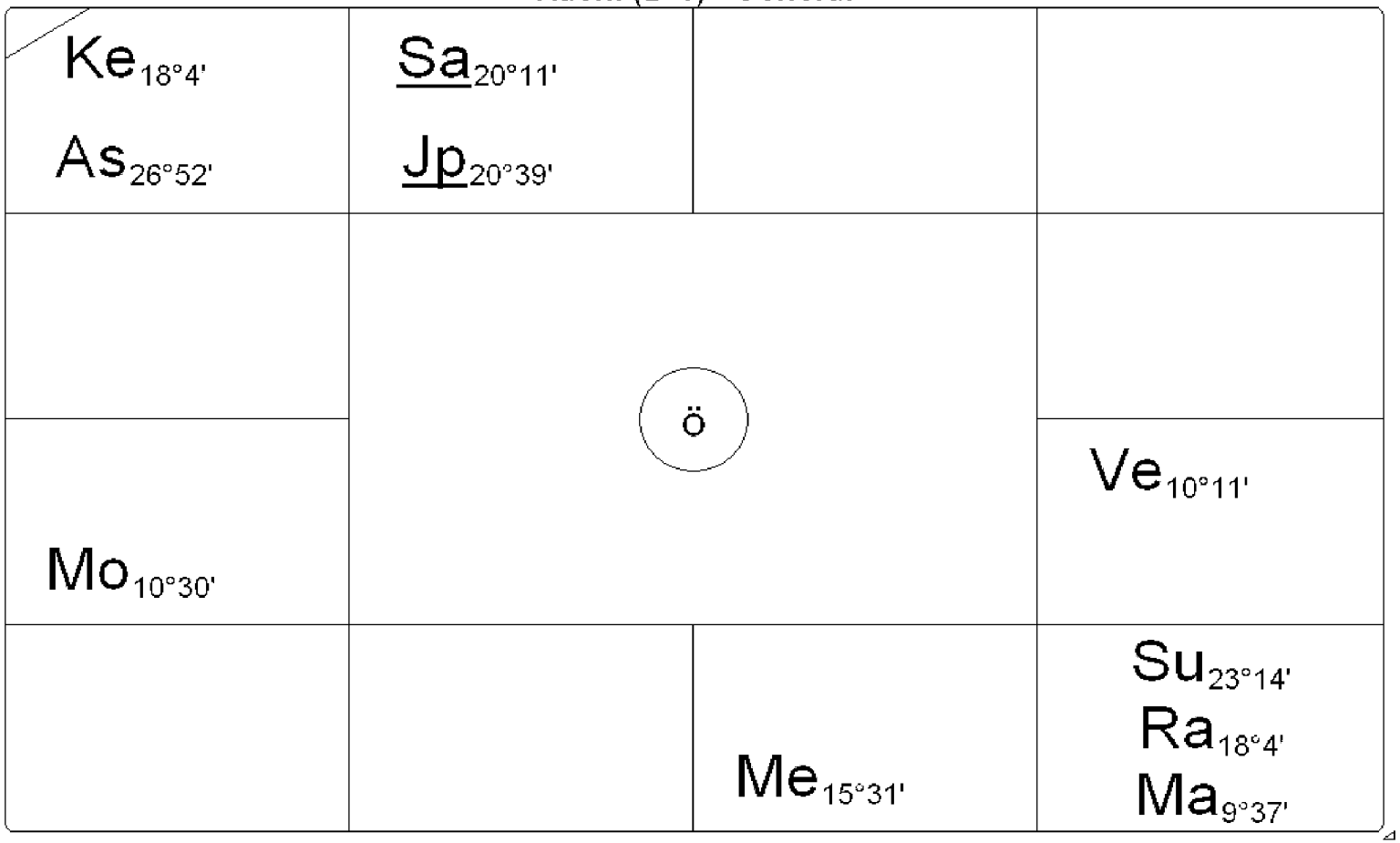
Uttara Phalguni Mercury (Bhadra Yoga), Bharani Saturn, L10 from Moon

August 27, 1910, 2;25 p.m., Stopje, Serbia

John Lennon

Sun in Hastha

Rashi (D-1) - General



October 9, 1940, 6:30 p.m., Liverpool, England

Chitra

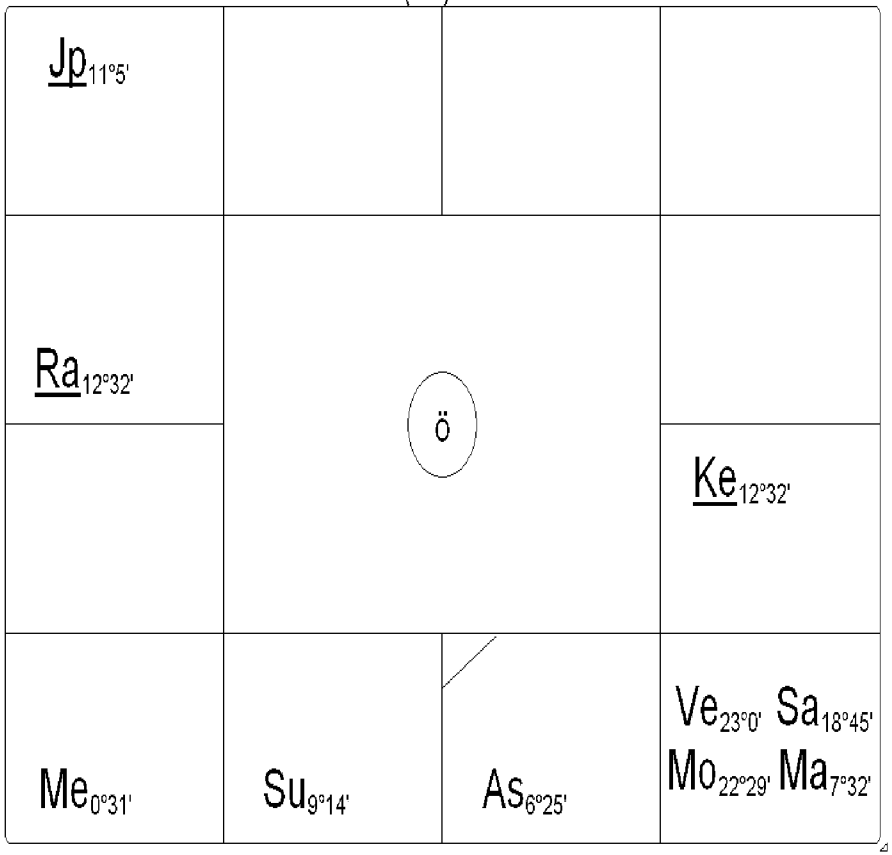
- **14. Chitra (23° 20' Virgo - 6° 40' Libra)**
- Meaning: "the bright" "the multicolored" or "a work of art"
- Symbol: a shining jewel
- Shakti: the power to accumulate good karma or merit (punya cayani shakti)
- Basis above: law
- Basis below: truth
- Desire: to have wonderful children
- Deity: Tvashtar, the shaper, the celestial craftsman (later called Vishvakarma, the celestial architect), signifies the craftsmanship of weapons making. He thereby insures security and safety. He also made celestial chariots for the gods. He is the maker of both the thunderbolt and the chalice of Soma. He has the power to give both long life and prosperity. He gives the shape to male and female bodies in preparation for marriage. He rules over the development and shaping of the embryo in the womb. He rules over all forms. He sometimes envies and sometimes admires the skill of the other celestial craftsmen. His grandchildren are the gods of agriculture, the Ashwins.

Chitra

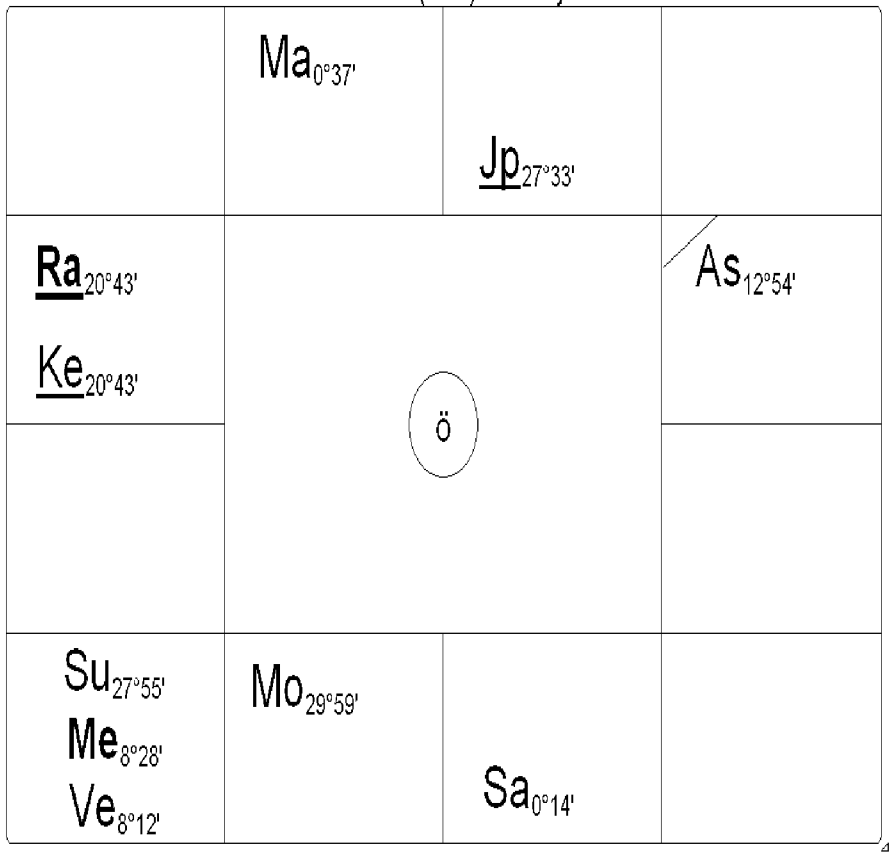
Vishvakarma-The Architect

Shodashamsha=Ashwini Mars

Rashi (D-1) - General



Shodashamsha (D-16) - Conveyances

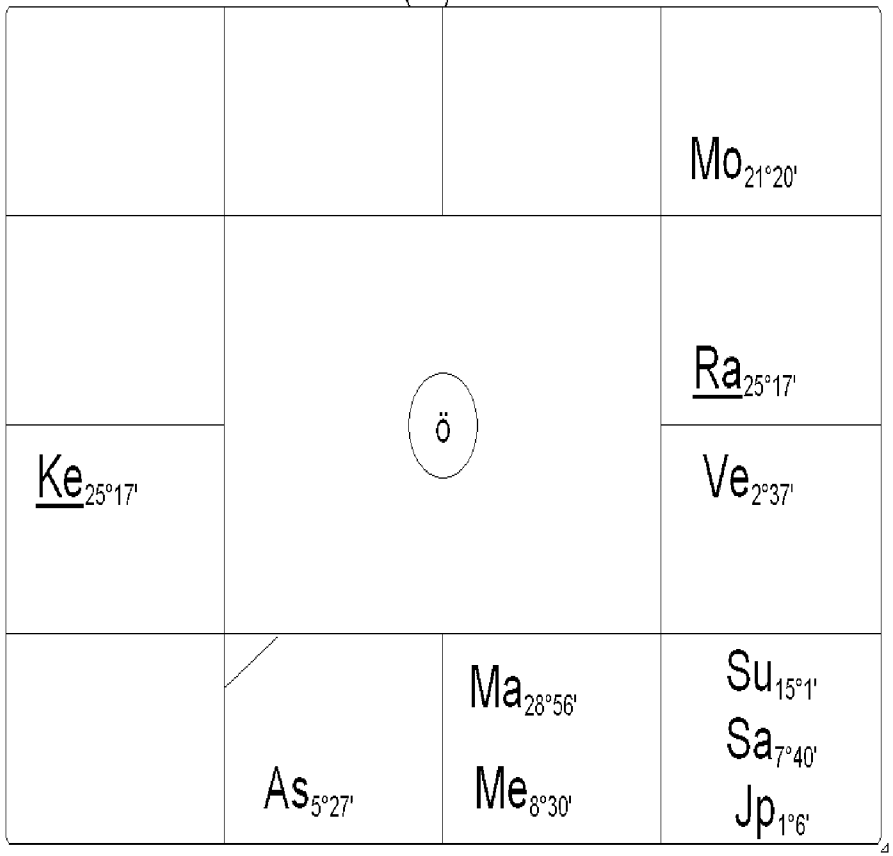


November 25, 1951, 4:35 a.m., Renton, WA

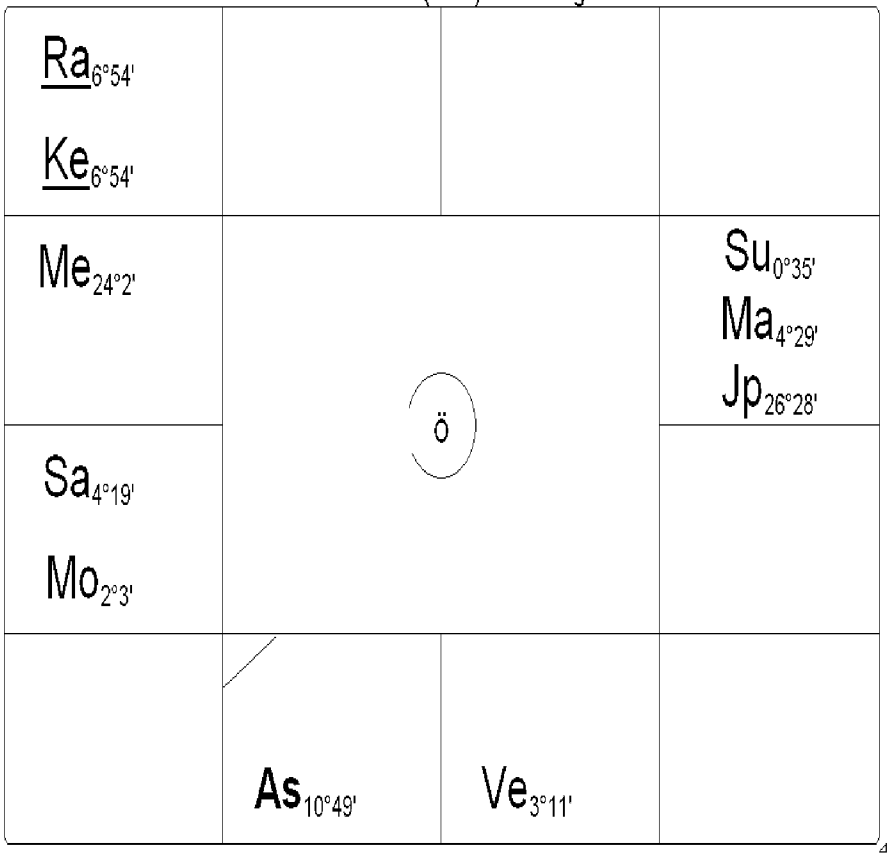
Dancer

Chitra Mahapurusha Venus in Siddhamsha

Rashi (D-1) - General



Siddhamsha (D-24) - Learning



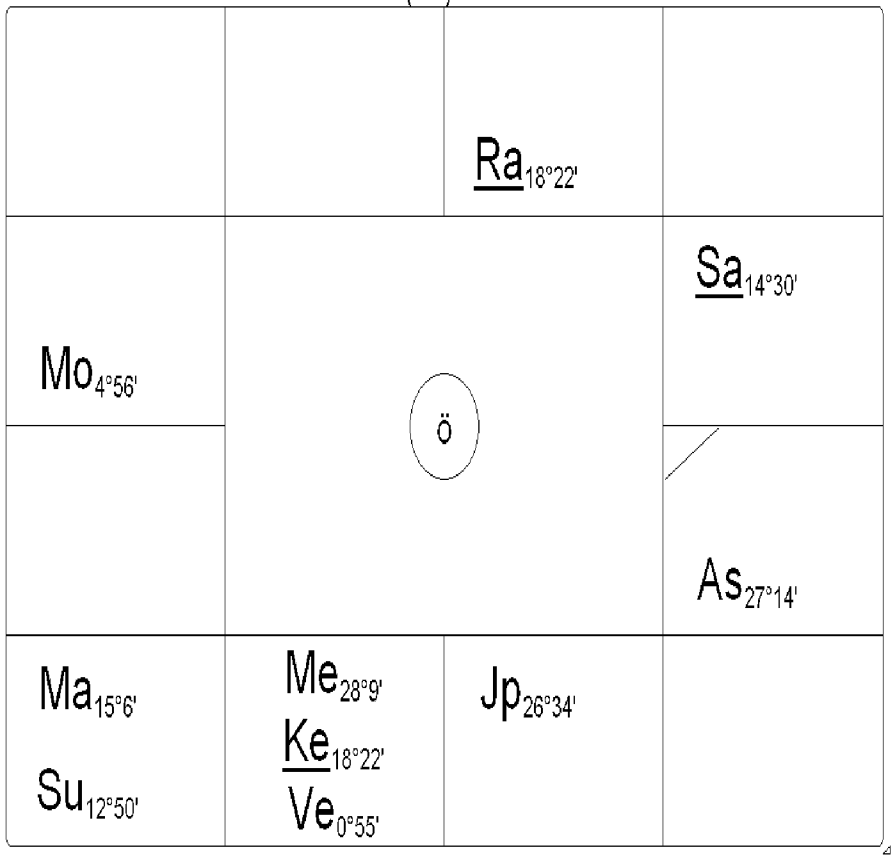
October 1, 1989, 11:45 a.m., Akron, OH

Face lift and New Crowns

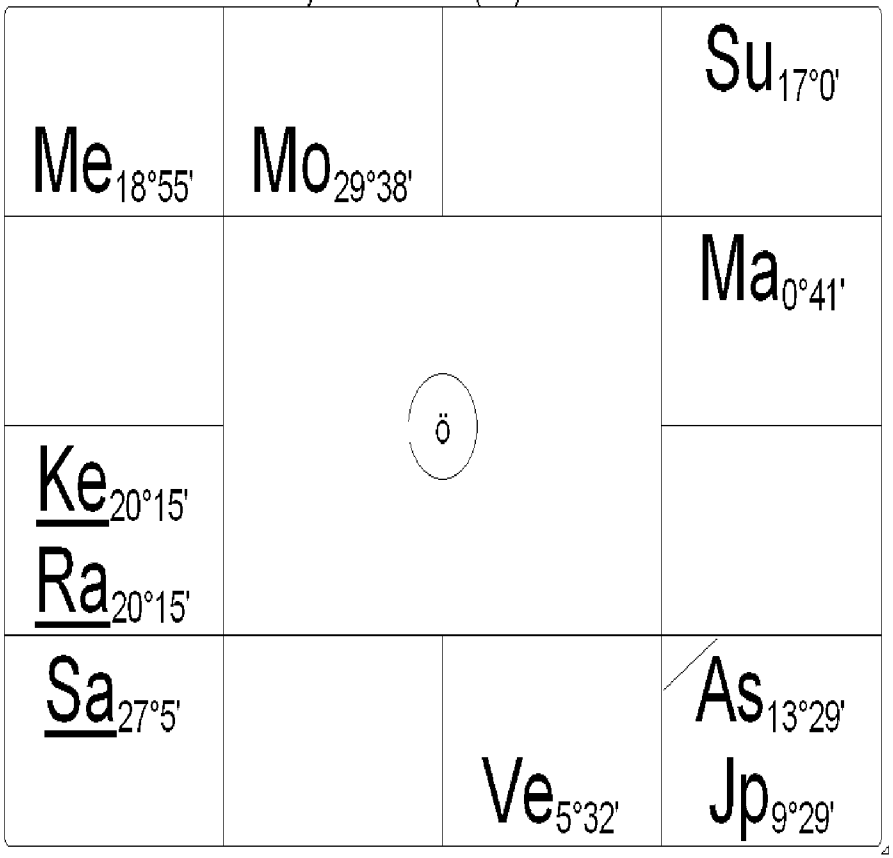
in Mercury/Venus

Venus in Chitra

Rashi (D-1) - General



Tajik Shashtamsha (D-6) - Health



December 27, 1946, 10:55 p.m., San Jose, CA

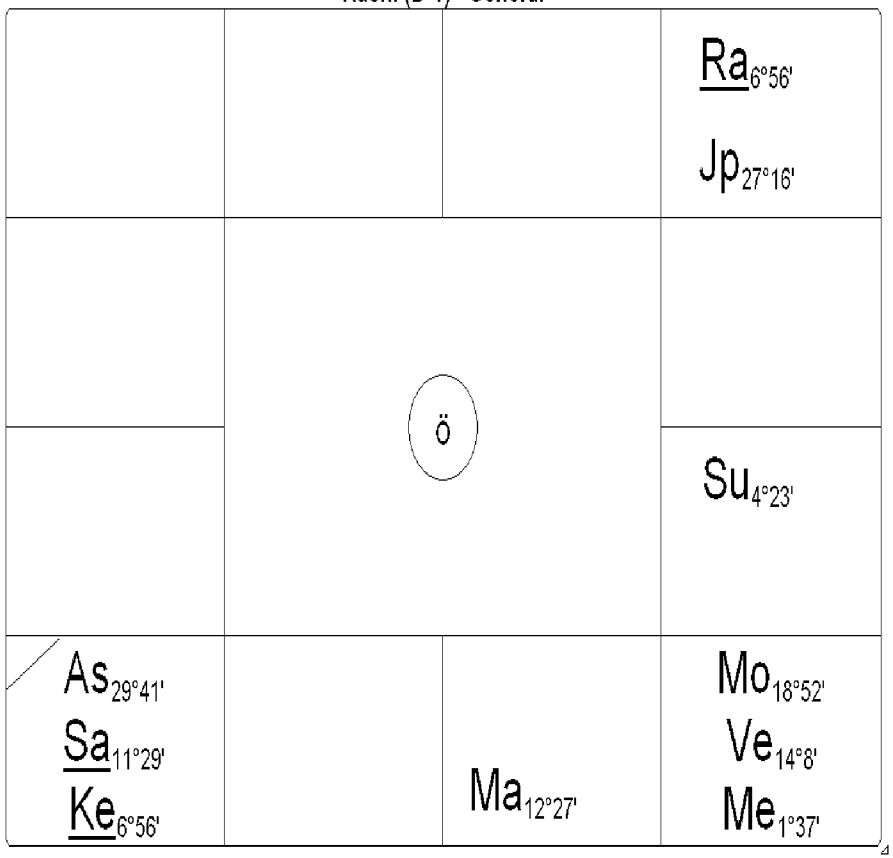
Swati

- **15. Swati (6° 40' Libra - 20° 00' Libra)**
- Meaning: "the independent one"
- Symbol: a young sprout or shoot swaying in the wind
- Shakti: the power to scatter like the wind (pradhvamsa shakti)
- Basis above: movement in different directions
- Basis below: changing form
- Desire: to have the freedom to move as I wish in all the worlds
- Deity: Vayu (deified wind). Wind is said to be the breath of the gods. Vayu represents divine breath. He is the fundamental element of speech. He is an explorer, a wanderer and the messenger of the gods who leads their sacrifices. He is also considered to be a purifier. Another meaning for Vayu is "pervader." He is considered to be all-powerful. Without Vayu, a person cannot live. He is also considered to be the king of the celestial musicians. He rules the Northwest direction.

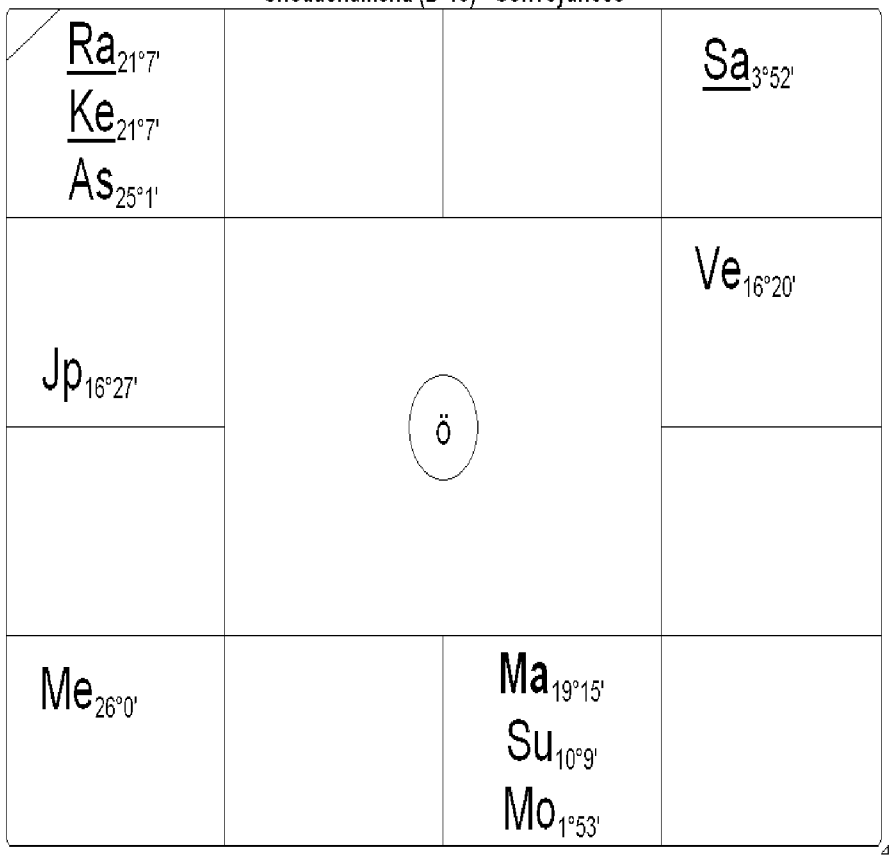
Orville Wright

Shodashamsha, Moon Chitra, Sun Swati

Rashi (D-1) - General



Shodashamsha (D-16) - Conveyances



August 19, 1871, 5:00 p.m., Dayton, OH

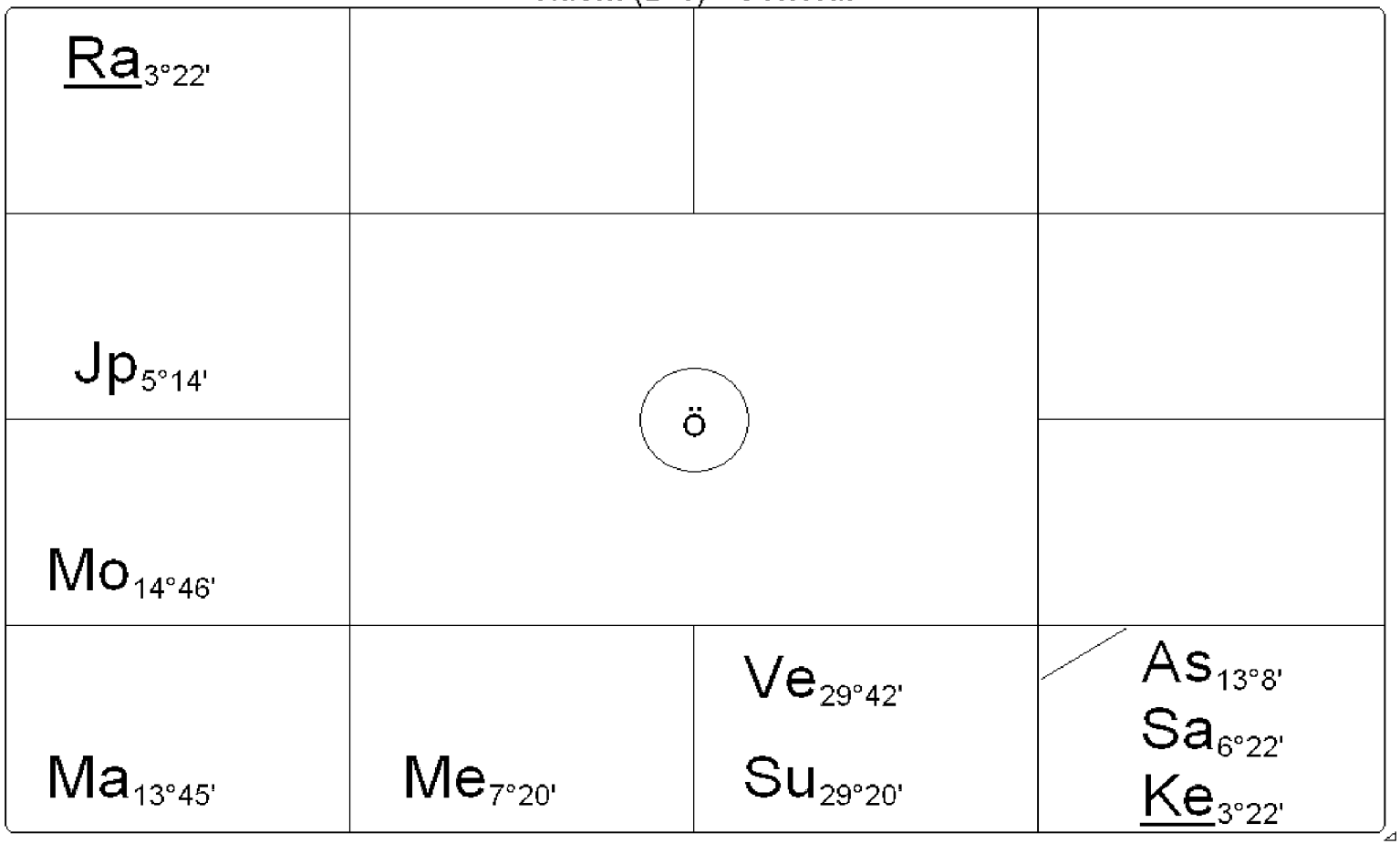
Vishakha

- **16. Vishakha (20° 00' Libra - 3° 20' Scorpio)**
- Meaning: "the forked one"
- Alternative name and meaning: Radha, "the delightful one"
- Symbol: a gateway covered with leaves
- Shakti: the power to achieve many goals in life (vyapana shakti)
- Basis above: to cultivate
- Basis below: reaping the harvest
- Desire: to gain the greatest splendor among the gods
- Deity: Indragni is actually a pair of deities; Indra, the king of the gods, and Agni, the fire god. Agni represents the pure fire of consciousness within everything. He is the chief deity among the elements (Vasus). Indra is might personified. He is the all-powerful ruler of heaven. Indra represents the manifestation of outer power. Indragni links Indra to his fiery source and symbolizes awesome might, force and power. (For more about Agni, see Krittika nakshatra. For more about Indra, see Jyeshtha nakshatra.) Through worshipping Indragni, one becomes brilliant, intelligent, strong, healthy and beautiful.

Mark K.

Sun and Venus in Vishakha

Rashi (D-1) - General



November 11, 1950, 3:00 a.m., Yakima, WA

Anuradha

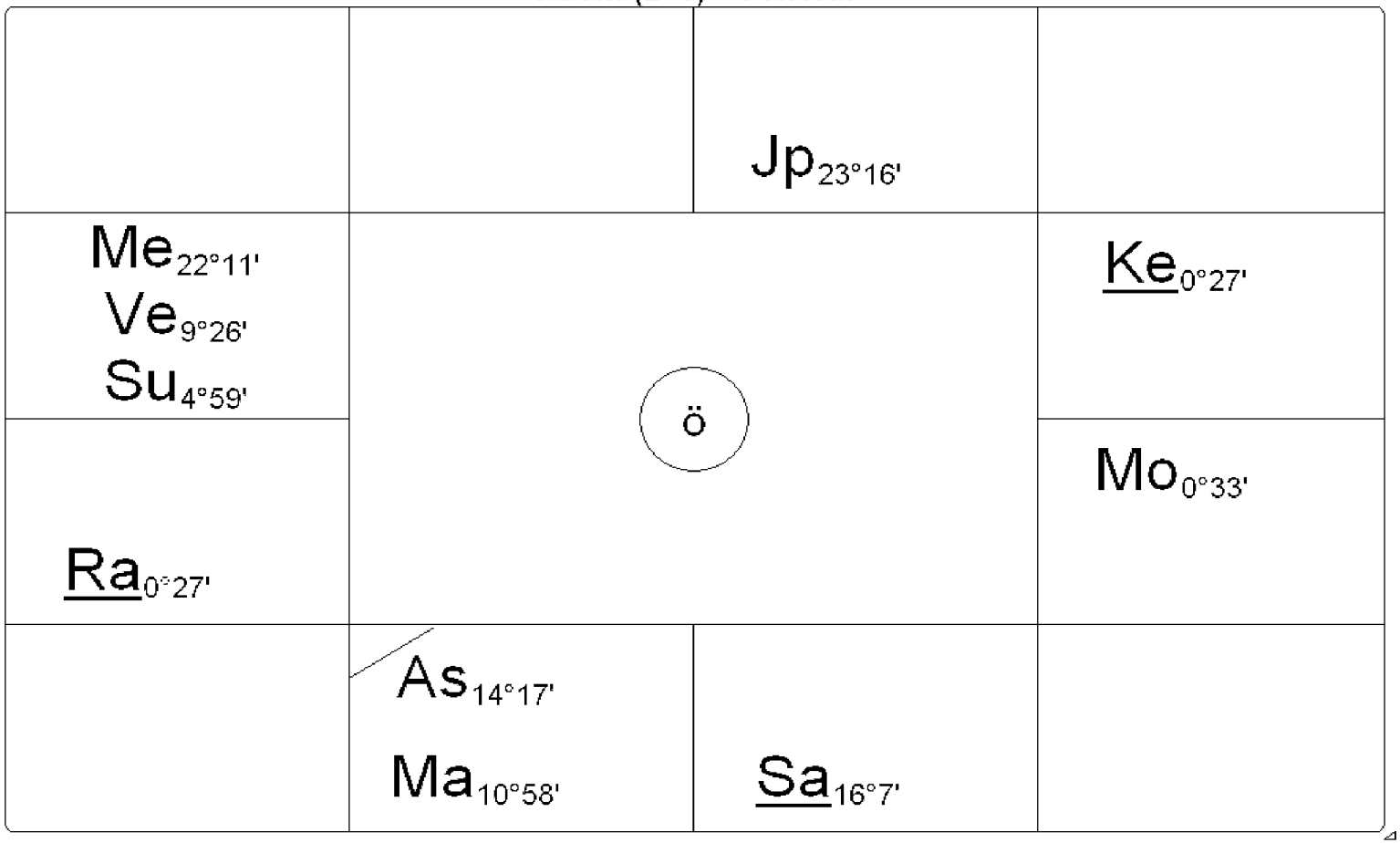
- **17. Anuradha (3° 20' Scorpio -16° 40' Scorpio)**
- Meaning: "additional Radha"
- Symbol: a gateway covered with leaves, a lotus, or a staff
- Shakti: the power of worship (radhana shakti)
- Basis above: to ascend
- Basis below: to descend
- Desire: to be regarded as a friend in all the worlds
- Deity: Mitra rules the bond of friendship. In ancient times, friendship was considered to be the highest of all virtues. Mitra embodies the sacred commitment of giving one's word. He is warm and benevolent, yet he makes men honor their promises, commitments and contracts. These commitments and contracts make it possible for people to live together in social groups. He is an enemy of violence or disputes. Mitra was married to Revati (prosperity).

JD

Asc and Mars in Anuradha

To be regarded as a friend

Rashi (D-1) - General



February 17, 1954, 1;56 a.m., Oakland, CA

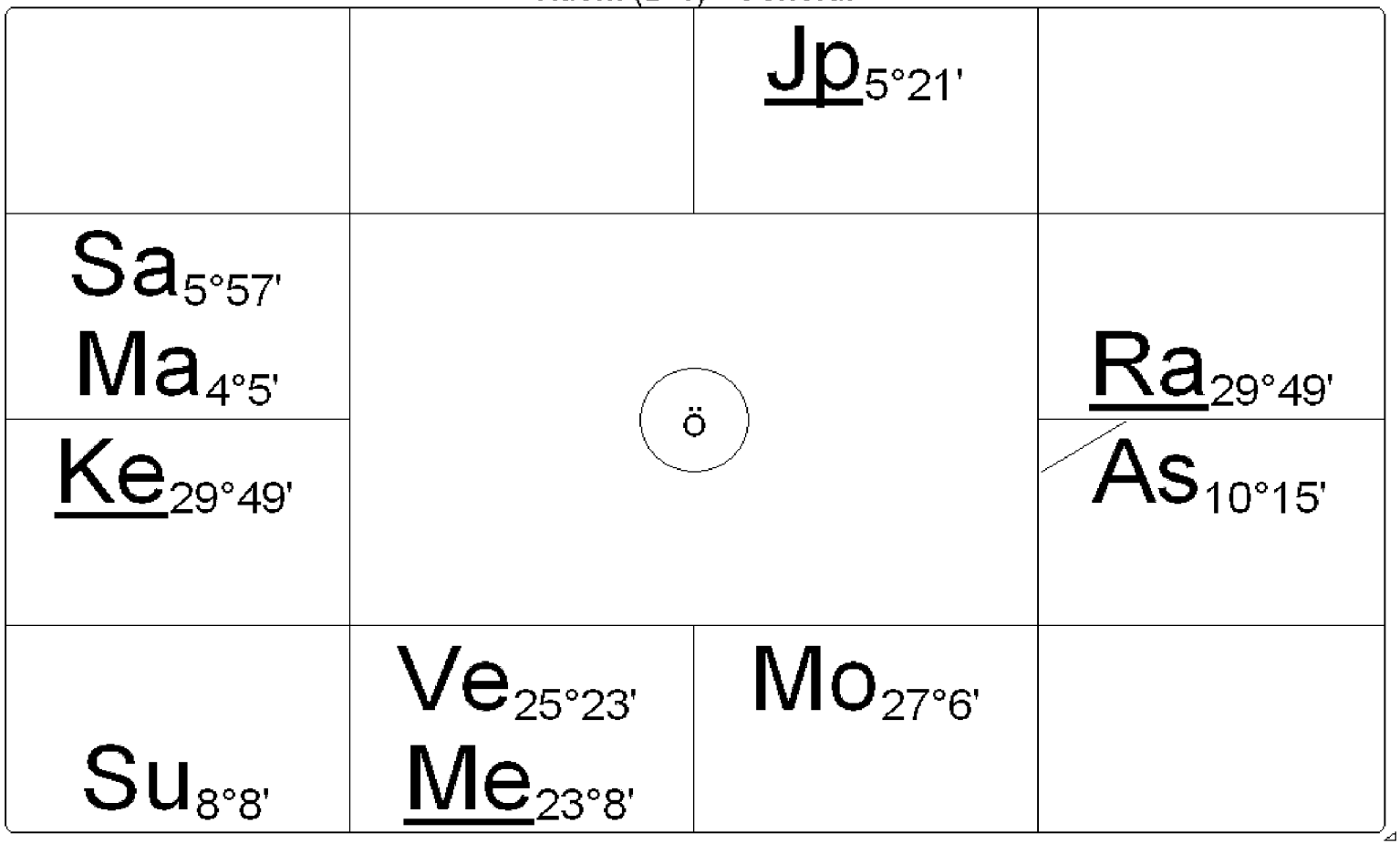
Jyeshtha

- **18. Jyeshtha (16° 40' Scorpio – 30° 00' Scorpio)**
- Meaning: "the eldest"
- Symbol: a circular talisman, also an earring
- Shakti: the power to rise, overcome, conquer (arohana shakti)
- Basis above: to attack
- Basis below: to defend
- Desire: to gain supremacy among the gods
- Deity: Indra, the king of the gods, the ruler of the heavens. He throws the thunderbolts during storms. He is the companion of Vayu, the wind. He is "might" personified. He is also perpetually young looking. He is the great and generous hero. As the ultimate warrior, he is both aggressive and willing to be of service, but he is not afraid to use force, if necessary, in order to prevail. His arrows are the thunderbolts and his bow is the rainbow. Indra loves his pleasures. He gets intoxicated drinking soma. He also likes to dance. He steals the soma from his father and goes out and performs great deeds. He is a great lover, who has many sexual encounters. He is passionate and frequently commits adultery. He is symbolized by a bull. His place is in the East. Arjuna, the hero of the *Mahabharata*, is said to be a partial incarnation of Indra.

Howard Hughes

L10 in Jyeshtha

Rashi (D-1) - General

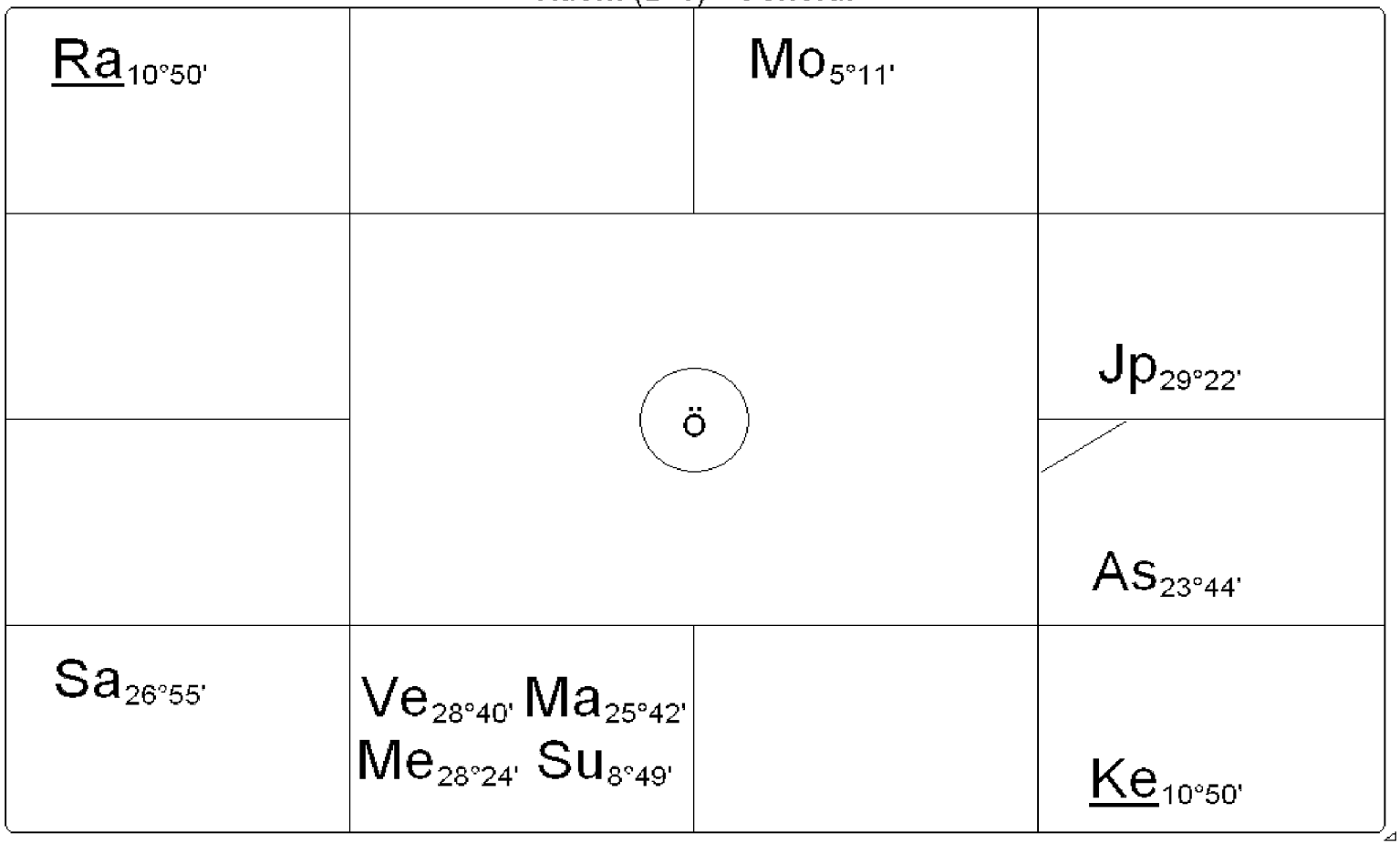


December 22, 1905, 10:12 p.m., Houston, TX

Anonymous Commercial Pilot

Mars, Venus, Mercury in Jyestha

Rashi (D-1) - General



Ruchaka Yoga, Mars in Jyeshtha, 4th house

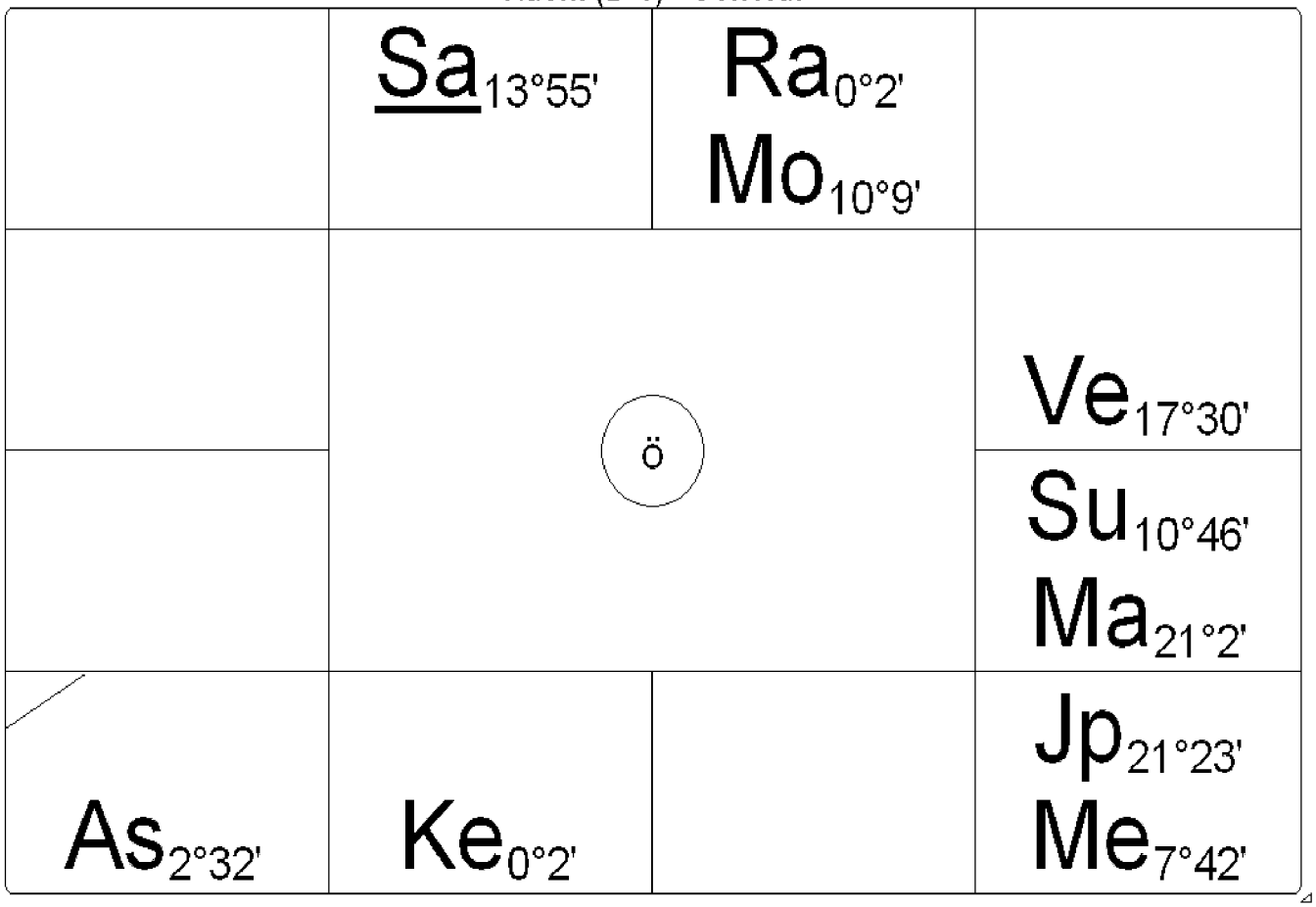
November 25, 1931, 12:30 a.m., Vienna Austria

Mula

- **19. Mula (0° 00’ Sagittarius - 13° 20’ Sagittarius)**
- Meaning: “the root”
- Symbol: tied up roots
- Shakti: the power to destroy or damage (barhana shakti)
- Basis above: to break
- Basis below: to crush
- Desire: to find the root of all progeny
- Deity: Nirriti (misery), also Prajapati, (the lord of progeny). Nirriti is a form of the deity Dhumavati (the smoky goddess), who represents the dissolution of all things at the end of the universe. She rules witchcraft and magical powers. She is the daughter of Adharma (non-righteousness). She also protects people who are mentally or physically disabled. She rules over poverty, frustration, despair, and misfortune. Her direction is the Southwest. In later myths she was replaced by Kali, the consort of Shiva, who scares away the demons, thereby removing suffering and ignorance from the world. She dispels fear, rules over time and also sleep.

Mother Theresa
Mula - Niritti

Rashi (D-1) - General



Magha Sun

Uttara Phalguni Mercury (Bhadra Yoga)

Saturn in Bharani (L10 from Moon)

August 27, 1910, 2;25 p.m., Stopje, Serbia

Congressman Shot to Death by Student During Venus/Ketu

Rashi (D-1) - General

Mo 11°7'	Jp 8°23'	Ra 5°44' Ma 28°52'	As 15°11'
Ve 18°55'			
Me 20°31' Su 3°23'			
Sa 2°36'	Ke 5°44'		

Ketu is in Saturn's Nakshatra; Saturn is in Mula, Ketu's Nakshatra

January 16, 1929, 3:22 p.m., Newark, NJ

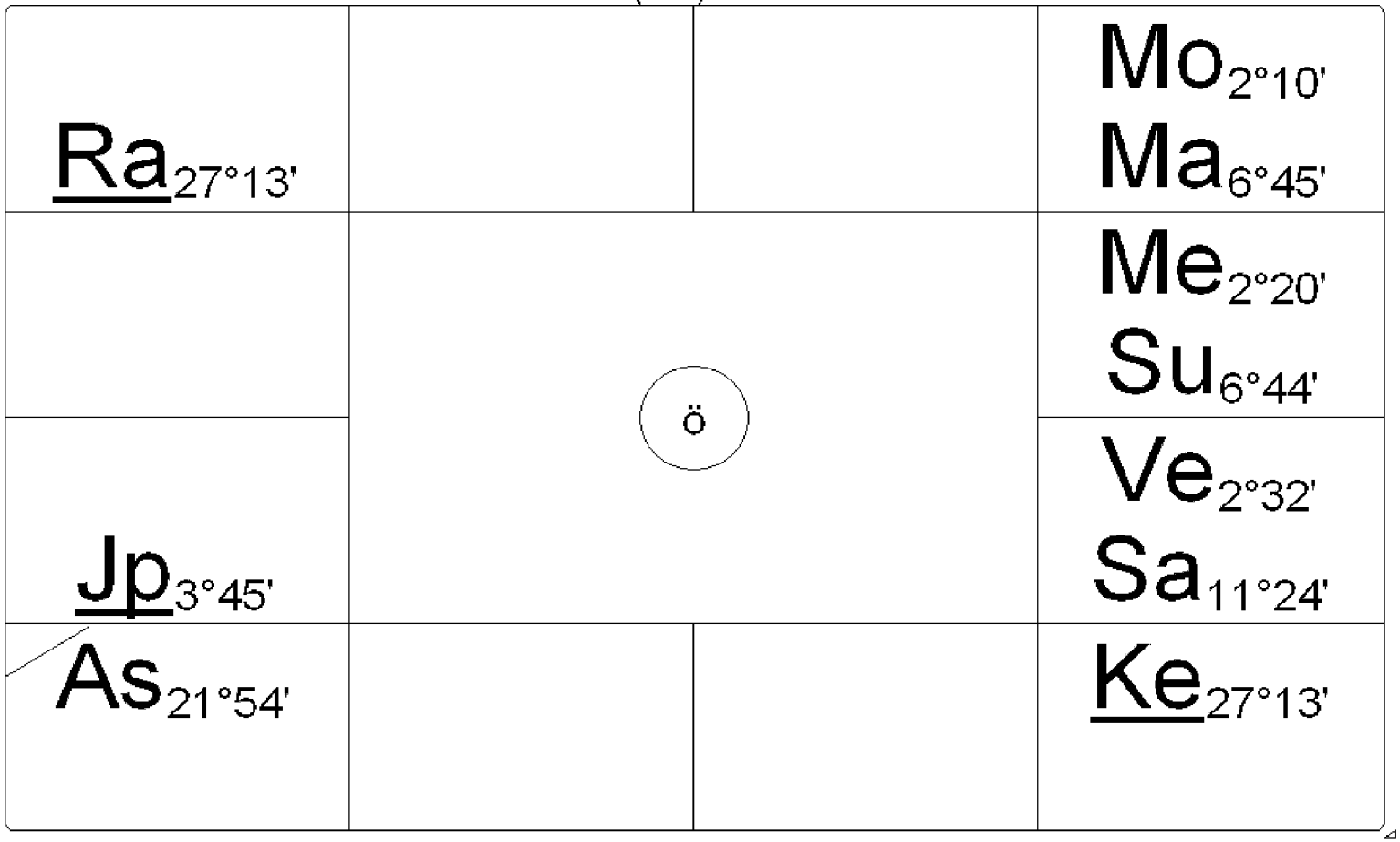
Purva Ashadha

- **20. Purva Ashadha (13° 20' Sagittarius - 26° 40' Sagittarius)**
- Meaning: "the former undefeated" also "early victory"
- Symbol: a winnowing basket (used for separating grain from the husk)
- Shakti: the power to invigorate or energize (varchograhana shakti)
- Basis above: strength
- Basis below: connection
- Desire: to gain the sea upon wishing for it
- Deity: Apas, (deified water). It represents all pervasiveness, flexibility, patience, invincibility, and creative energy.
- Interpretation: This constellation represents success and victory. Those born with focal planets here tend to succeed quickly. They also have the patience necessary for longer perseverance. Like water, they flow around obstacles, into all the nooks and crannies, eventually overcoming all odds. Also like water (or semen), they have a reservoir of creative energy. This creativity can take traditional forms, such as artistic or musical talent, or simply the ability to creatively solve problems. It also gives them a strong procreative urge and sex drive, which may be why they seem to be lucky in attracting a loving spouse and good friends. Purva Ashadha people usually have a strong attraction to water and a desire to be near it. The desire of the constellation is "to achieve the ocean at a wish," which might be interpreted literally, giving a desire to live near the water or to participate in water activities. This can also be interpreted symbolically, indicating a spiritual desire to merge with the transcendent ocean of pure consciousness.

Acupuncturist

Purva Ashadha – The Power to Energize

Rashi (D-1) - General



July 22, 1949, 6:25 p.m., San Jose, CA

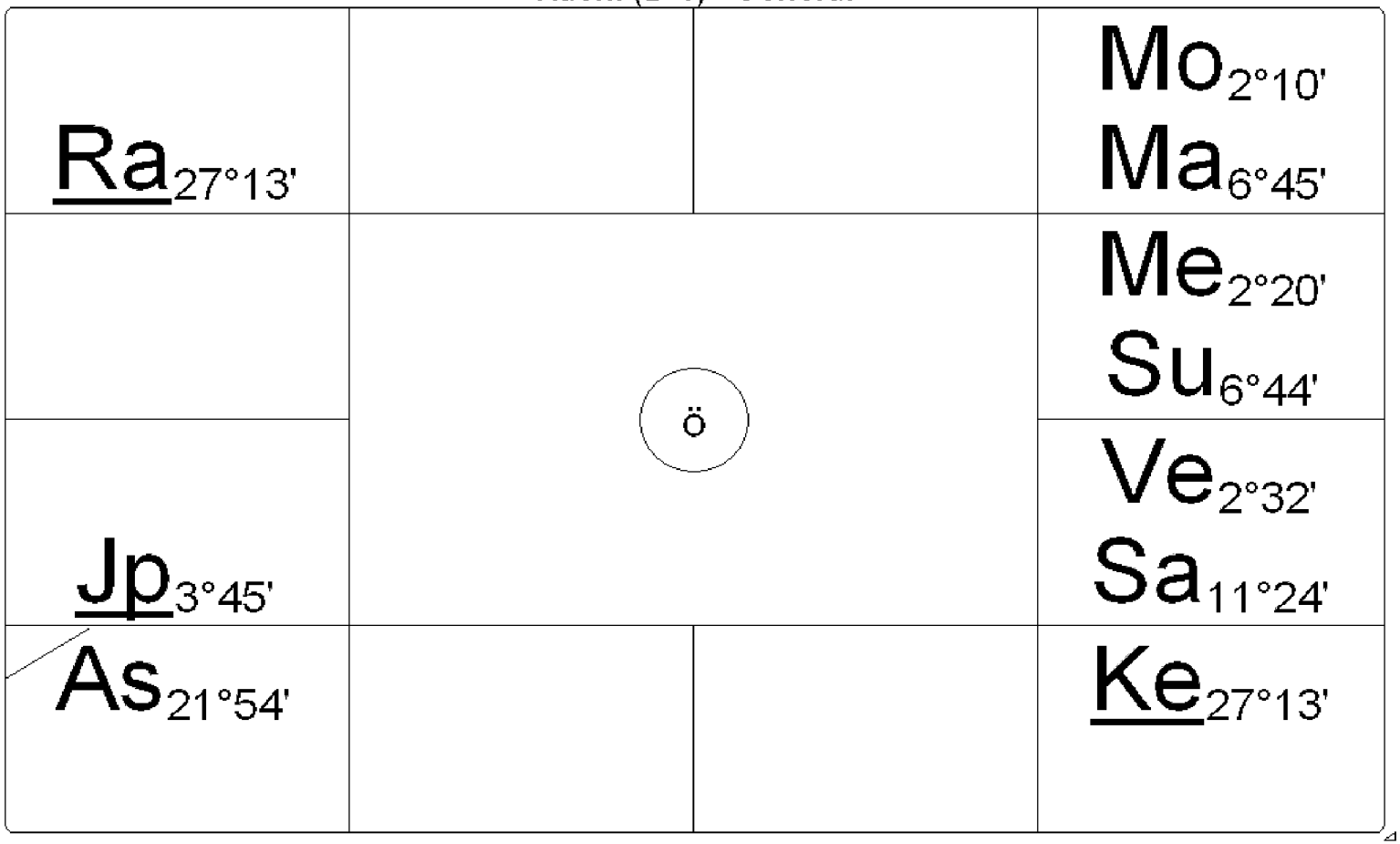
Uttara Ashadha

- **21. Uttara Ashadha (26° 40’ Sagittarius - 10° 00Capricorn)**
- Meaning: “the latter undefeated” or “later victory”
- Symbol: the tusk of an elephant
- Shakti: the power to give an unstoppable victory (apradhrisya shakti)
- Basis above: the strength to win
- Basis below: the goal that can be won
- Desire: to gain victory that can never be lost
- Deity: The ten Visvadevas. They are the Ten Universal Principles, the sons of Dharma and the Goddess, Vishva. Their names are Goodness, Truth, Will Power, Skillfulness, Time, Desire, Firmness, Ancestor, Brightness, and Summit.

Acupuncturist

Uttara Ashadha – The Tusk of an Elephant

Rashi (D-1) - General



Broke left front tooth during Rahu/Jupiter - Age 6

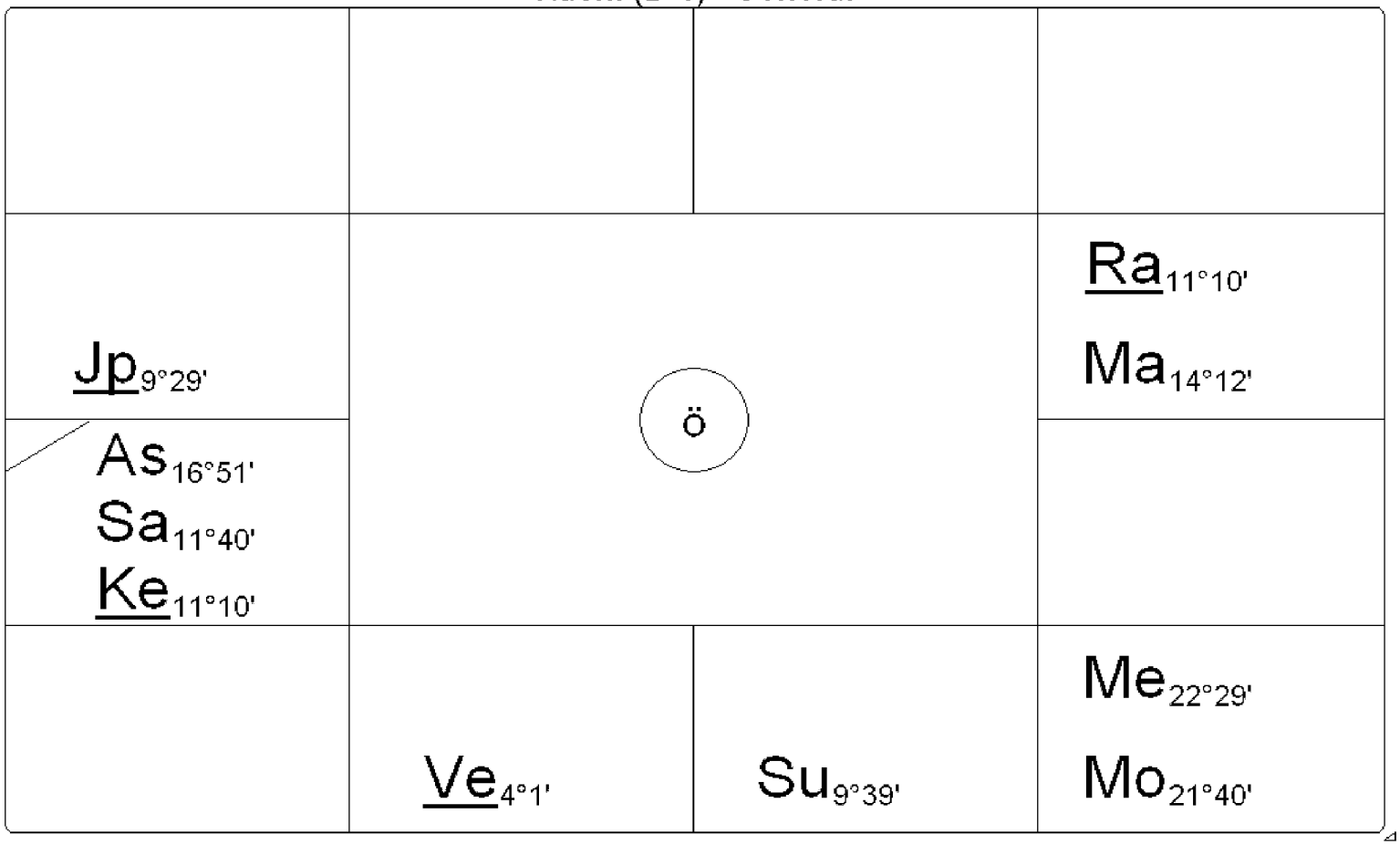
July 22, 1949, 6:25 p.m., San Jose, CA

Shravana

- **22. Shravana (10° 00' Capricorn - 23° 20' Capricorn)**
- Meaning: "the ear"
- Symbol: three footprints
- Shakti: the power to connect (samhanana shakti)
- Basis above: seeking
- Basis below: paths
- Desire: to hear people say good things about me
- Deity: Vishnu (the pervader). He is said to hold the universe together. He dwells in everything. He is the principal of duration. He is the universal intellect, the planner of the universe. The moral codes and theologies of religion that keep life in order are related to Vishnu. He rules sattva guna, the cohesive tendency. He is represented with four arms that are related to the four directions, the four aims of life (kama, artha, dharma, and moksha), the four castes, the four ages of human history, and the four Vedas. He rides on a great bird named Garuda (wings of speech), whose body is said to be *Sama Veda*.

Adyashanti

Rashi (D-1) - General



October 26, 1962, 2:37 p.m., Redwood City, CA

Danishtha

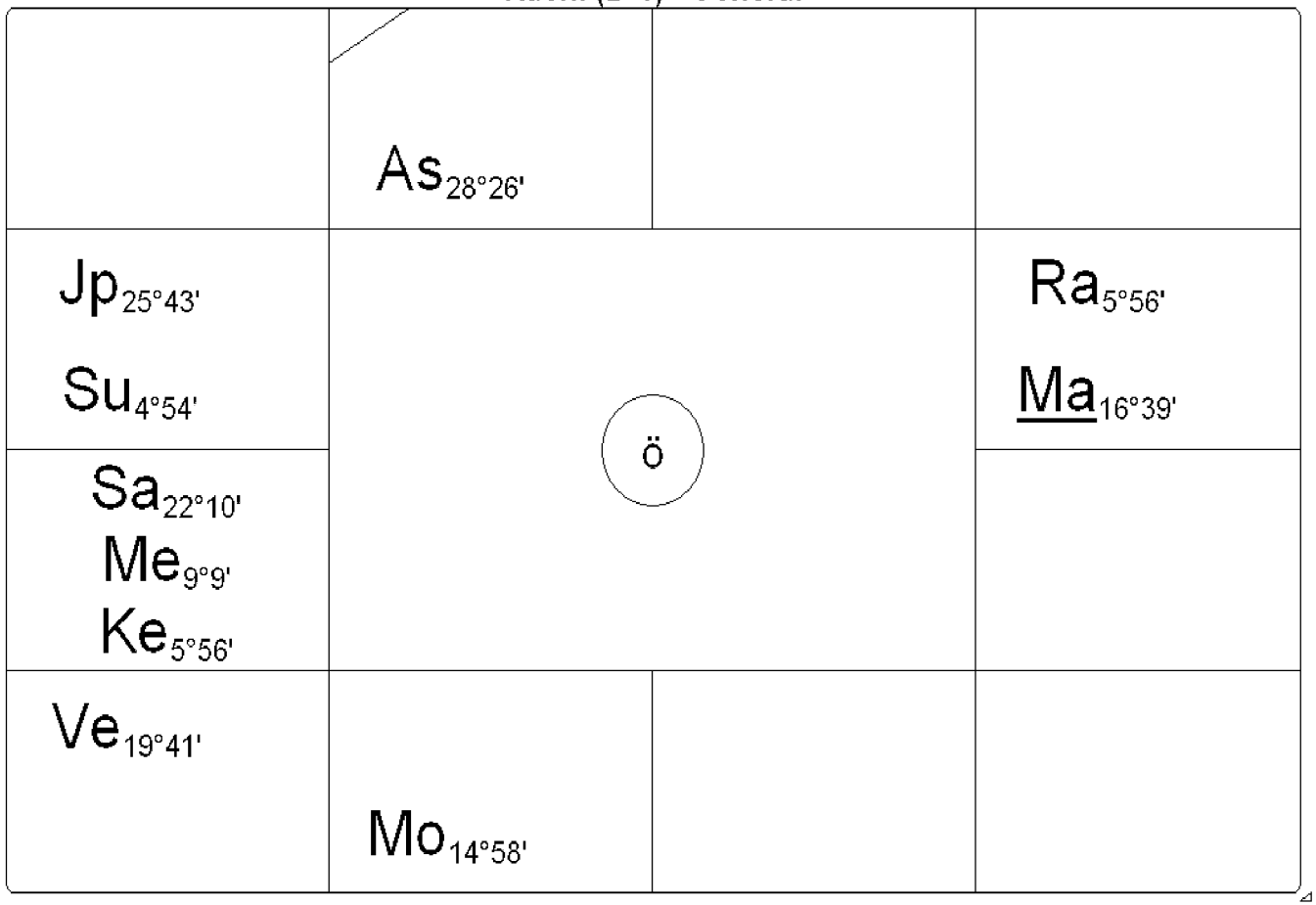
- **23. Dhanishtha (23° 20' Capricorn - 6° 40' Aquarius)**
- Meaning: "the wealthiest"
- Symbol: a musical drum
- Shakti: the power to give wealth and fame (khyapayitri shakti)
- Basis above: birth
- Basis below: prosperity
- Desire: to revolve around the summit of the gods
- Deity: The eight Vasus.

Vasu can be defined as “the good” or “the wealthy.” It also means “that which surrounds” or “to dwell,” so it signifies that which dwells in something, or that in which something dwells. The Vasus are the spheres of existence and the deities of the spheres. They are forms of Brahma, the Immense Being. The root word “vas” means “to shine.” The Vasus are Earth in which Fire (digestion) resides, Space in which Wind (life) resides, Sky in which the Sun (intellect) resides, and the Constellations in which the Moon (immortality) resides.

Michael Jordon

Sun in Dhanishtha – The Power of Wealth and Fame

Rashi (D-1) - General



Shasha Yoga

Saturn in Shravana (Three Footprints)

Moon in Anuradha

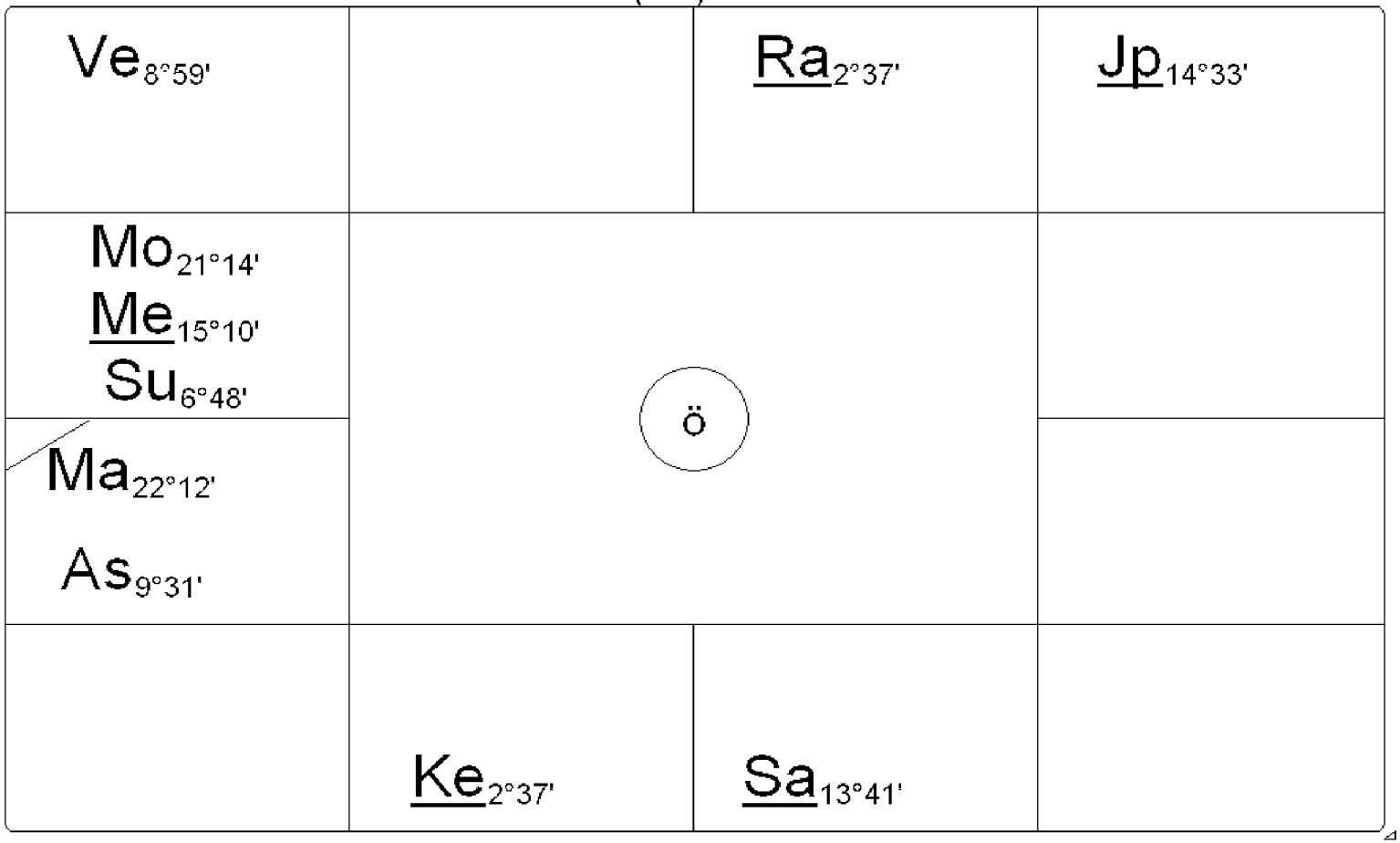
February 17, 1963, 10:20 a.m., Brooklyn, NY

Shatabhisha

- **24. Shatabhisha (6° 40' Aquarius - 20° 00' Aquarius)**
- Meaning: "possessing (or requiring) a hundred physicians"
- Symbol: an empty circle
- Shakti: the power of healing (bheshaja shakti)
- Basis above: all-pervasiveness
- Basis below: support for everything
- Desire: to be firm and not unsteady
- Deity: Varuna, "the coverer" or "the binder." Varuna rules the relationship of man to the gods. So he represents the mysteries and the laws of the gods. He rules the invisible, so his behavior can't be predicted. He rules magical power. He represents the inner reality of things, higher truth and order, which are beyond the understanding of man. His power comes during the night. In the *Rig Veda* he says, "I am Varuna, these magic powers were first given to me." He rules over the Adityas. He maintains natural and moral laws as expressions of cosmic order. In later texts Varuna appears as the lord of waters, ruling the sea and underground waters. He gives rain and rules over rivers. The nagas are his subjects. He is the lord of destiny and rules over the West.

Ramakrishna

Rashi (D-1) - General



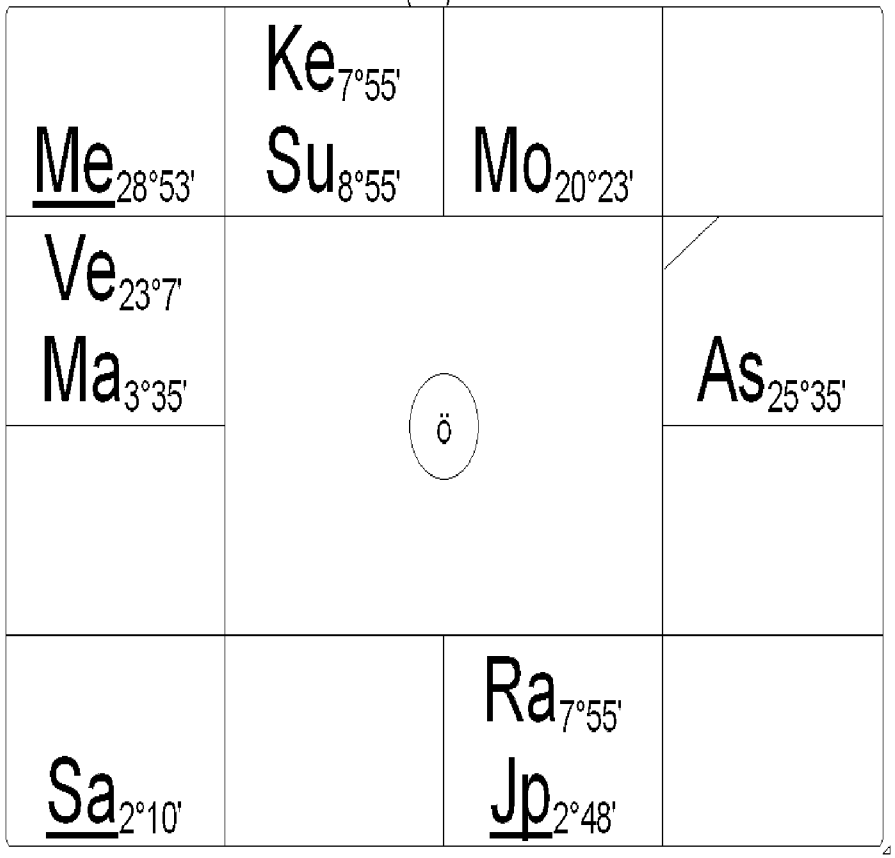
L9 in Shatabhisha

February 18, 1836, 5:00 a.m., Calcutta, India

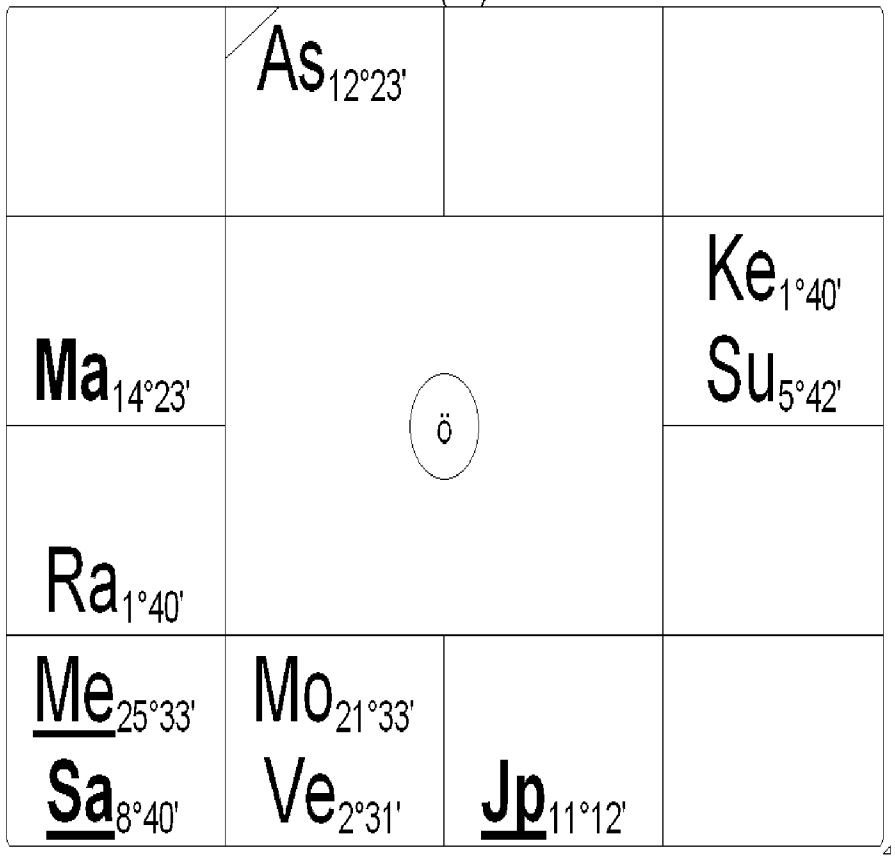
Lauren

Lagna Lord in Shatabhisha

Rashi (D-1) - General



Chaturtamsha (D-4) - Fortunes



April 22, 1958, 12:39 p.m., Marysville, CA

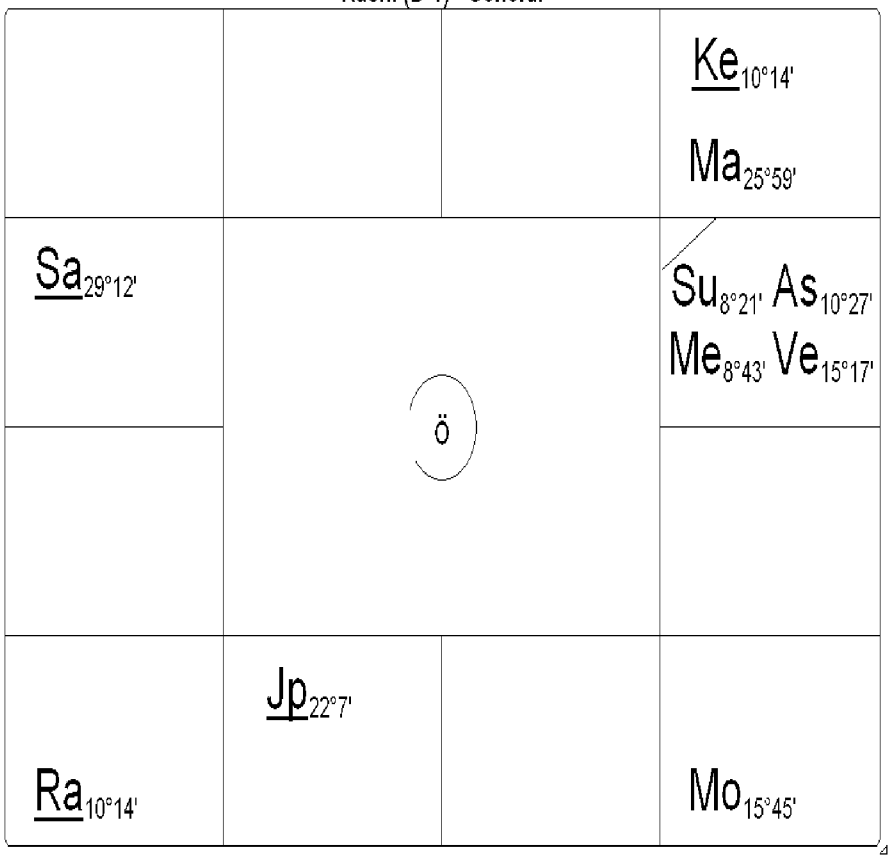
Purva Bhadrapada

- **25. Purva Bhadrapada (20° 00' Aquarius - 3° 20' Pisces)**
- Meaning: "the front lucky feet (of a funeral bed)"
- Symbol: the front end of a funeral bed
- Shakti: the power of spiritual fire, which elevates consciousness (yajamana udyamana shakti)
- Basis above: that which is good for people
- Basis below: that which is good for the gods
- Desire: to gain radiance and the splendor of spiritual knowledge
- Deity: Aja Ekapada, "the one-footed goat" or the "unborn one." According to the *Vishnu Purana*, along with Ahirbudhnya, Aja Ekapada was one of the four sons of Vishvakarma. He is said to be one of the preservers of all the gold in the world. The one-footed goat symbolizes the three qualities of nature or Prakriti. He is "the unborn one," the source of life, also called "the victorious" (Jayanta) and "the divider" (Ravi). Also represented as a lifeless egg, he is the transcendent fire at the source of everything that exists in the universe. Aja Ekapada is also a form of Shiva. The one-footed goat is a symbol of both silence and motionlessness. He is also seen as a sea serpent, a symbol of the kundalini, which gives the power of elevated consciousness.

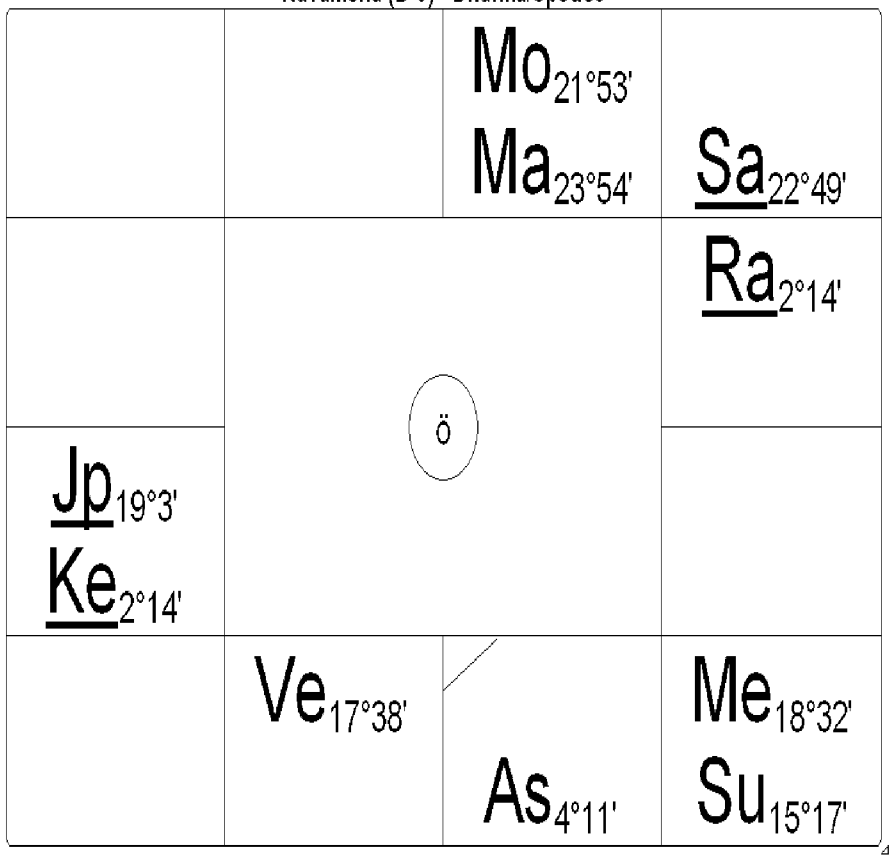
Irene - Husband's Suicide During Saturn X Rahu

Papa Kartari Mula/Purva Bhadra, Navamsha Moon in Rohini, Mars in Mrigashira, Aspected by Venus in Jyestha

Rashi (D-1) - General



Navamsha (D-9) - Dharma/Spouse



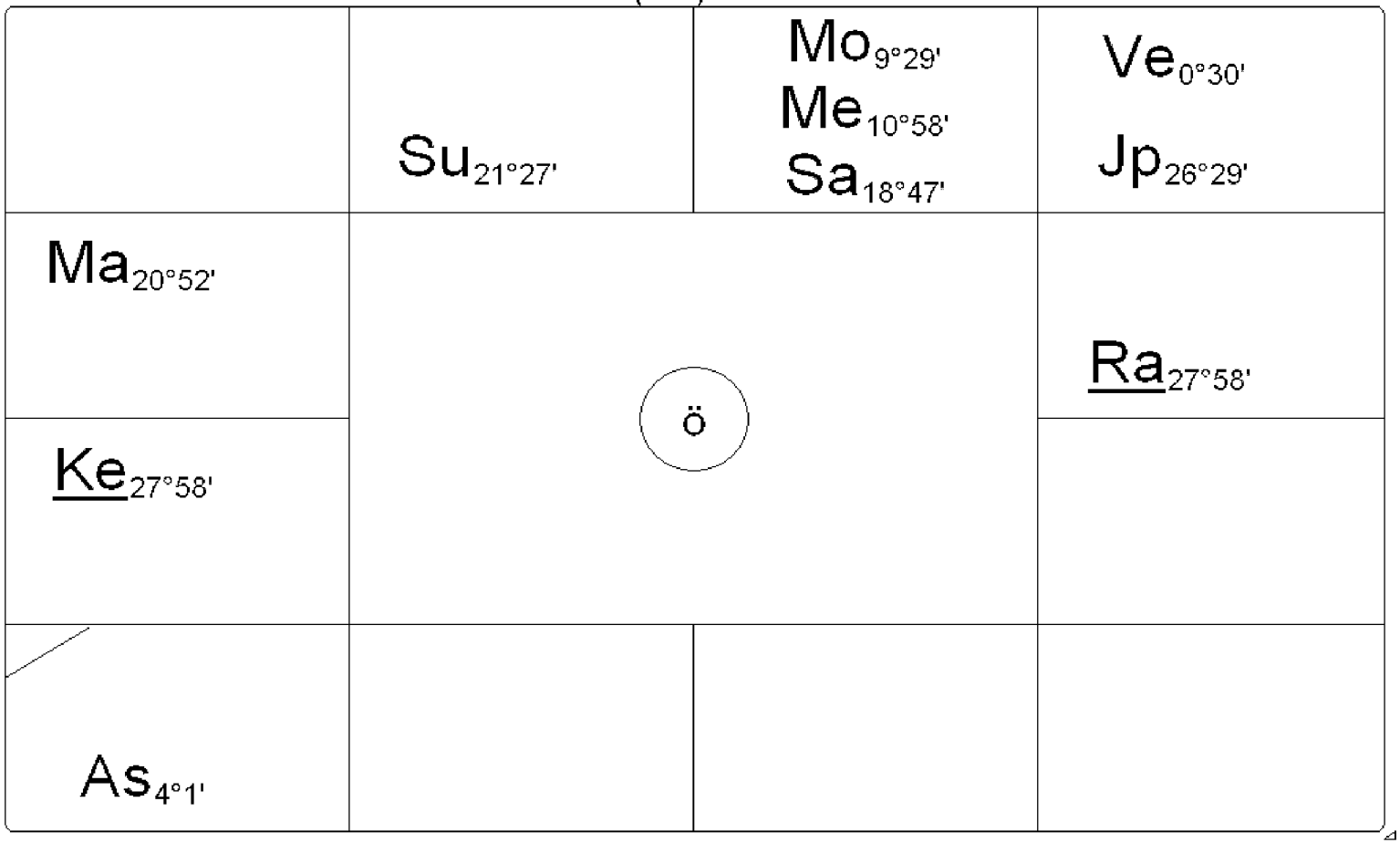
July 24, 1936, 5:00 a.m., Riverton, Canada

Terrorist - Shot Himself to Death in Prison during Mars/Rahu

Mars in Purva Bhadra – Funeral Cot

Rahu in Ashlesha – Aspected by Saturn

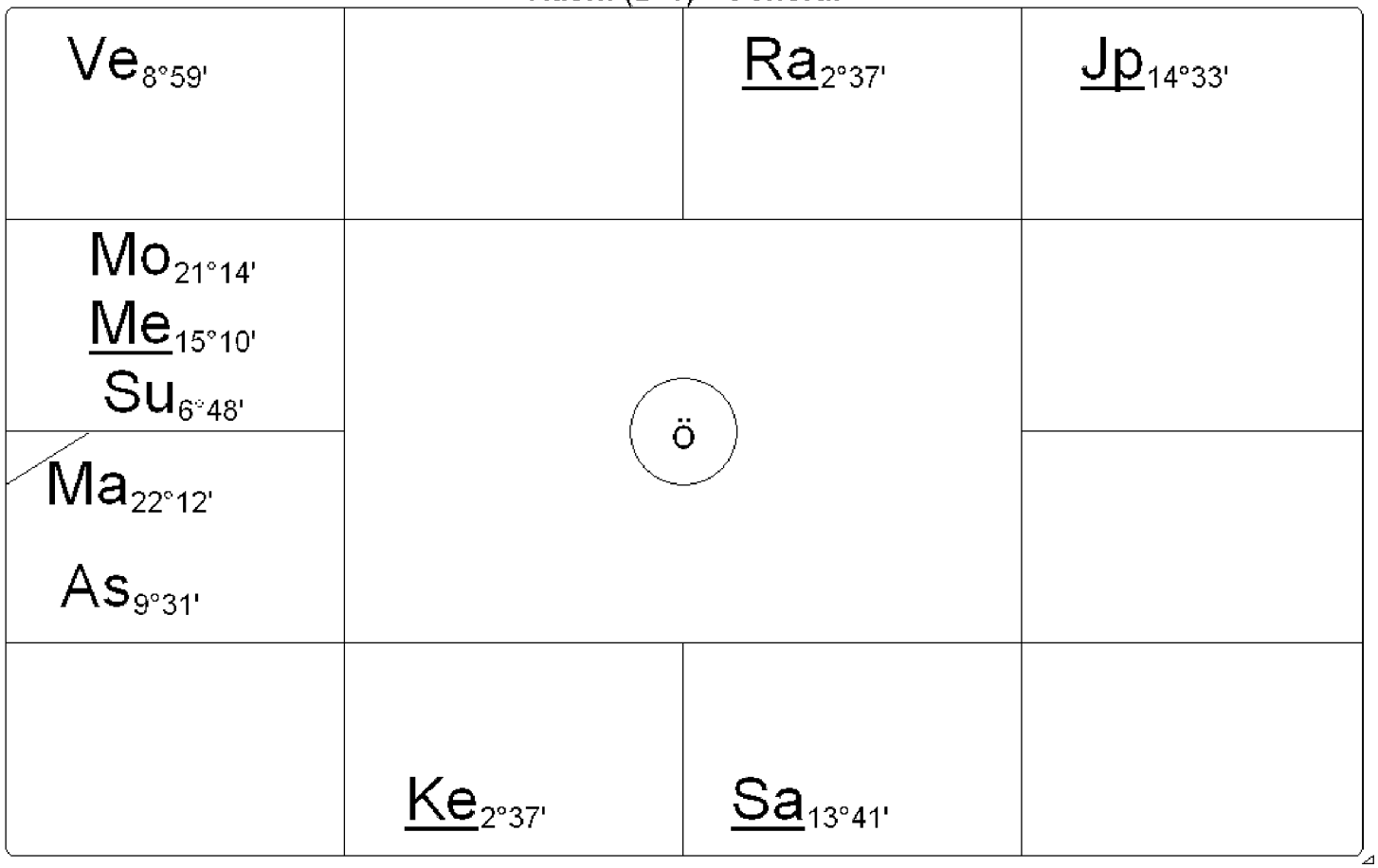
Rashi (D-1) - General



May 6, 1943, 12;05 a.m., Munich, Germany

Ramakrishna
Sun in Purva Bhadrapada

Rashi (D-1) - General

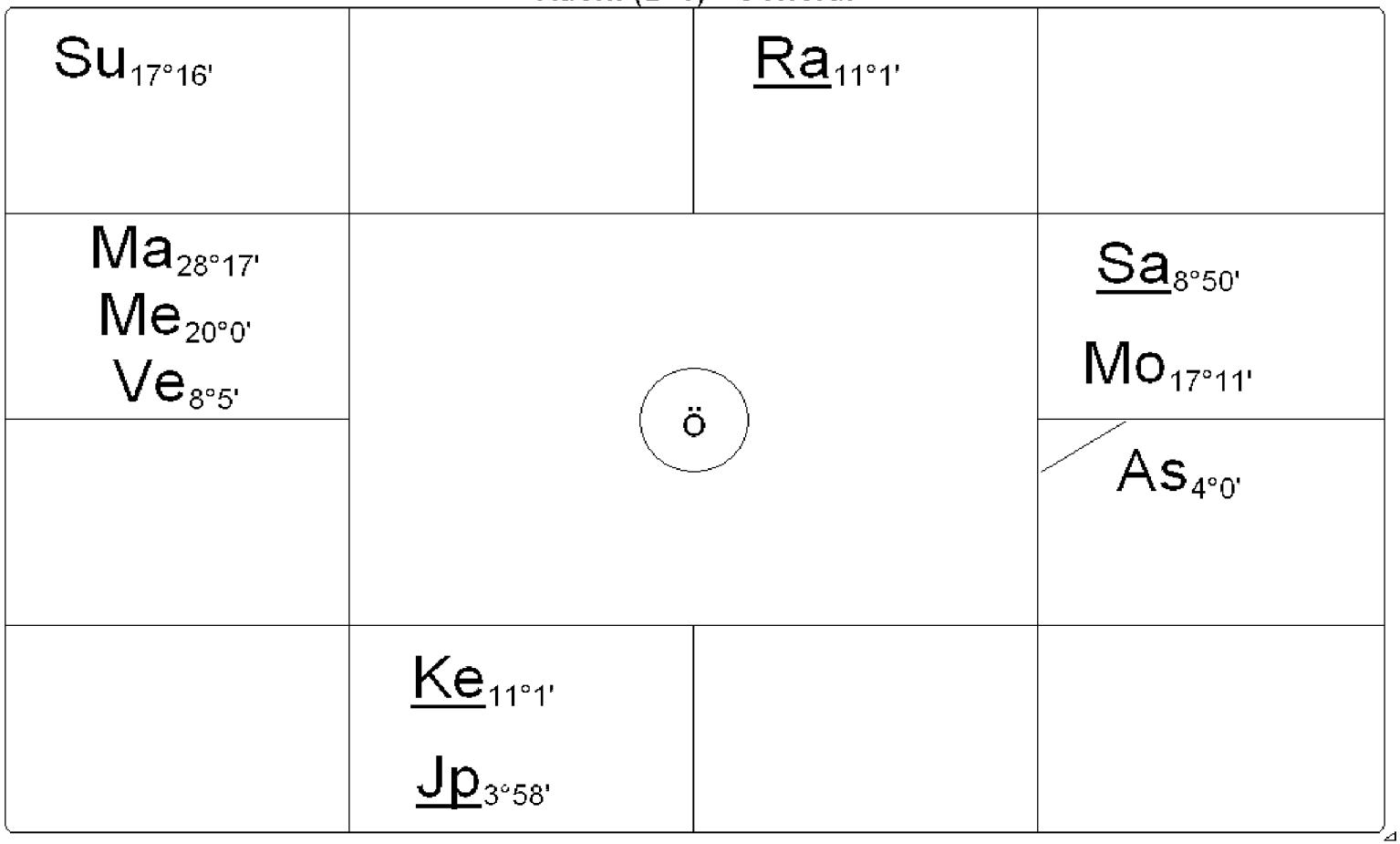


February 18, 1836, 5:00 a.m., Calcutta, India

Gil – Father and Mother Died Early

L1 and L9 in Purva Bhadra Supported by Other Nakshatra Placements

Rashi (D-1) - General



March 31, 1947, 2:53 p.m., Oakland, CA

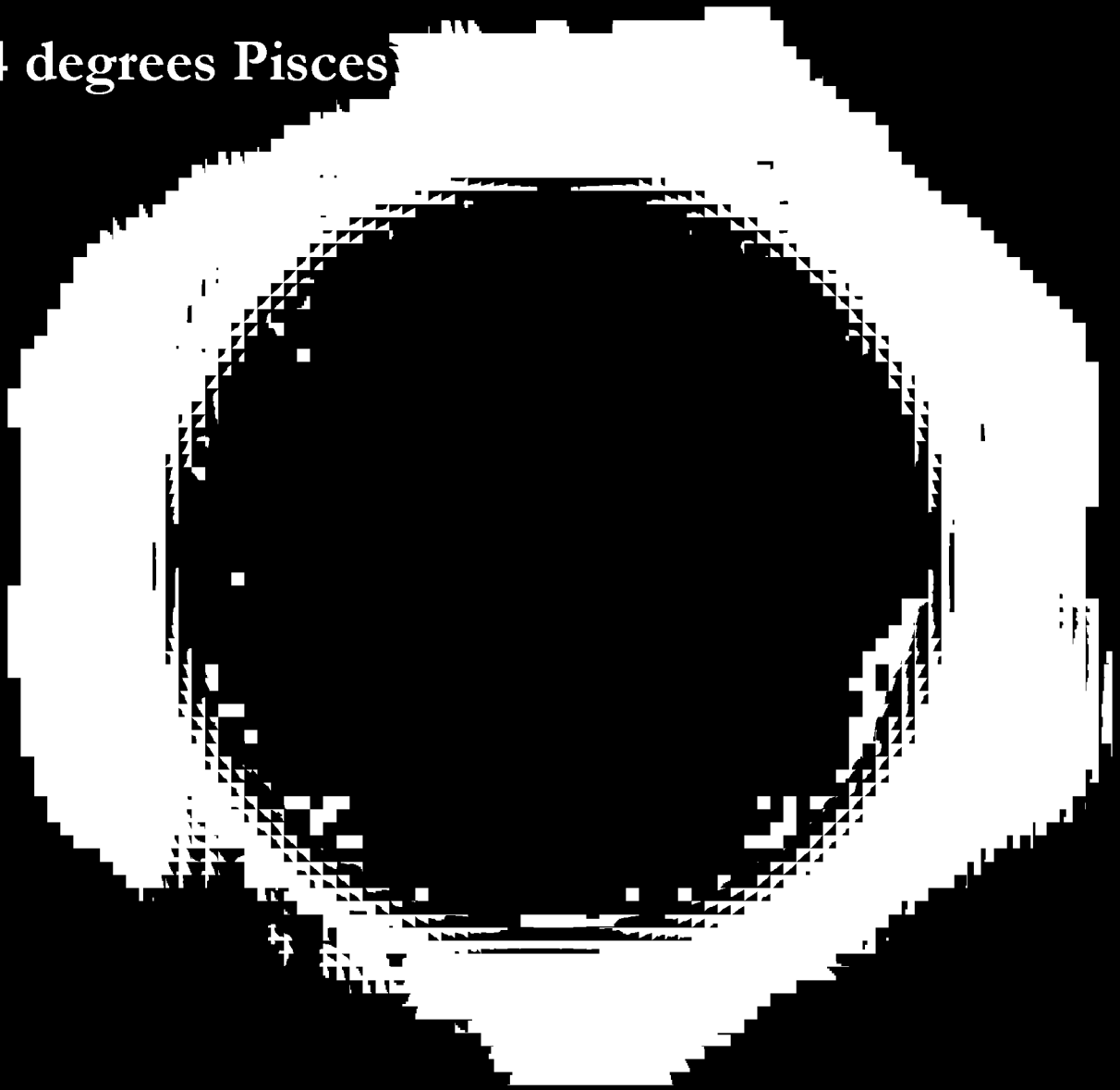
Uttara Bhadrapada

- **26. Uttara Bhadrapada (3° 20' Pisces - 16° 40' Pisces)**
- Meaning: "the back lucky feet (of a funeral bed)"
- Symbol: the back end of a funeral bed
- Shakti: the power to bring rain (varshodyamana shakti)
- Basis above: the raining of clouds
- Basis below: the growth of plants
- Desire: to find a foundation
- Deity: Ahirbudhnya (the serpent of the deep) is connected with fertility of the earth and sky. Like Aja Ekapada, the deity for the previous nakshatra, he is related to Rudra, a form of Shiva. He is a son of Vishvakarma (the deity of Chitra nakshatra).

The processional degree is currently at about 7 degrees of Pisces – in Uttara Bhadra Pada

Solar Eclipse, March 29, 2006

14 degrees Pisces



Eclipsed Nakshatras

- Spoils Nakshatra for 6 months
- Spoils Nakshatra significations
- Mantra:

  Om Shri Uttara Bhadrapada Nakshatra Davatye Namah

(*Mantras for the Twenty Seven Nakshatras are available in a 6-CD set on www.jameskelleher.com)*

Uttara Bhadrapada

- Shakti:

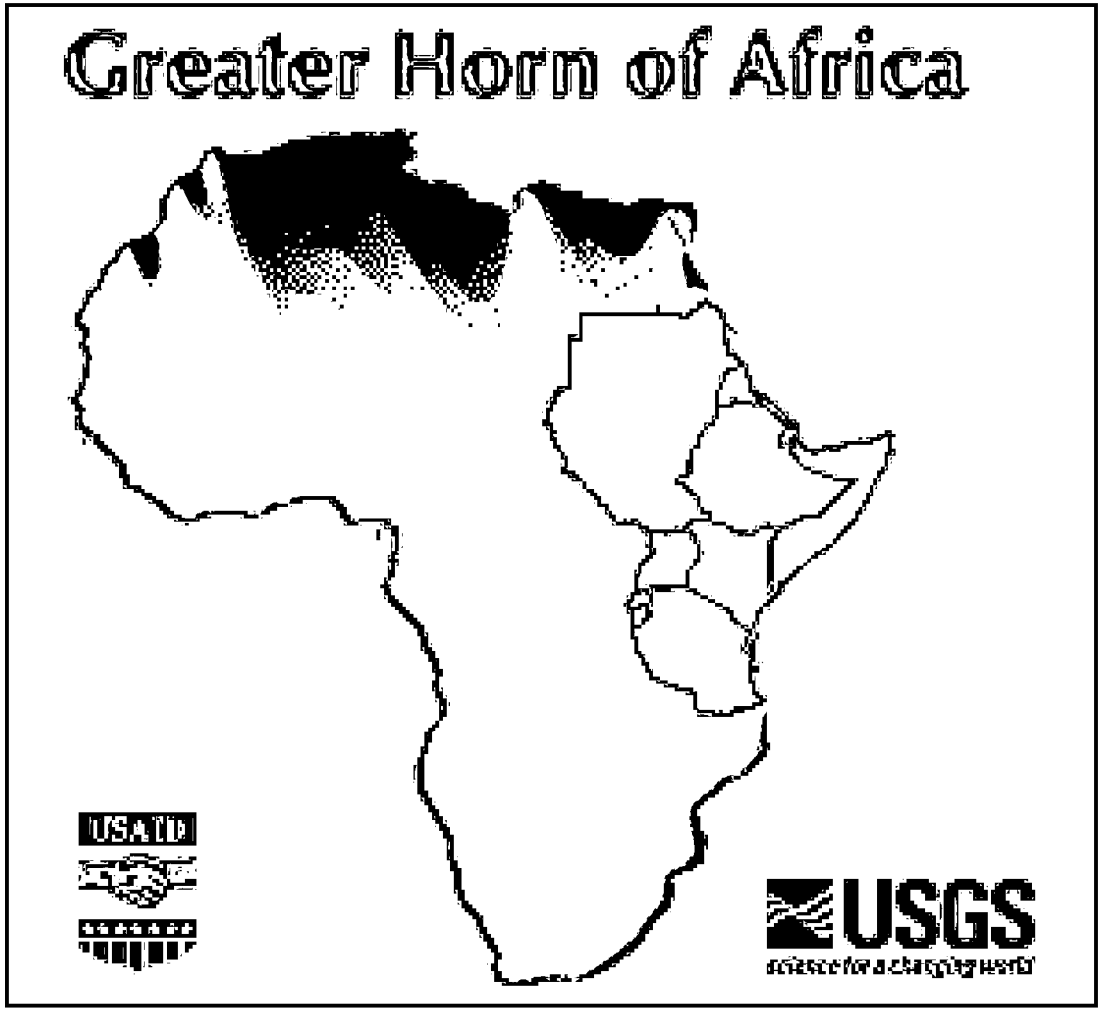
  The Power to Bring the Rain

AFRICA

North Atlantic Ocean
South Atlantic Ocean
Indian Ocean
Mediterranean Sea
Red Sea
Black Sea
Caspian Sea
Aral Sea
Gulf of Guinea
Gulf of Aden
Arabian Sea
Tropic of Cancer
Tropic of Capricorn
Equator
Scale 1:51,400,000
ALGERIA
LIBYA
EGYPT
MOROCCO
MAURITANIA
MALI
NIGER
CHAD
SUDAN
NIGERIA
ETHIOPIA
SOMALIA
KENYA
TANZANIA
ANGOLA
ZAMBIA
MOZAMBIQUE
MADAGASCAR
NAMIBIA
BOTSWANA
SOUTH AFRICA
DEM. REP. OF THE CONGO
REP. OF THE CONGO
CENTRAL AFRICAN REPUBLIC
CAMEROON
GABON
EQUATORIAL GUINEA
SAO TOME AND PRINCIPE
GUINEA
GUINEA-BISSAU
SENEGAL
THE GAMBIA
SIERRA LEONE
LIBERIA
CÔTE D'IVOIRE
BURKINA FASO
GHANA
TOGO
BENIN
UGANDA
RWANDA
BURUNDI
MALAWI
LESOTHO
SWAZILAND
SEYCHELLES
MAURITIUS
COMOROS
CAPE VERDE
MADEIRA ISLANDS (PORTUGAL)
CANARY ISLANDS (SPAIN)
AZORES (PORTUGAL)
Western Sahara
Ascension (St. Helena)
St. Helena (St. Helena)
Tromelin Island (FRANCE)
Glorioso Islands (FRANCE)
Juan de Nova Island (FRANCE)
Bassas da India (FRANCE)
Europa Island (FRANCE)
Réunion (FRANCE)
Mayotte (admin. by France, claimed by Comoros)
Rabat
Casablanca
Marrakech
Algiers
Tunis
Tripoli
Cairo
Alexandria
Khartoum
Omdurman
Addis Ababa
Nairobi
Kampala
Kigali
Bujumbura
Dodoma
Dar es Salaam
Mombasa
Mogadishu
Djibouti
Asmara
Sanaa
Riyadh
Mecca
Medina
Jeddah
Muscat
Abu Dhabi
Manama
Doha
Kuwait
Baghdad
Tehran
Mashhad
Tabriz
Esfahan
Shiraz
Bandar Abbas
Baku
Tbilisi
Yerevan
Ashgabat
Tashkent
Ankara
Istanbul
Izmir
Adana
Aleppo
Damascus
Beirut
Amman
Jerusalem
Nicosia
Athens
Sofia
Bucharest
Chisinau
Kiev
Minsk
Rostov
Warsaw
Berlin
Prague
Vienna
Budapest
Belgrade
Sarajevo
Zagreb
Ljubljana
Milan
Rome
Naples
Palermo
Marseilles
Barcelona
Madrid
Lisbon
Porto
Paris
Brussels
Amsterdam
London
Dublin
Ponta Delgada
Las Palmas
Nouakchott
Nouadhibou
Dakar
Banjul
Bissau
Bamako
Conakry
Freetown
Monrovia
Yamoussoukro
Abidjan
Accra
Lomé
Porto-Novo
Ouagadougou
Niamey
Agadez
Zinder
Kano
Abuja
Ibadan
Lagos
Ogbomoso
Malabo
Yaoundé
Douala
Bangui
Moundou
N'Djamena
Libreville
São Tomé
Brazzaville
Pointe-Noire
Kinshasa
Luanda
Lubango
Namibe
Windhoek
Walvis Bay
Gaborone
Pretoria
Johannesburg
Mbabane
Maseru
Durban
Cape Town
Port Elizabeth
Maputo
Beira
Harare
Lusaka
Lubumbashi
Kitwe
Lilongwe
Blantyre
Antananarivo
Toamasina
Mahajanga
Port Louis
St. Denis
Victoria
Kisangani
Juba
Khartoum
Aswan
Port Sudan
Tombouctou
Kano
Mbuji-Mayi
Lake Victoria
Lake Tanganyika
Lake Nyasa
Lake Chad
Nile
Congo
Zambezi
Limpopo
Orange
Niger
Volta
Senegal
Gambia
Indus
Ganges
Tigris
Euphrates
Jordan
Nile
Sardinia
Corsica
Sicily
Crete
Cyprus
Malta
Socotra (YEMEN)
Hargeysa
Nouadhibou
Tropic of Cancer
Tropic of Capricorn

March 29 Eclipse - Africa

Somalia - Ascendant
Mozambique – Ascendant
Zimbabwe – Mercury
Rwanda- Ascendant
Kenya – Jupiter
Zaire – Ascendant
Botswana – Moon
Burundi – Ascendant
Malawi - Ascendant



Burundi, Djibouti, Eritrea, Ethiopia**, Kenya, Rwanda, Somalia,** Sudan, Tanzania, and Uganda.

Somalia

Rashi (D-1) - General

As 16°57'	Ma 14°17'		Su 15°43' Ve 17°59'
Ke 24°47'			Me 6°39'
		ö	Ra 24°47'
Sa 22°17' Jp 4°4'			Mo 0°27'

July 1, 1960, 12:00 a.m., Mogadishu, Somalia

Mozambique

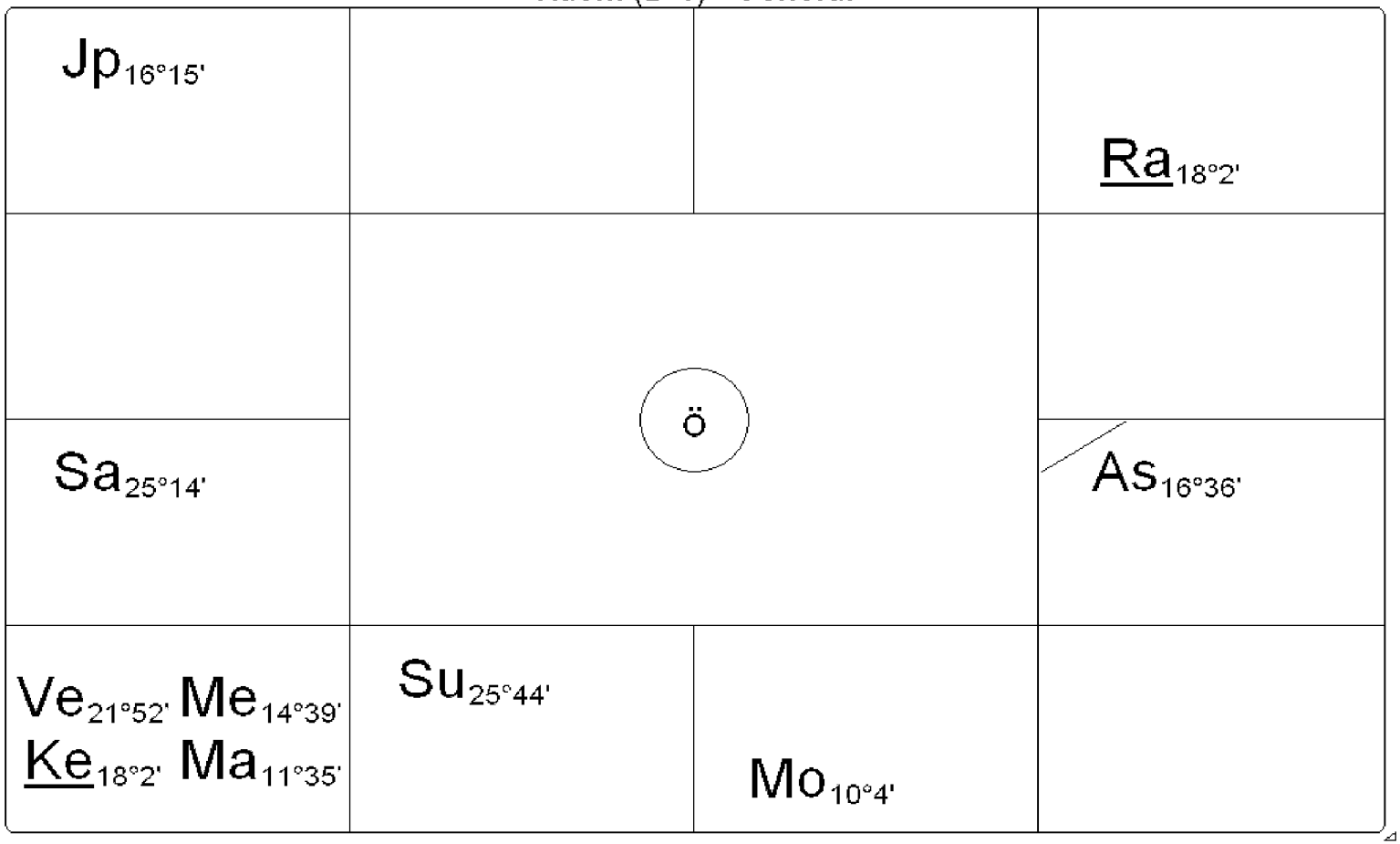
Rashi (D-1) - General

As 10°40' Jp 27°14'	Ma 2°0'	Ke 7°11' Me 21°41'	Su 9°14' Sa 26°19'
	ö		Ve 24°28'
Mo 23°38'	Ra 7°11'		

June 25, 1975, 12:00 a.m., Moamba, Mozambique

Kenya

Rashi (D-1) - General



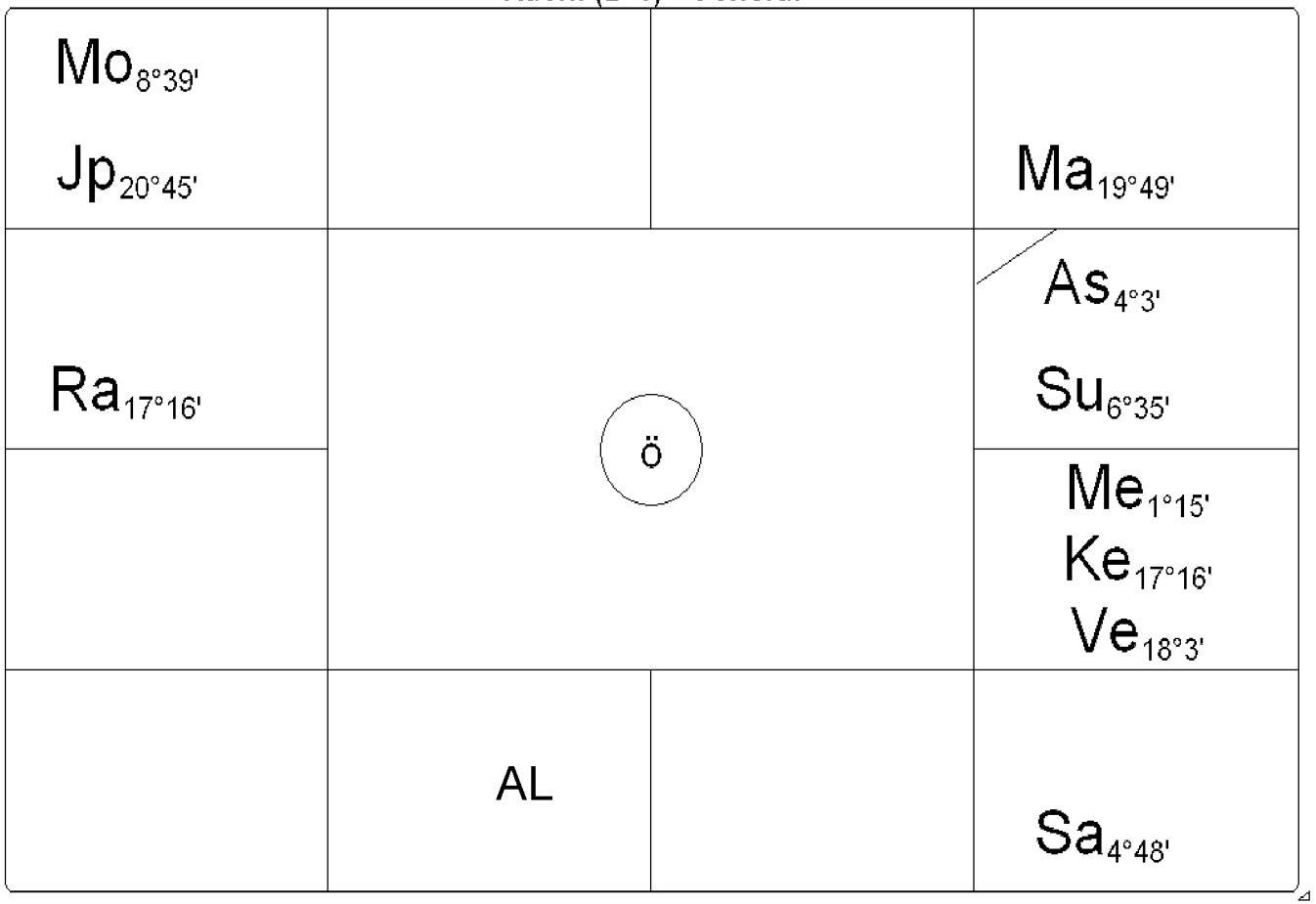
December 12, 1963, 12:00 a.m., Nairobi, Kenya

Revati

- **27. Revati (16° 40' Pisces - 30° 00' Pisces)**
- Meaning: "wealthy"
- Symbol: a drum
- Shakti: the power of nourishment (kshiradyapani shakti)
- Basis above: cows
- Basis below: calves
- Desire: to become lord of the animals
- Deity: Pushan, the Nurturer, or Nourisher. He is the protector of the cattle of the gods. He gives prosperity and also symbolizes security. He protects the roads and is considered the god of safe travel. He gives good vehicles. He is also the finder of lost things and lost animals. He is worshiped by those who do magic and by those who wish to find stolen items. He is associated with semen, soma, and the chalice of immortality. He is connected with the marriage ceremony. He loved his sister, Surya (the solar one). Pushan is toothless and feeds on a type of gruel, so all oblations offered to him must be ground up.

Jeff - Hamsa Yoga Jupiter
(6th lord) in Revati
Pushan - Care taker of the Animals

Rashi (D-1) - General



Mars AL Lord
in Ardra
Desire- to be the
Lord of the Animals

Venus is in
the 6th house
from the Moon

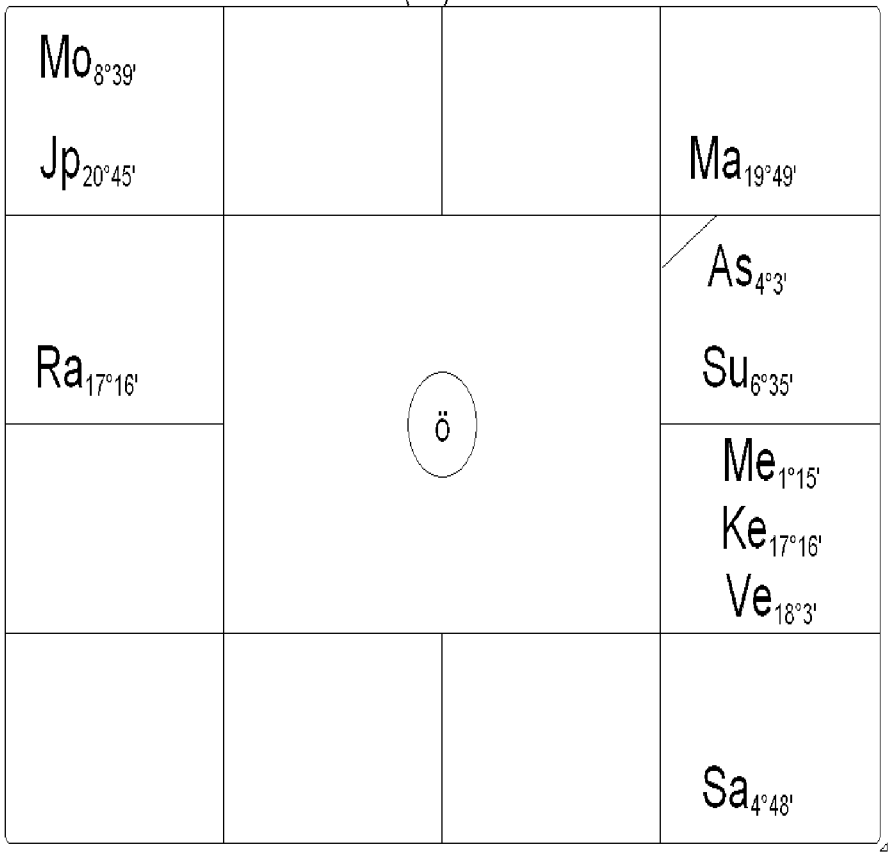
July 23, 1951, 4:40 a.m., Minneapolis, MN

Jeff Venus/Jupiter

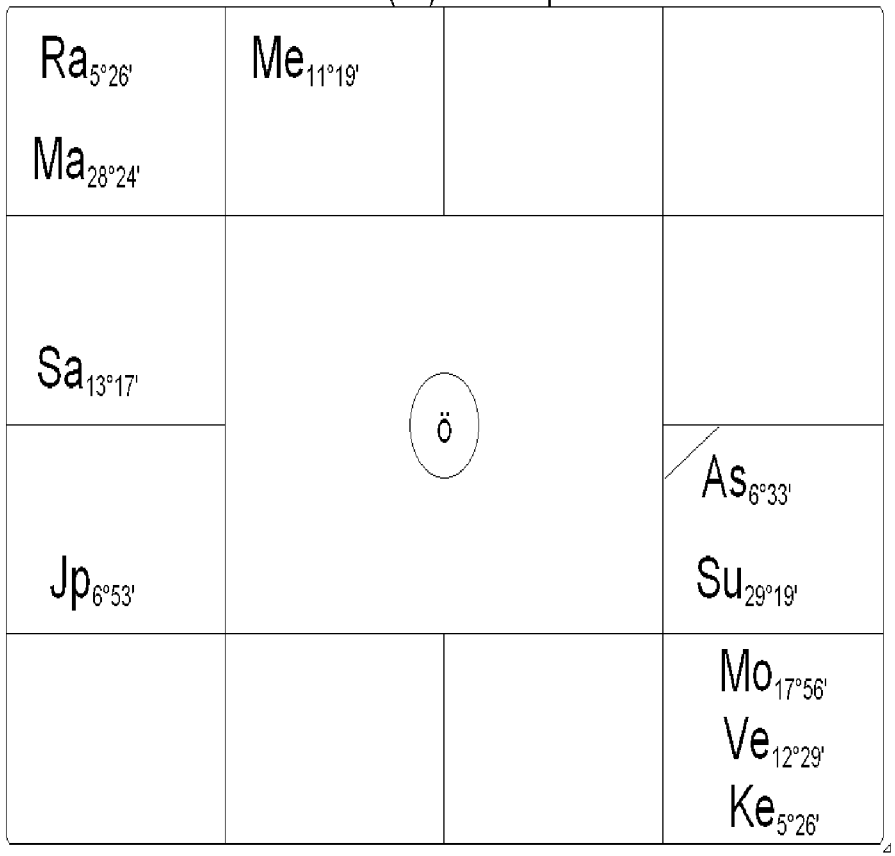
Girlfriend Bought a Horse

Jupiter in 6th House

Rashi (D-1) - General



Navamsha (D-9) - Dharma/Spouse



July 23, 1951, 4:40 a.m., Minneapolis, MN

Planetary Rulers of the Nakshatras

Ketu	Ashwini	Magha	Mula
Venus	Bharani	P. Phalguni	P.Ashadha
Sun	Krittika	U. Phalguni	U.Ashadha
Moon	Rohini	Hasta	Sharavana
Mars	Mrigashira	Chitra	Dhanishtha
Rahu	Ardra	Swati	Shatabhisha
Jupiter	Punarvasu	Vishakha	P. Bhadra
Saturn	Pushya	Anuradha	U. Bhadra
Mercury	Ashlesha	Jyeshtha	Revati

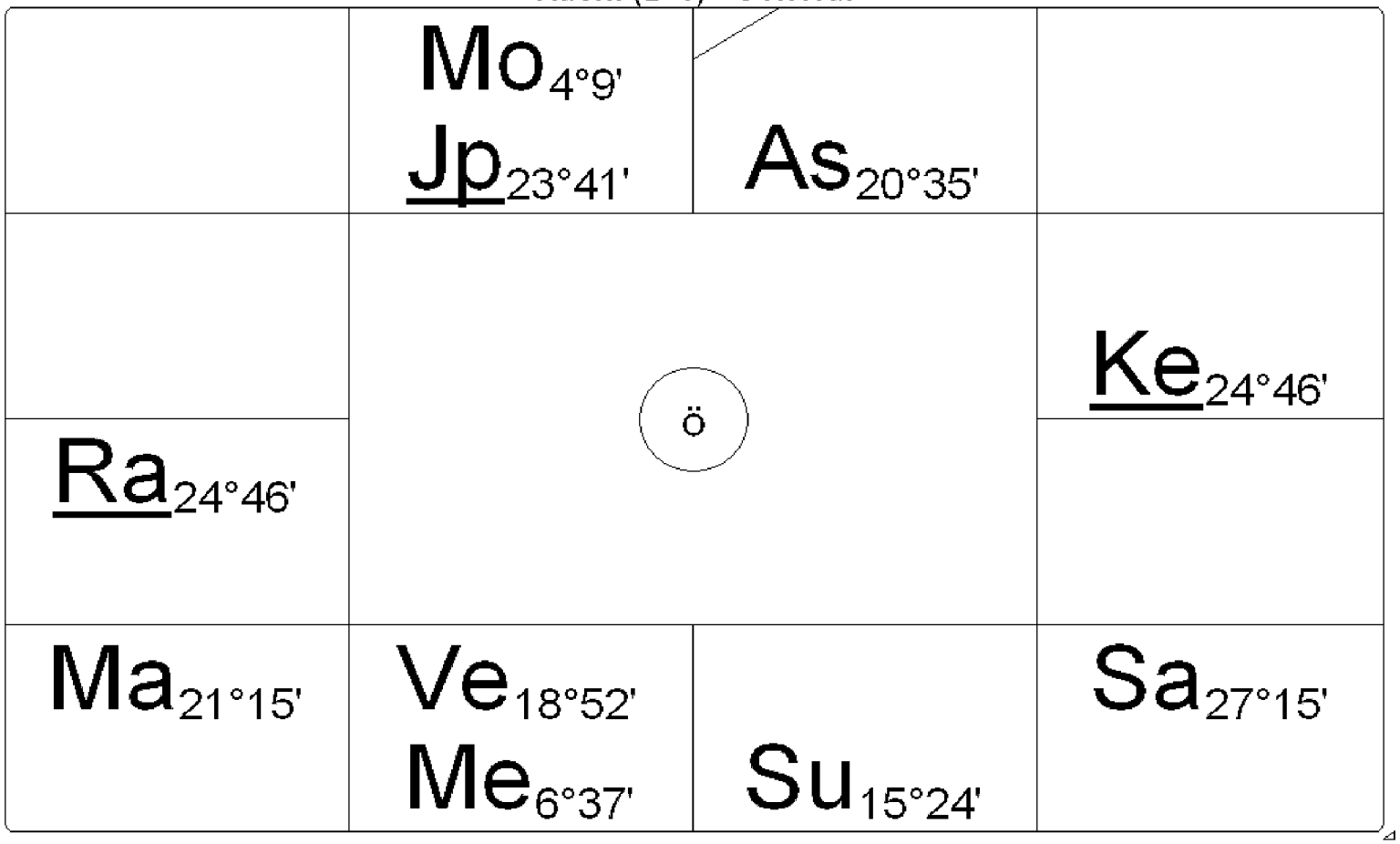
Nakshatra Dispositorship in Vimshottari Dasha

- The dasha or bhukti ruler will give the results of the planet which owns the nakshatra of its placement
- The dasha or bhukti ruler will give the results of the planet which is placed in one of the three nakshatras that it owns
- The dasha lord will give the results of the planet which is placed in one of the other two nakshatras ruled by its nakshatra dispositor

Ashwini Healer

Divorce and Changes of Residence in Rahu/Saturn

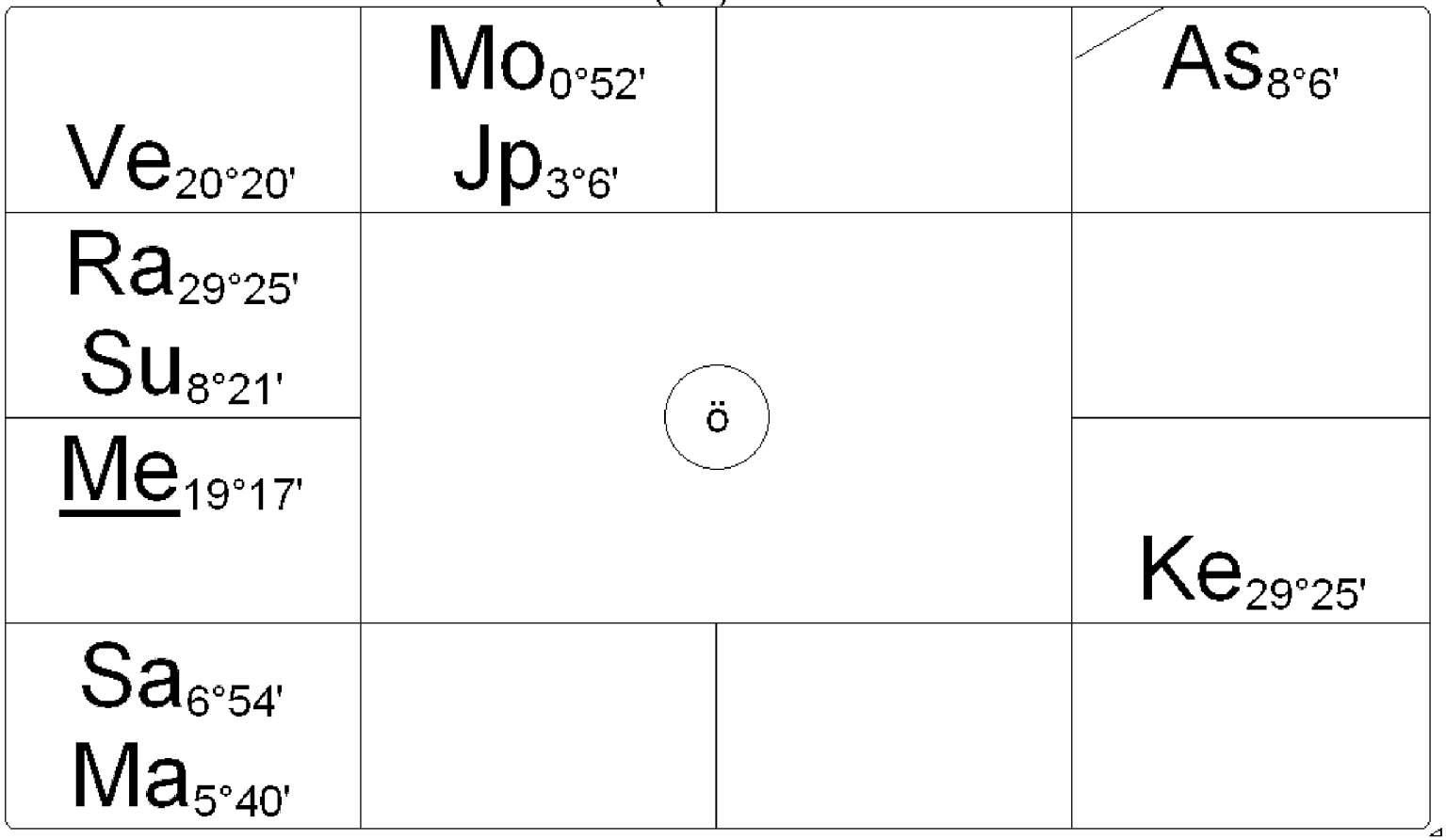
Rashi (D-1) - General



October 31, 1952, 6:30 p.m., Seattle, WA

Kidney Disease During Venus Dasha

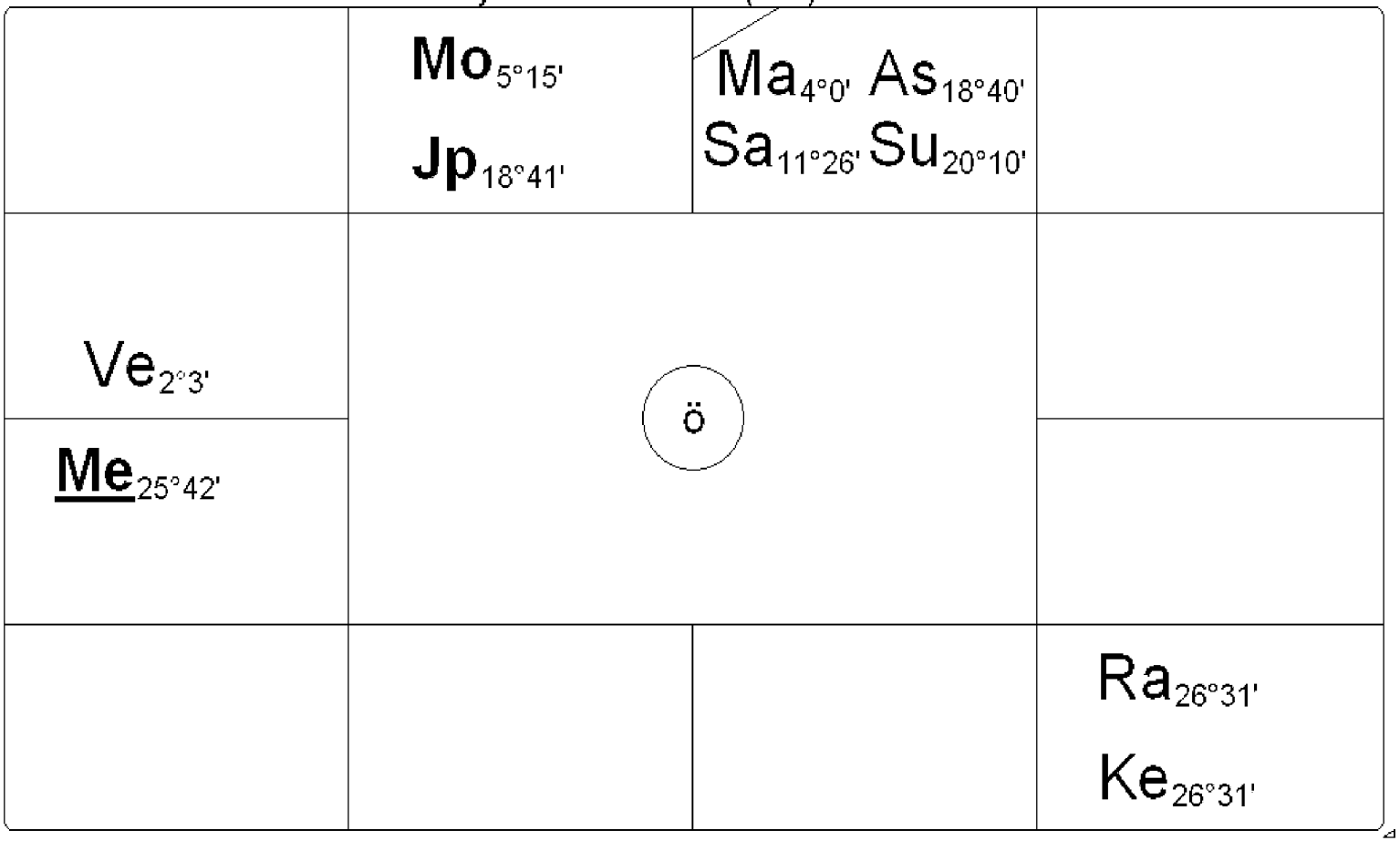
Rashi (D-1) - General



February 21, 1988, 12:30 p.m., Haarlem, Netherlands

Kidney Disease
Shashtamsha chart

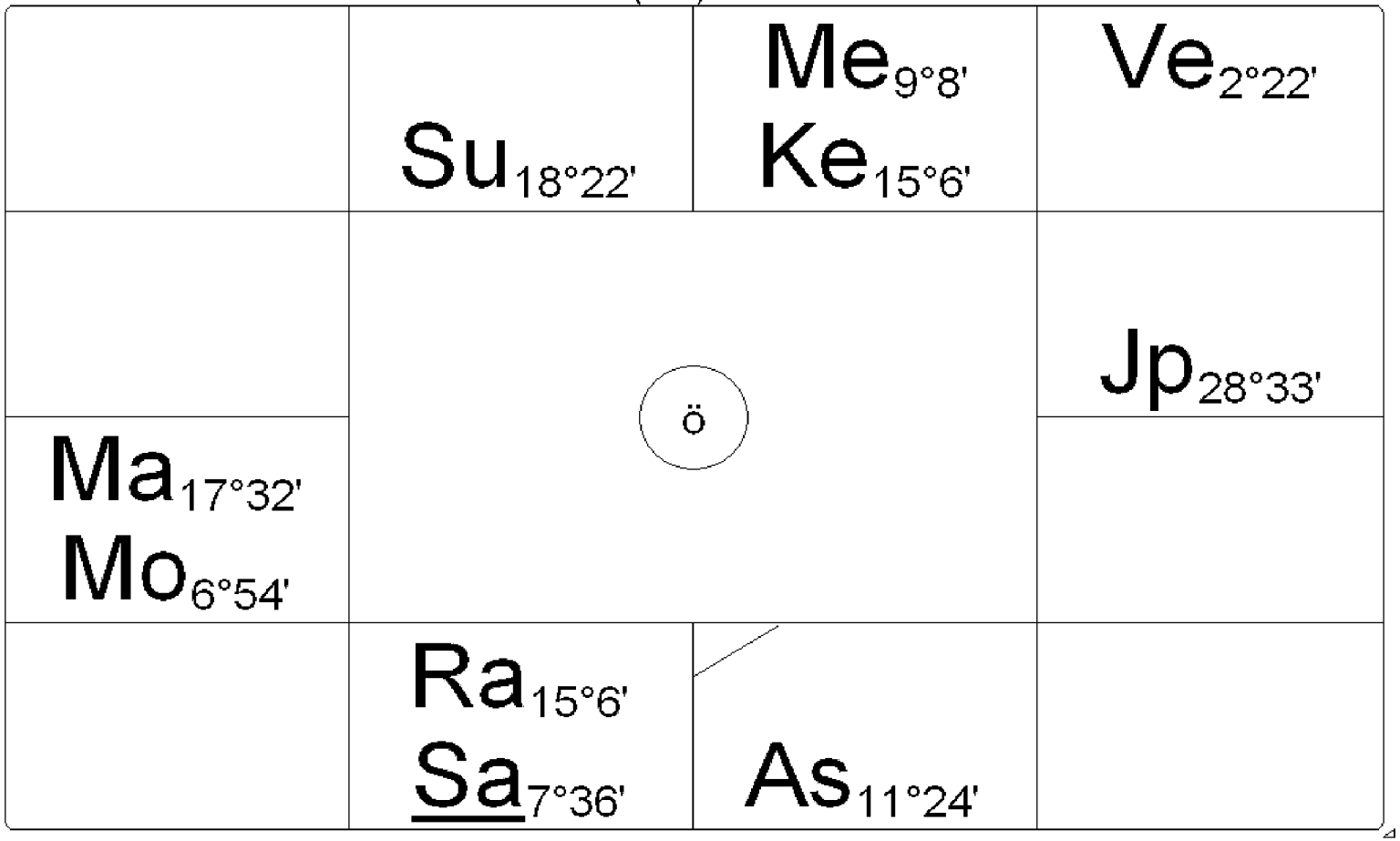
Tajik Shashtamsha (D-6) - Health



February 21, 1988, 12:30 p.m., Haarlem, Netherlands

Yearly Chart
Rashi

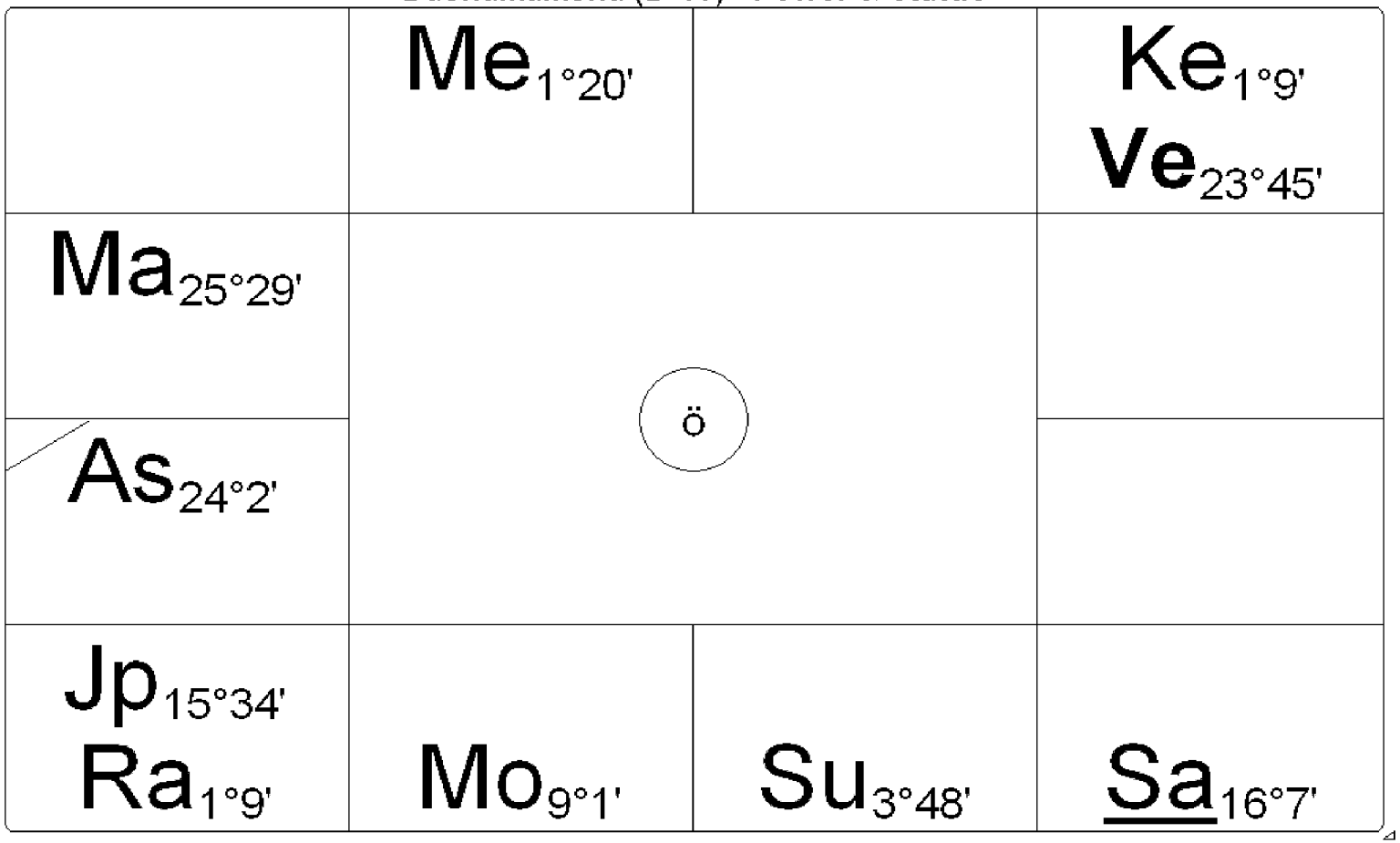
Rashi (D-1) - General



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Dashamsha

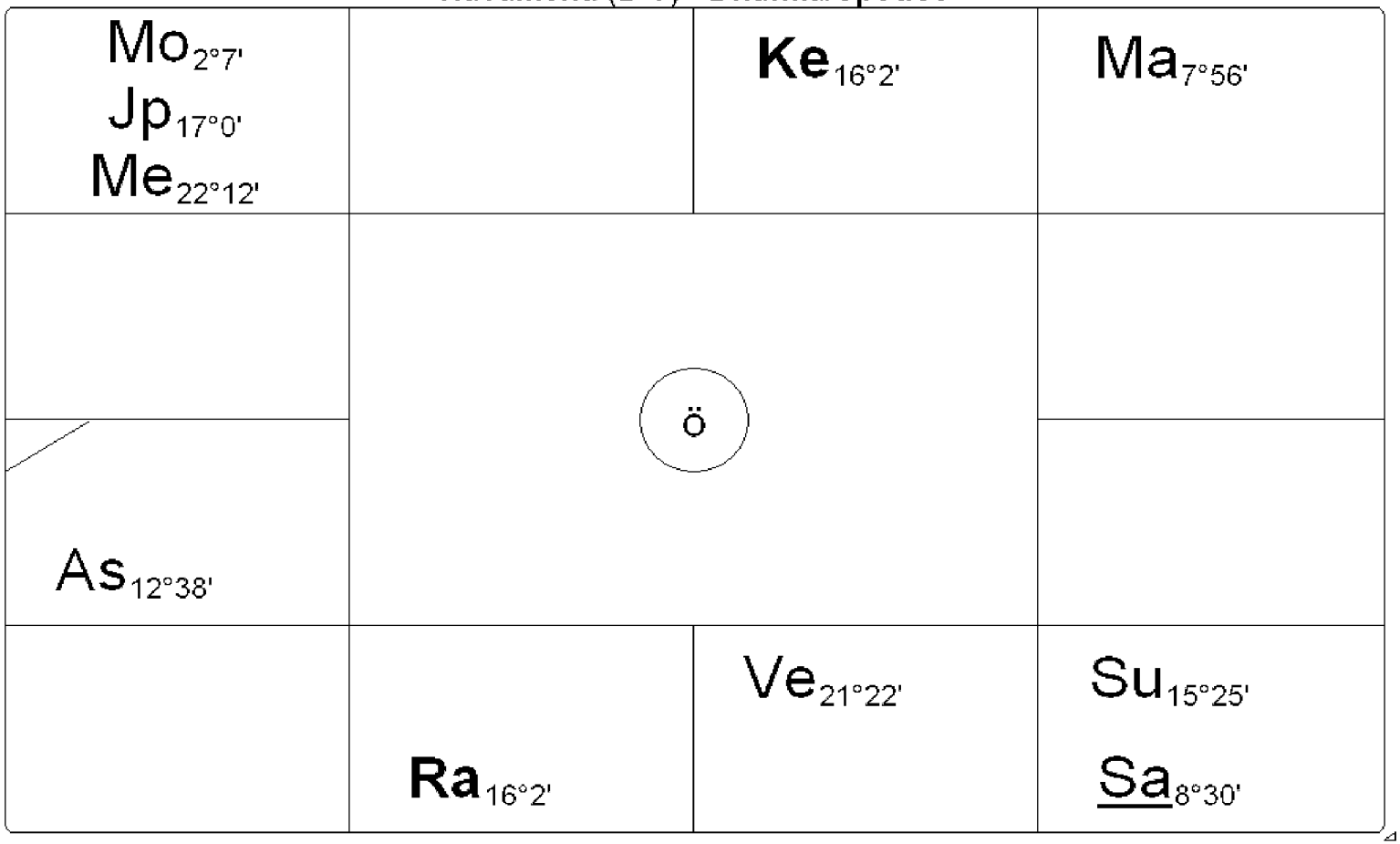
Dashamamsha (D-10) - Power & Status



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Navamsha

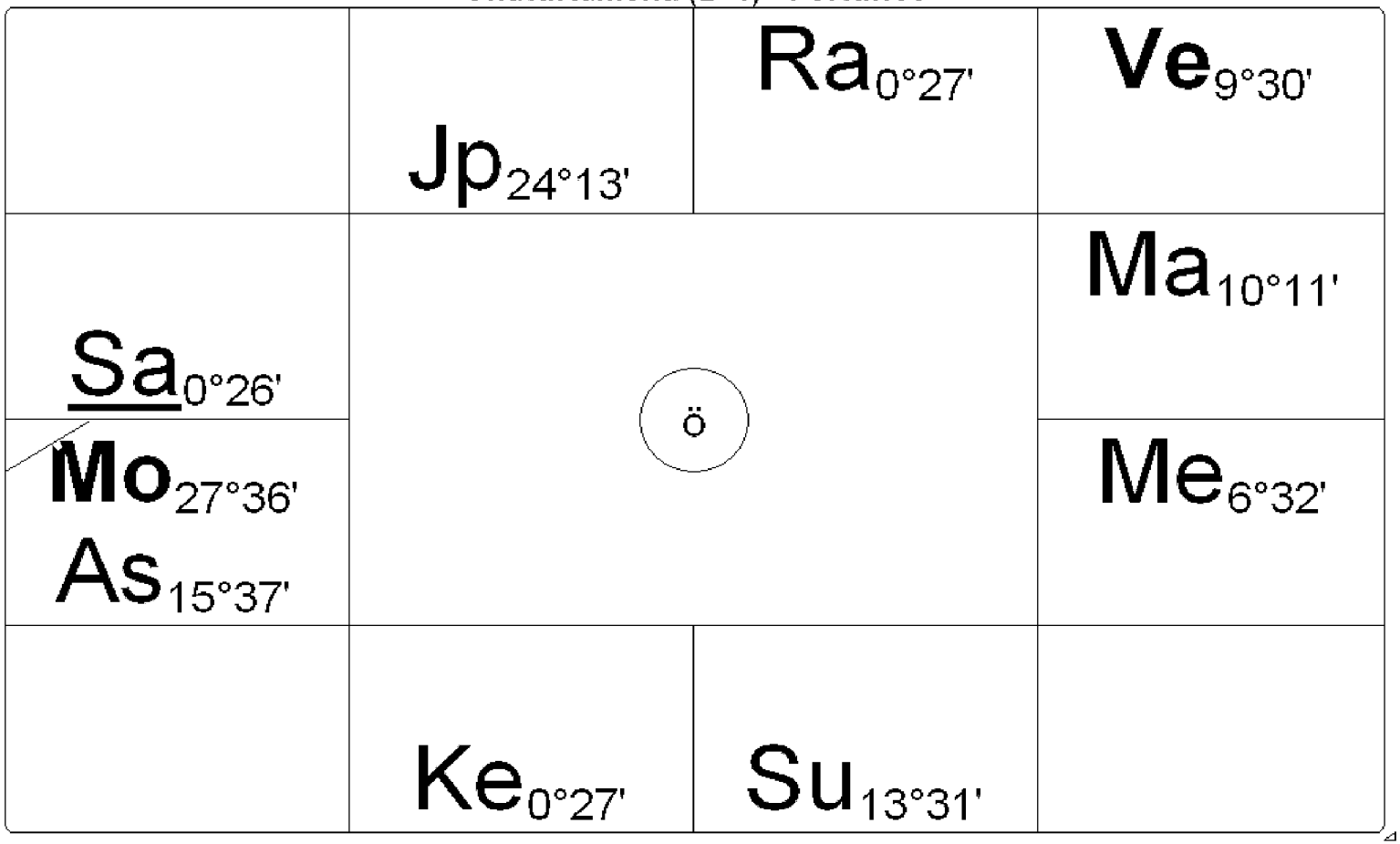
Navamsha (D-9) - Dharma/Spouse



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Chathurtamsha

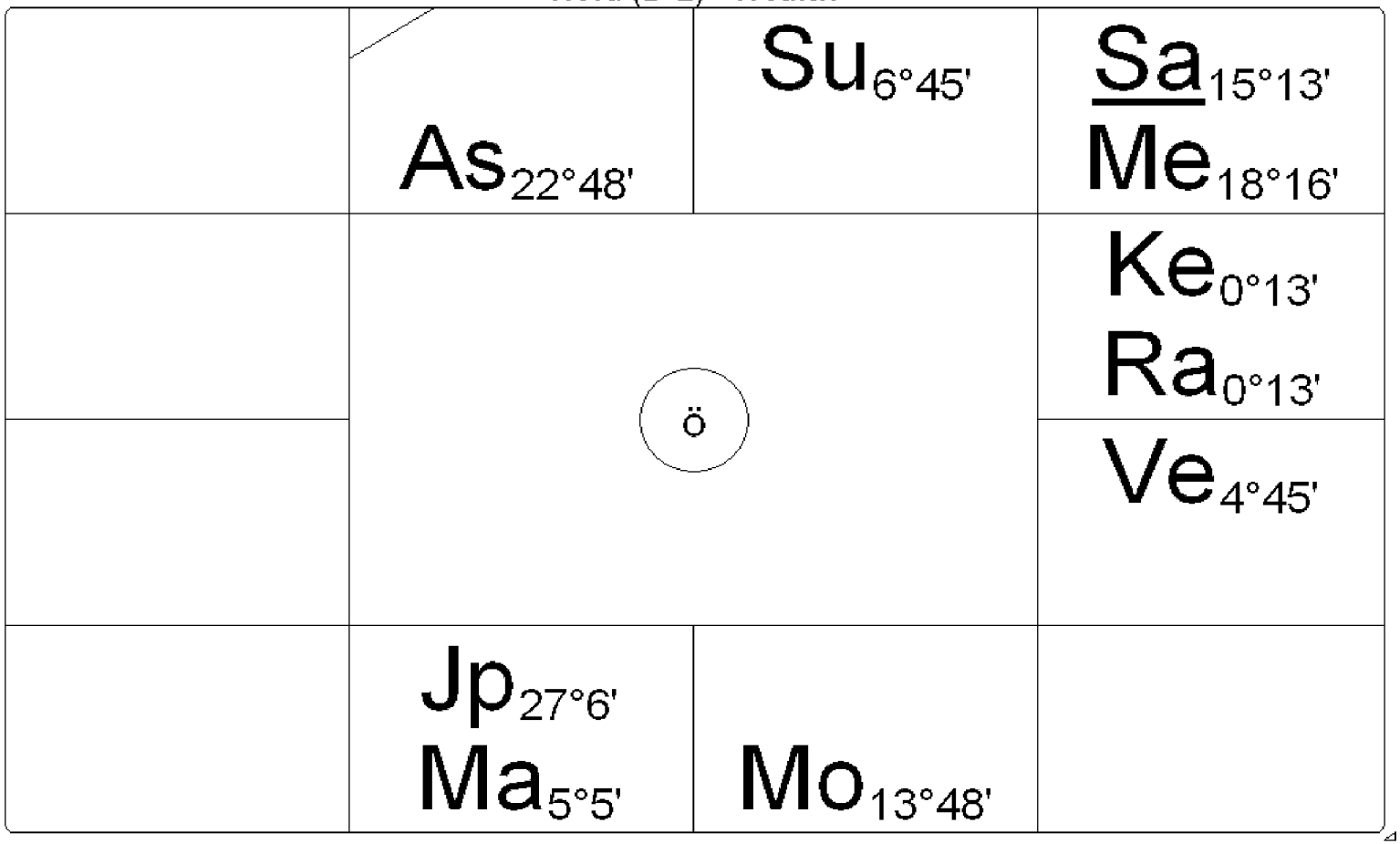
Chaturtamsha (D-4) - Fortunes



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Hora

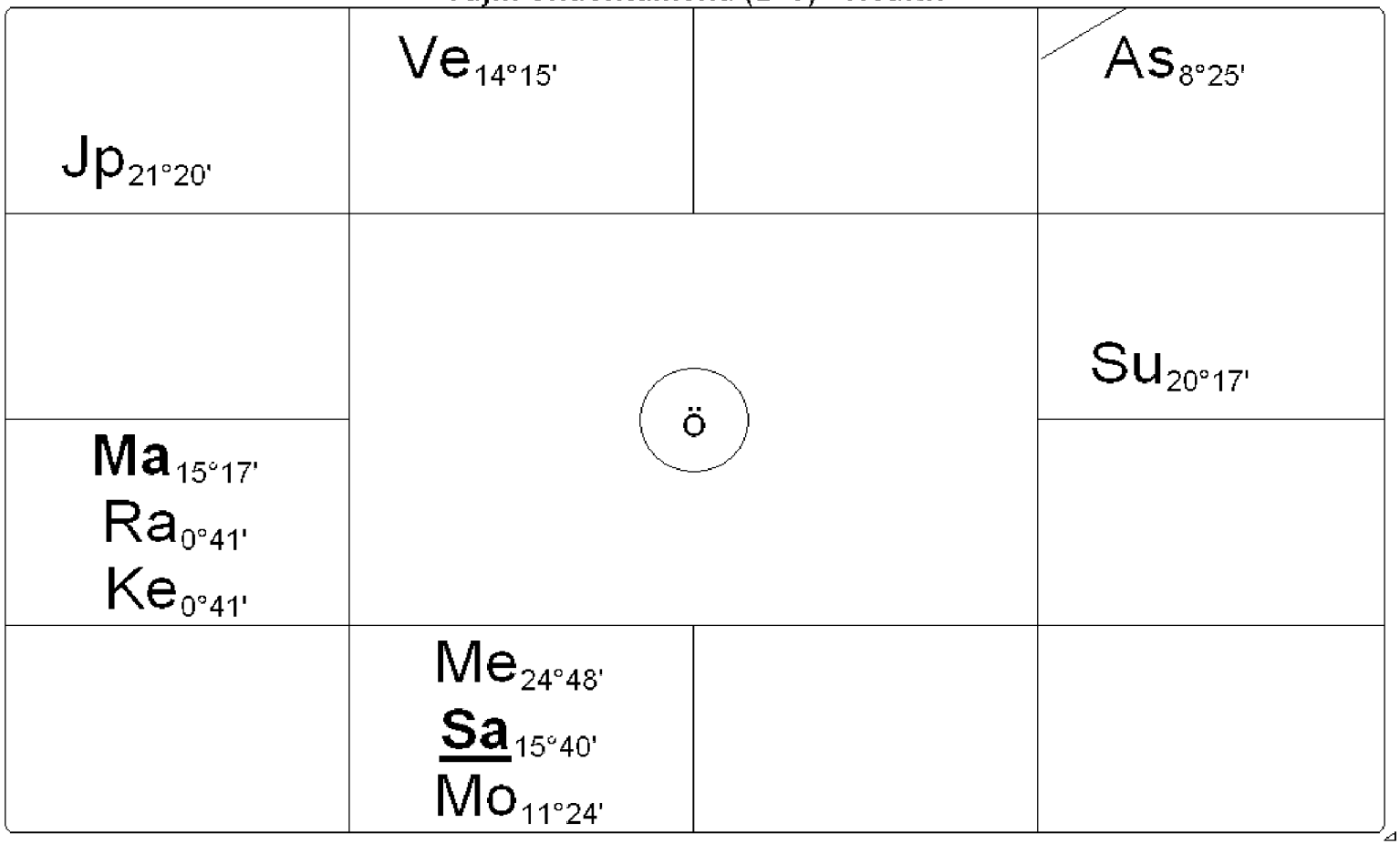
Hora (D-2) - Wealth



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Shashtamsha

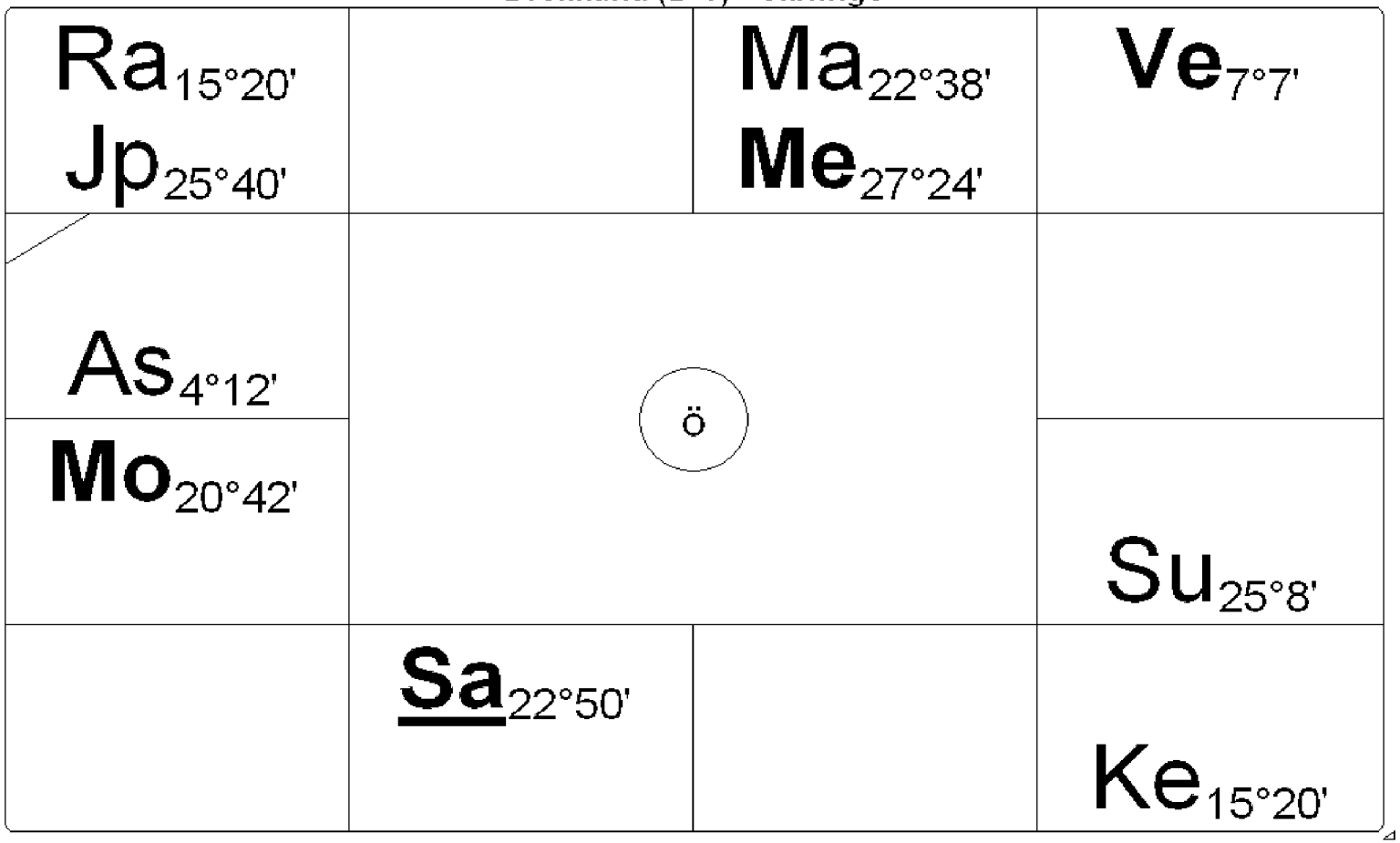
Tajik Shashtamsha (D-6) - Health



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Drekkana

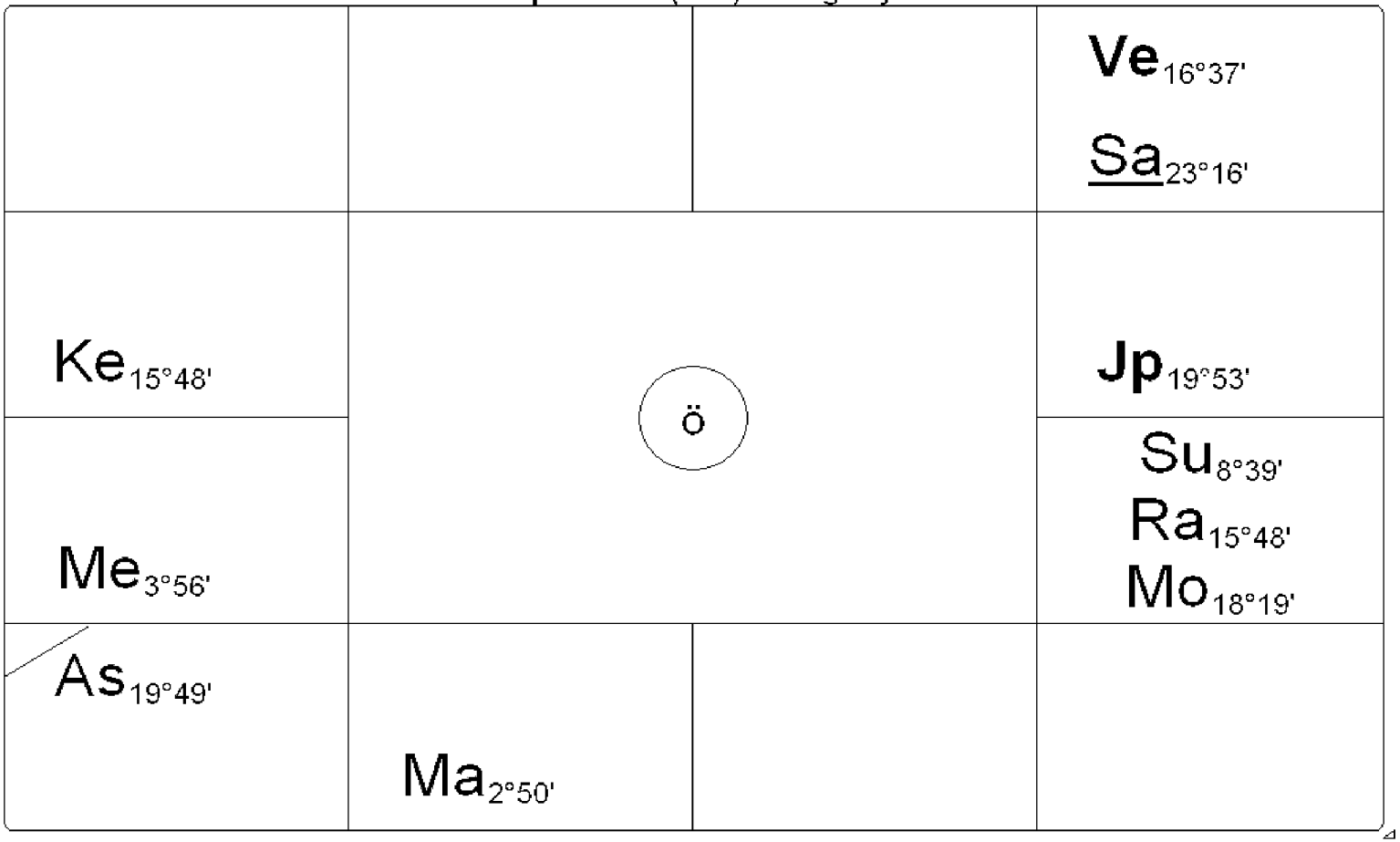
Drekkana (D-3) - Siblings



May 1, 1956, 6:46 p.m.., Calexico, CA

Yearly Chart
Saptamsha

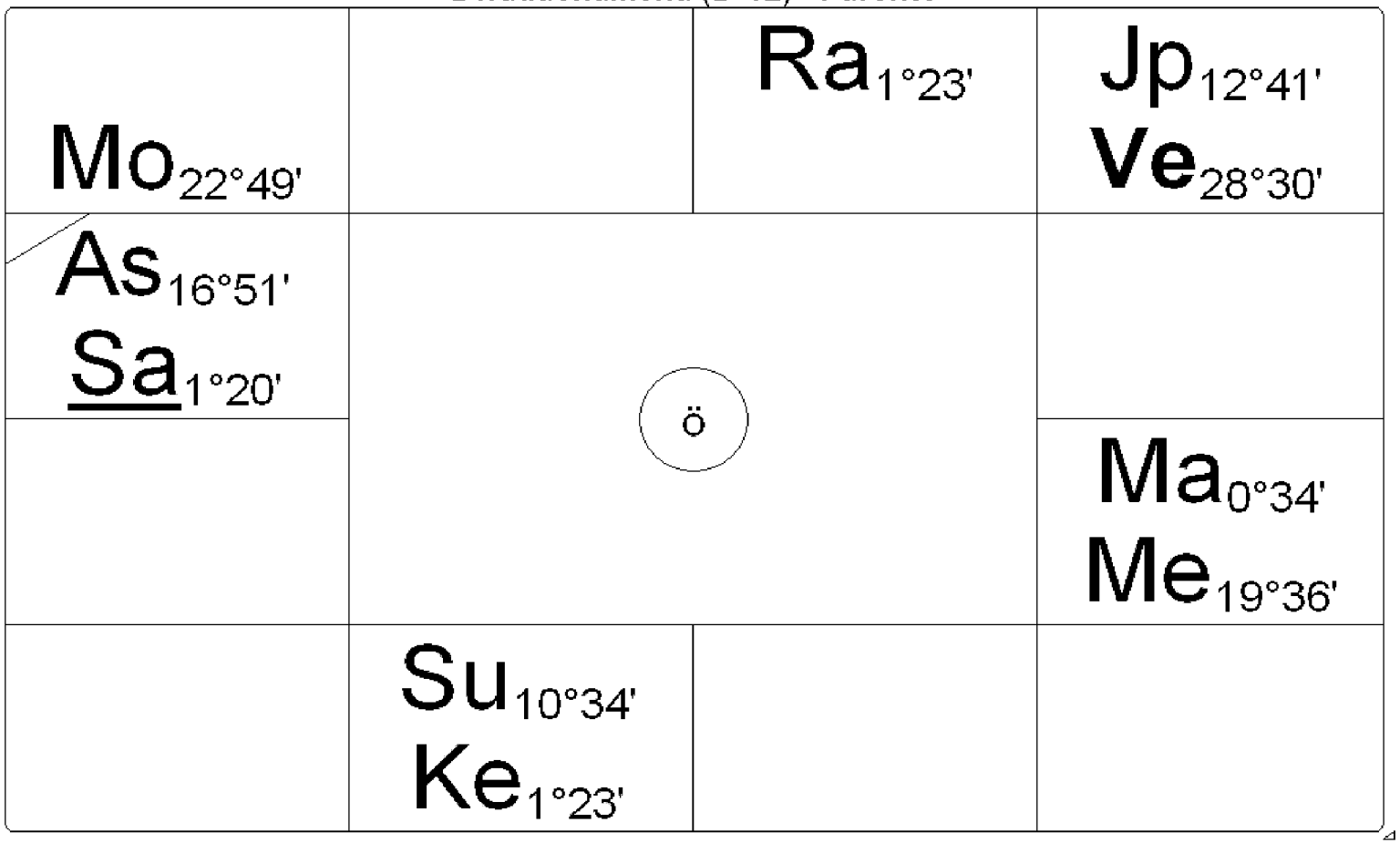
Saptamsha (D-7) - Progeny



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Dwadashamsha

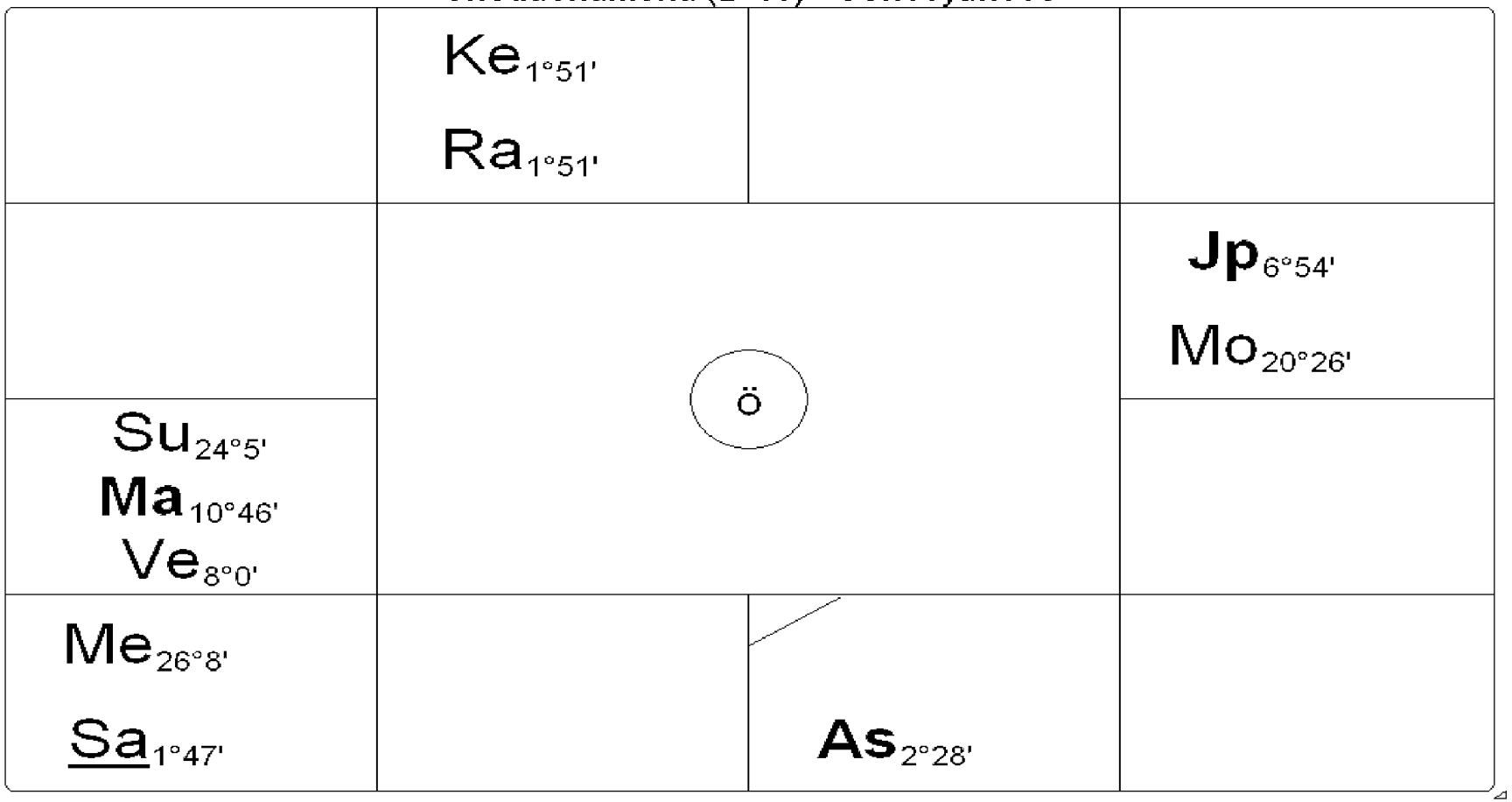
Dwadashamsha (D-12) - Parents



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Shodashamsha

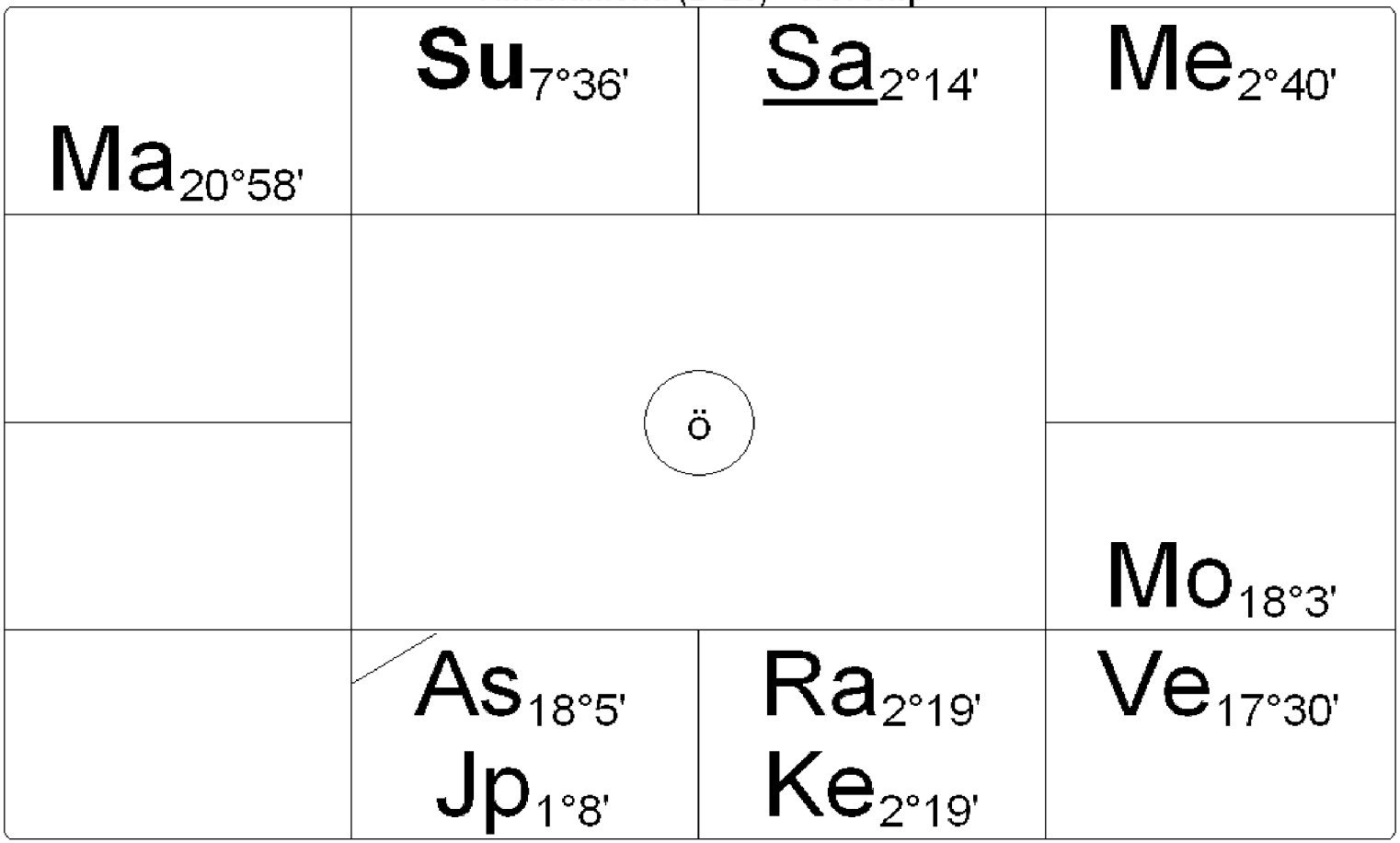
Shodashamsha (D-16) - Conveyances



May 1, 1956, 6:46 p.m., Calexico, CA

Yearly Chart
Vimshamsha

Vimshamsha (D-20) - Worship



May 1, 1956, 6:46 p.m., Calexico, CA

The Nakshatras
With James Kelleher

Ahimsa Productions

Artwork – Arun Sharma
Music – Jai Uttal, Footprints

Editors - Peggy Traeg &
David Goldstein

For more information, books, mantra cds and further courses, go to www.jameskelleher.com, call 408-354-6719, or email james@jameskelleher.com

Om Shanti, Shanti, Shanti!